



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, June 6, 2011, 6:30 PM**

**Gorham Town Hall (2<sup>nd</sup> Floor Conference Room)**

**1. Call to order**

**2. Appointments:**

- a) Flag Presentation – Masonic Lodge
- b) Clint Savage – NH Bureau of Trails
- c) Reuben Rajala – Gorham Historical Society

**3. New Business:**

- a) FEMA DFIRM Review Committee

**4. Old Business:**

- a) Gorham Historical Society Abatement Request
- b) Website

**5. Public Comment**

**6. Other Business:**

- a) Town Manager's Update
- b) Approval of Minutes (May 23, 2011)
- c) Sign Manifest
- d) Sign Abatements (if necessary)

**7. Non-Public Session: RSA 91-A:3, II (d), (e)**

**8. Adjournment**