

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**SELECT BOARD**

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**MEETING**

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**MONDAY**

**DATE OF MEETING:**  
**September 15, 2014**

**TIME: 6:30 PM**

**PLACE: Senior Center, 10-B West State Street**  
**ROOM: Large**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**09-11-14**

*Mark L. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	X	X
<b>PLEDGE OF ALLEGIANCE:</b>		
<b>CITIZEN PARTICIPATION:</b>		
<b>OLD BUSINESS:</b>		
<b>APPROVE MINUTES:</b>		
<b>TOWN ADMINISTRATOR:</b>		
<b>APPOINTMENTS:</b>		
6:35 Accept Resignation and Affirm Appointment on West Street School Building Committee		
6:40 Affirm Appointment - Associate Member Parks Oversight Ad-Hoc Committee		
6:45 BEN WRIGHT-KESTREL TRUST		
7:00 HISTORIC DISTRICT COMMISSION		
7:30 Municipal Solid Waste Ad-Hoc Committee		
<b>NEW BUSINESS AND INFORMATION:</b>		
1 Accept Departmental Reports		
2 Approve and Sign Maintenance Warrant-		
3 Approve and Sign Dufresne Park Applications		
4 Award Winter Rock Salt -Hampshire Purchasing Cooperative		
<b>EXECUTIVE SESSION:</b>		
<b>ADJOURNMENT:</b>		