

**FRANKLIN CITY COUNCIL
AGENDA**

**Council Chambers
Monday, May 5, 2014
6:00 P.M.**

SALUTE TO THE FLAG

Public Hearings

Ordinance #05-14 – This ordinance is an Amendment to Chapter 61, Article I (Removal of Municipal Officials) and Article II (Defense & Indemnification).

Ordinance #06-14 – This ordinance would delete Chapter 309-6 Smoking in designed areas of the City Code.

Renewal of Proposed Franchise Agreement with MetroCast – Twelve municipalities in the Lakes Region area negotiated the proposed cable TV franchise agreement.

Resolution #10-14 – This resolution concerns the awarding of a Working Dog Foundation Grant in the amount of \$7,000 to the Franklin Police Department.

79-E Tax Relief- Under the Mountain, LLC has purchased the property at 354 Central Street, Map 117 Lot 150 formerly known as Northway Bank. They are requesting Tax Relief under Chapter 79-E, Community Revitalization Tax Relief Incentive.

COMMENTS FROM THE PUBLIC

Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary.

LEGISLATIVE COMMENTS

CITY COUNCIL ACKNOWLEDGEMENT

The Mayor will recognize any Councilor who wishes to express their appreciation on behalf of the City.

MAYOR'S UPDATE

Agenda Item I.

City Council to consider the minutes of the April 7, 2014 City Council Meeting.

Agenda Item II.

School Board Report

Agenda Item III.

City Council to consider the request from Under the Mountain, LLC for tax relief under Chapter 79-E for the property they purchased at 354 Central Street, Map 117, Lot 150.

Agenda Item IV.

City Council to consider approval of Ordinance #05-14 which makes changes to Chapter 61, Article I (Removal of Municipal Officials) and Article II (Defense and Indemnification) of the Municipal Code

Agenda Item V.

City Council to consider approval of Ordinance #06-14 concerning the deletion of Chapter 309-6 in designated areas of the City Code.

Agenda Item VI.

City Council to consider approval of the proposed MetroCast Franchise Renewal Agreement between the City of Franklin and MetroCast.

Agenda Item VII.

City Council to consider approval of Resolution #10-14 concerning the acceptance and appropriation of the Working Dog Foundation Grant in the amount of \$7,000.

Agenda Item VIII.

City Council to consider adoption of Resolution #11-14 concerning a Full Faith and Credit Pledge concerning the recipient of CDBG grant funds in the amount of \$413,938 for the TRIP Center Program which will be joining Tiny Twisters Child Care Center and Head Start Program at the Bessie Rowell Community Center.

Agenda Item IX.

City Council to consider renewal of annual Agricultural Real Estate Lease Agreement with Mr. Daniel L. Fife (Map 123, Lot 403)

Agenda Item X.

City Council to consider adoption of the following Tax Deeded Properties:

Map and Lot # (Parcel ID)	Type of Property
133-014-00	Land and Building
116-148-00	Land and Building
118-005-00	Land and Building
083-002-00	Land and Building
078-006-07	Mobile Home in Park
117-226-00	Land and Building
097-038-00	Land and Building
117-227-00	Land and Building
096-412-06	Mobile Home in Park
097-037-00	Land and Building
076-152-00	Land Only
045-005-00	Land and Building
098-047-00	Land and Building

Agenda Item XI.

City Council to authorize the City Manager to endorse an agreement between the New Hampshire Department of Transportation (DOT) concerning Industrial Park Drive and South Main Street Improvements.

Agenda Item XII.

Other Business

Committee Reports
City Manager's Update
Late Items

Agenda Item XIII.

City Council to enter into Non-Public under RSA 91-A:3.a.- The dismissal, promotion or compensation of any public employee.

Adjournment

The City Council of the City of Franklin reserves the right to enter into non-public session when necessary according to the provisions of RSA 91-

This location is accessible to the disabled by stairwell elevator. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)