

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**SELECT BOARD**

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**MONDAY**

**DATE OF MEETING:**  
**March 07, 2016**

**TIME: 6:30 PM**

**PLACE: 10-B West State Street-Senior Center**  
**ROOM: large**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**03/03/2016**

*Mark J. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**AGENDA:**

**Action**  
**X**

**Information**  
**X**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**CITIZEN PARTICIPATION:**

**MINUTES:**

**OLD BUSINESS:**

**TOWN ADMINISTRATOR:**

**APPOINTMENTS:**

7:15 SWAC-Update

**NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant- FY-16- #
- 3 Approve and Sign Common Victualler's Licenses
- 4 Approve and Sign Entertainment Licenses
- 5 Approve and Sign Flea Market/Tag Sale Request
- 6 Approve & Sign Sewer Abatement
- 7 DCR-Requests-Tax Title Properties
  - A Sign Disclosure Statement
  - B Sign Deed Paperwork
- 8 Approve & Sign Dufresne Pavilion Rentals Requests
- 9 Energy Committee Request
- 10 Fire Chief Request

**EXECUTIVE SESSION: M.G.L. 30-A-21-7 Ambulance Abatements-HIPPA**

**ADJOURNMENT:**