



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, February 3, 2014, 7:30 PM**  
**Gorham Town Hall 2<sup>nd</sup> Floor Conference Room**

**1. Call to Order**

**2. Appointments:**

a) Mike Waddell, Budget Committee Chairman

**3. Non-Public Session:** RSA 91-a:3,II a-e, if necessary

**4. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**