

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

BOARD OF SELECTMEN

MONDAY

DATE OF MEETING:
September 19, 2016

TIME: 6:30 PM

PLACE: 10-B West State St-COA Building
ROOM: Large Meeting Room
FLOOR: 1st

DATE OF NOTICE:
09/15/2016

Mark J. Bail, Chair

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

AGENDA:

	<u>Action</u>	<u>Information</u>
CALL TO ORDER:	X	X
PLEDGE OF ALLEGIANCE:		
CITIZEN PARTICIPATION:		
OLD BUSINESS:		
TOWN ADMINISTRATOR:		
APPOINTMENTS:		
6:45 Granby Energy Committee		
7:00 Aldrich Hall		
NEW BUSINESS AND INFORMATION:		
1 Accept Departmental Reports		
2 Approve and Sign Maintenance Warrants		
3 Affirm Appointments		
4 Approve and Sign Encumbrance Requests for FY-16		
5 Approve Dufresne Park Rentals		
EXECUTIVE SESSION:		
ADJOURNMENT:		