

## **TOWN OF GRANBY**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

| Board of Assessors   | DATE OF MEETING:             |                    |
|--|------------------------------|--------------------|
| Martin Company of the | Mon. Sep                     | 1.22,2014          |
| 215 0 11201 0 100  | TIME: 7.0                    | OPM                |
| PLACE: 215 B West State St<br>ROOM:  | DATE OF NOTICE:              |                    |
| FLOOR:   | Sept. 17, 2014               |                    |
| 1 1 1/1  | 09-17-14AD9:27 RCVD          |                    |
| CLERK OF BOARD OR BOARD MEMBER   | C.                           | oif-               |
| Timestamp all copies in Town Clerk's Office-leave three Keep a copy for your Records.  | copies to Clerk, (two for po | osting)            |
| LISTINGS OF T  | OPICS                        |                    |
| Please check if Action will be taken or Information  |                              |                    |
|  | Action                       | <u>Information</u> |
| 1. Approve Minutes   | X                            |                    |
| 2. Sign MVE Abatements   |                              |                    |
| 3.Sign Chapterland Applications and Lien   | <u>X</u>                     |                    |
|  |                              |                    |
| 4. Follow-up   |                              | X                  |
| 4. Follow-up - Subdivision of Property - Keri-Ann's hours  |                              | <u>X</u>           |
| 4. Follow-up - Subdivision of Property   |                              | <u>X</u><br>—      |