



# AGENDA

**MEETING OF THE GORHAM BOARD OF SELECTMEN**  
**Wednesday, May 24, 2017, 5:00 PM**  
**Gorham Town Hall Conference Room 2<sup>nd</sup> Floor**

**1. Call to Order**

**2. Non-Public Session RSA 91-A:3, II-d – Eversource Property adjacent to Public Works**

**3. NHMA Presentation on Roles of Boards and Committees – 6:00 pm**

**4. Adjournment**

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**