

# AGENDA

MEETING OF THE GORHAM BOARD OF SELECTMEN Monday, July 18, 2011, 6:30 PM Gorham Town Hall (2<sup>nd</sup> Floor Conference Room)

# 1. Call to order

# 2. Appointments:

- a) SAU 20 Superintendent Bousquet, Principal Parent
- b) EMS Director Chad Miller Quarterly Report

# 3. New Business:

- a) Library Payment Agreement
- b) Assessing Contract

# 4. Old Business:

a) Multi-modal Path Update

# 5. Public Comment

#### **6. Other Business:**

- a) Town Manager's Update
- b) Approval of Minutes (July 5, 2011)
- c) Sign Manifest
- d) Sign Abatements (if necessary)

**7. Non-Public Session:** RSA 91-A:3, II (a), (c), (e)

# 8. Adjournment