# FRANKLIN CITY COUNCIL AGENDA

**Council Chambers** 

Monday, March 2, 2015 6:00 P.M.

### **SALUTE TO THE FLAG**

## **VISIT FROM OFFICER RECTOR AND K-9 MAX**

## **COMMENTS FROM THE PUBLIC**

Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary.

#### **LEGISLATIVE COMMENTS**

#### **CHOOSE FRANKLIN**

#### CITY COUNCIL ACKNOWLEDGEMENT

The Mayor will recognize any Councilor who wishes to express their appreciation on behalf of the City.

#### **MAYOR'S UPDATE**

I.

**School Board Report** 

11.

Representatives from Eversource Energy will offer updated information concerning an overview of the Thanksgiving Storm specific to Franklin; overview of the circuit feed to Evergreen Avenue and the Prospect Street area and enhancements that have been made; a review of vegetation management and tree trimming process.

III.

City Council to consider the waiving of vendor permits for Community Day 2015 which is scheduled for May 9<sup>th</sup>, 2015.

IV.

City Council to consider the adoption of Resolution #08-15 concerning updating the authorized agents for the City's cash accounts at Franklin Savings Bank.

V.

City Council to consider renewal of a two year assessing contract with Corcoran Consulting Associates.

VI.

City Council to consider the scheduling of a public hearing on Resolution #04-15 regarding a supplemental appropriation in the amount of \$35,000 for the funding of a new chair lift for City Hall.

VII.

# **Other Business**

- 1. Committee Reports
- 2. City Manager's Update
- 3. Late Items

# **Adjournment**

The City Council of the City of Franklin reserves the right to enter into non-public session when necessary according to the provisions of RSA 91-A.

This location is accessible to the disabled by stairwell elevator. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)