



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Monday, January 26, 2015, 6:00 PM**  
**Gorham Town Hall 2<sup>nd</sup> Floor Conference Room**

**1. Call to Order**

**PUBLIC HEARING: USDA Rural Development Grant for Public Works Garage Roof**

**2. Appointments:**

**3. New Business:**

- a) Abatement Recommendation – Map R4 Lot 4-B, 111 Glen Road
- b) Health Insurance for New Hires
- c) Cascade Playground
- d) State Reimbursement for FEMA Projects
- e) Personnel Policy Discussion – Vacation

**4. Old Business:**

- a) North Country Council – Transportation Advisory Committee (TAC)
- b) Budget Updates
- c) Project Proposal Moose Riverbank

**5. Public Comment**

**6. Other Business:**

- a) Town Manager's Update
- b) Selectmen's Updates
- c) Approval of Minutes (January 12, 2015)
- d) Sign Manifest; Abatements and Exemptions (if necessary)

**7. Non-Public Session: RSA 91-a:3, II a, d, e.**

**8. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**