



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Assessors

**DATE OF MEETING:**

Mon. Oct. 6, 2014

**TIME:** 7:00 PM

**DATE OF NOTICE:**

Oct. 1, 2014

**PLACE:** 215 B West State St  
**ROOM:** \_\_\_\_\_  
**FLOOR:** \_\_\_\_\_

*Keri A. Weir*

**CLERK OF BOARD/ OR BOARD MEMBER**

10-01-14A11:16 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Approve Minutes	<u>X</u>	___
2. Sign MVE Abatements	<u>X</u>	___
3. Sign Chapterland Applications	<u>X</u>	___
4. Sign MVE #5 Warrant + Commitment	<u>X</u>	___
5. Review August Sales Report	___	<u>X</u>
6. Building Permits	<u>X</u>	<u>X</u>
7. Other Business / Follow-up	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*