

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**SELECT BOARD**

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**MEETING**

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**MONDAY**

**DATE OF MEETING:**  
**August 4, 2014**

**TIME: 6: 30 PM**

**PLACE: 385- East State St-Granby High School**  
**ROOM: Gym**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**07-31-14**

*Mark L. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

**Action**  
X

**Information**  
X

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**CITIZEN PARTICIPATION:**

**OLD BUSINESS:**

- 1 Sewer Project

**APPROVE MINUTES:**

**TOWN ADMINISTRATOR:**

**APPOINTMENTS:**

- 7:00 Update on Class 2 License Hearing

**NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant-# FY-14-82, FY-15-07,08
- 3 Approve and sign Common Victuallers' Licenses Requests
- 4 Affirm appointment of Tree Warden, Sexual Harassment Officers
- 5 Approve and sign Entertainment License Request
- 6 Approve and sign Pool Table License Request
- 7 Trash-Pickup for Crescent Valley Condominiums

**EXECUTIVE SESSION:**

**ADJOURNMENT:**