

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

BOARD OF SELECTMEN

MONDAY

DATE OF MEETING:
November 28, 2016

PLACE: 10-B West State St-COA Building
ROOM: Large Meeting Room
FLOOR: 1st

TIME: 6:30 PM

DATE OF NOTICE:
11/22/2016

Mark J. Bail, Chair

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

AGENDA:

Action
X

Information
X

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

MINUTES:

CITIZEN PARTICIPATION:

OLD BUSINESS:

TOWN ADMINISTRATOR:

APPOINTMENTS:

6:35 PM Larry Pietras-GCAM-Cable Advisory Committee

NEW BUSINESS AND INFORMATION:

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrants
- 3 Affirm Appointments
- 4 Approve and Sign Dufresne Rental Application
- 5 Approval of location of Election Polls
- 6 Approval of Flyers to go out with Annual Census
- 7 Discussion of Marijuana Legislation
- 8 Request to declare items surplus
- 9 Approval of policy update

EXECUTIVE SESSION: * M.G.L. 30-A-21-3-Collective Bargaining
* M.G.L. 30-A-21-7 Ambulance Abatements-HIPPA

ADJOURNMENT: