



# AGENDA

MEETING OF THE GORHAM BOARD OF SELECTMEN  
Monday, July 23, 2018, 6:00 PM  
Gorham Town Hall Public Meeting Room 2<sup>nd</sup> Floor

**1. Call to Order**

**2. Appointments:**

- a) Alex Belenz – Hearing for Scenic Byways

**3. New Business:**

None

**4. Old Business/Updates:**

- a) Spring Road Bridge/Culvert Project Update
- b) FEMA Projects October 2017 Storm Event
  - i. Problem with Property Access
  - ii. NRCS- Romano Property – EWP Agreement
- c) Snow Storage at Town Garage-CMA Proposed Estimate Update and Execution
- d) Woodland Park – Plowing and Road Easement
- e) Cascade Neighborhood Adjustment
- f) Cascade Truck Signage
- h) Gorham Paper & Tissue Tax Payments-Status
- i) Tax Deeded Properties - Gateway Trailers- Update
- j) Update Re: Police Lt. hiring process
- k) Update Re: Town Manager hiring process-Next Steps

**5. Public Comment-** In consideration for all please limit comments to 2 minutes

**6. Other Business:**

- b) Selectmen's Updates
- c) Approval of Minutes (June 25, 2018)
- d) Town Manager's Report
- e) Sign Manifest; Abatements and Exemptions (if necessary)

**This notice is posted as a legal requirement. Do not remove until at least one day following the meeting date.**

**7. Non-Public Session:** RSA 91-a:3, II, b, c, e [If Needed]

(b) The hiring of any person as a public employee.

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person unless such a person requests an open meeting.

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

**8. Adjournment**

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