

**FRANKLIN CITY COUNCIL  
AGENDA**

**Council Chambers  
6:00 P.M.**

**Monday, June 2, 2014**

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**SALUTE TO THE FLAG**

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**COMMENTS FROM THE PUBLIC**

**Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary.**

**CHOOSE FRANKLIN**

**LEGISLATIVE COMMENTS**

**CITY COUNCIL ACKNOWLEDGEMENT**

**The Mayor will recognize any Councilor who wishes to express their appreciation on behalf of the City.**

**MAYOR'S UPDATE**

**I.**

**City Council to consider the minutes of the May 5, 2014 City Council Meeting, the April 28 and the May 13, 2014 Budget Workshop Meetings.**

**II.**

**Lakes Region Partnership for Public Health to provide update on their programs.**

**III.**

**School Board Report**

**IV.**

**City Council to consider Resolution #13-14 concerning a Loss Mitigation Agreement with Primex the City's Worker's Compensation Program carrier.**

**V.**

**City Council to consider renewal of the Central New Hampshire Amateur Radio Club Lease.**

**VI.**

**City Council to consider acceptance of NH DOT Proposal for a Force Account Agreement and Grant of Authorization Grant to the City Manager concerning State Funded improvements to Industrial Park Drive. (Tabled at the May 5, 2014 meeting)**

**VII.**

**Other Business**

- 1. Committee Reports**
- 2. City Manager's Update**
- 3. Late Items**
- 4. Non-Public Session under RSA-91A:3 II a, the dismissal, promotion or compensation of any public employee.**

**Adjournment**

**The City Council of the City of Franklin reserves the right to enter into non-public session when necessary according to the provisions of RSA 91-A.**

**This location is accessible to the disabled by stairwell elevator. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)**