

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**SELECT BOARD**

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**MONDAY**

**DATE OF MEETING:**  
**May 23, 2016**

**TIME: 6:30 PM**

**PLACE: 10-B West State Street-Senior Center**  
**ROOM: large**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**05/18/2016**

*Mark J. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	X	X
<b>PLEDGE OF ALLEGIANCE:</b>		
<b>REORGANIZE:</b>		
<b>CITIZEN PARTICIPATION:</b>		
<b>MINUTES:</b>		
<b>OLD BUSINESS:</b>		
<b>TOWN ADMINISTRATOR:</b>		
<b>APPOINTMENTS:</b>		
6:35 Affirm Appointments-250 <sup>th</sup> Committee		
6:40 Pole Hearing #21393385		
<b>NEW BUSINESS AND INFORMATION:</b>		
1 Accept Departmental Reports		
2 Approve and Sign Maintenance Warrant- FY-16		
3 Approve and Sign Common Victualler's Licenses		
4 Approve & Sign Dufresne Pavilion Rentals Requests		
5 PVPC-DLTA		
6 Affirm Interim Building Inspector		
7 Approve and Sign Sewer Warrant #16-02		
8 Approve and Sign Special Town Meeting Warrant 6-13-16		
<b>EXECUTIVE SESSION:</b> M.G.L. 30-A-21-3-Collective Bargaining		
<b>ADJOURNMENT:</b>		