

## AGENDA

MEETING OF THE GORHAM BOARD OF SELECTMEN Friday, November 3, 2017, 5:00 PM Gorham Town Hall Conference Room 2<sup>nd</sup> Floor

## 1. Call to Order

## 2. New Business

a) Sign 2017 MS1 – Summary Inventory of Valuation

## 3. Adjournment

<u>This notice is posted as a legal requirement. Do not remove until at least one day</u> <u>following the meeting date.</u>