

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

---

**SELECT BOARD**

---

**MONDAY**

**DATE OF MEETING:**  
**March 21, 2016**

**TIME: 6:30 PM**

**PLACE: 10-B West State Street-Senior Center**  
**ROOM: large**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**03/17/2016**

*Mark J. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

---

**AGENDA:**

**Action**  
**X**

**Information**  
**X**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**CITIZEN PARTICIPATION:**

**MINUTES:**

**OLD BUSINESS:**

**TOWN ADMINISTRATOR:**

**APPOINTMENTS:**

6:45 SWAC-Survey Results

7:15 George Cook-Gordon Hutchinson

**NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant- FY-16- # 56, 57 and 58
- 3 Approve and Sign Common Victualler's Licenses
- 4 Approve and Sign Contracts for West Street School Project:
  - a. OPM-Colliers International
  - b. Architect- Jones Whitsett
- 5 Approve and Sign Sewer Abatements
- 6 Approve & Sign Dufresne Pavilion Rentals Requests
- 7 Solar Credits-Mary McDowell

**EXECUTIVE SESSION:**

**ADJOURNMENT:**