## **TOWN OF GRANBY**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAI	ME OF DEPARTMENT, BOARD OR COMMISSION & GENER	KAL PURPOSE OF M	EETING	
	<del></del>	MONDAY		
	SELECT BOARD D  MEETING	DATE OF MEETING: <u>January 3, 2011</u>		
ROG FLC CLE Time	ACE: 10 West State Street	PATE OF NOTICE: 12-30-10  (two for posting)	_	
	LISTINGS OF TOPIC	<del></del>		
	Please check if Action will be taken or			
	<u> </u>	Action	Information	
1. 2.				
3.				
4.		X	X	
••	ROBERT LAK-DISTRICT 2	Δ	<u> </u>	
	WAYNE MASSE-BOILER-KELLOGG HALL			
	<ul> <li>EXECUTIVE SESSION-ACTING CHIEF WISHART</li> </ul>			
5.	OLD BUSINESS:			
	<ul> <li>Discussion-Senior tax work-off Program</li> </ul>	<u>X</u>	<u>X</u>	
	<ul> <li>Energy Committee Update</li> </ul>			
6.	APPROVAL OF MINUTES			
7.	NEW BUSINESS:	<u>X</u>	<u>X</u>	
	Accept Departmental Reports	_	<del></del>	
	<ul> <li>Approve and Sign Maintenance Warrants</li> </ul>			
	<ul> <li>Approve Class 1, and 3 Licenses</li> </ul>			
	<ul> <li>Common Victuraller's License</li> </ul>			
	<ul> <li>Jonathan Wilk Repayment Update</li> </ul>			
	Correspondence -			
	<ul> <li>Hampshire Council of Government</li> </ul>			
.=	Approve and Sign Release of Right of First Refusal-Control	Chapter 61		
8.	TOWN ADMINISTRATOR REPORT:	<u>X</u>	<u>X</u>	
9.	ADJOURNMENT	<u>X</u>		