

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**BOARD OF SELECTMEN**

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**MONDAY**

**DATE OF MEETING:**  
**November 17, 2016**

**TIME: 5:00 PM**

**PLACE: 10-B West State St-COA Building**  
**ROOM: Large Meeting Room**  
**FLOOR: 1<sup>st</sup>**

**DATE OF NOTICE:**  
**11/15/2016**

*Mark J. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**AGENDA:**

**CALL TO ORDER:**

**NEW BUSINESS**

1 Affirm Appointments

**ADJOURNMENT:**

**Action**  
X

**Information**  
X