

AGENDA

MEETING OF THE GORHAM BOARD OF SELECTMEN Monday, April 7, 2014, 6:00 PM <u>Gorham Town Hall 2nd Floor Conference Room</u>

1. Call to Order

2. Appointments:

a) Rep. William Hatch – Legislative Update

3. New Business:

- a) List of 2013 Abatement Applications
- b) Appalachian Trail Community Update
- c) Street Lights Survey
- d) Kiosk Use Report
- e) Boston Post Cane Report

4. Old Business:

- a) Report of 1st Meeting of Public Safety Development Committee
- b) Update on BTLA Hearing for Great Lakes Hydro Appeal
- c) Attorney Boutin Response on RSA 126-X
- d) Security at Library and Public Works
- e) Current List of Potential Property to be Deeded

5. Public Comment

6. Other Business:

- a) Town Manager's Update
- b) Selectmen's Updates
- c) Approval of Minutes (March 24, 2014)
- d) Sign Manifest
- e) Sign Abatements and Exemptions (if necessary)

7. Non-Public Session: RSA 91-a:3,II a-e, if necessary

8. Adjournment

This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.