



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, November 7, 2011, 6:30 PM**  
**Gorham Town Hall**

**1. Call to order**

**2. Appointments:**

- a) Max Makaitis – Economic Development Update
- b) Presidential Range Riders Snowmobile Club

**3. New Business:**

- a) Winter Activity Meeting Report
- b) Tax Rate/Tax Bills
- c) Updated Budget Schedule

**4. Old Business:**

- a) Personnel Policy
- b) FEMA Update

**5. Public Comment**

**6. Other Business:**

- a) Town Manager's Update
- b) Selectman's Reports
- c) Approval of Minutes (October 24, 2011)
- d) Sign Manifest
- e) Sign Abatements (if necessary)

**7. Non-Public Session: RSA 91-A:3, II, (a)**

**8. Adjournment**