



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, June 3, 2013, 6:00 PM**  
**Gorham TownHall 2<sup>nd</sup> Floor Conference Room**

**1. Call to order**

**2. Appointments:**

**3. New Business:**

- a) Public Hearing Date for ATV Use on Public Roads
- b) 2012 Abatements

**4. Old Business:**

**5. Public Comment**

**6. Other Business:**

- a) Town Manager's Update
- b) Selectmen's Updates
- c) Approval of Minutes (May 20, 2013)
- d) Sign Manifest
- e) Sign Abatements and Exemptions (if necessary)

**7. Non-Public Session: RSA 91-a:3,II a-e (if necessary)**

**8. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**