



AGENDA

MEETING OF THE GORHAM BOARD OF SELECTMEN
Monday, September 10, 2018, 5:30 PM
Gorham Town Hall Public Meeting Room 2nd Floor

1. **Call to Order 5:30 PM**
2. **Non-Public Session:** RSA 91-a:3, II b ;
 - (b) The hiring of any person as a public employee.
4. **New Business:**
 - a) Abatement Requests
 - b) Report by the Town's Auditing firm, Melanson Heath
 - c) Letter of Support- Gorham Water Commissioner's Support for Funding
 - d) Letter of Support- Select Board Support of Funding Request
 - e) Update the Board- Eversource & Snow Storage
5. **Adjournment**

This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.