CITY COUNCIL MEETING AGENDA ITEM V



Subject:

Ordinance #01-15

This ordinance establishes a \$5.00 fee for duplicate bills.

Motion: "I move that the Franklin City Council approves Ordinance #01-15 by a roll call vote.

Mayor calls for second, discussion and the vote.

1828 HAMPSHIA

CITY OF FRANKLIN, NEW HAMPSHIRE

"The Three Rivers City"

316 Central Street Franklin, NH 03235 (603) 934-3900 fax (603) 934-7413 cityhall@franklinnh.org

ORDINANCE #01-15

AN AMENDMENT TO THE FRANKLIN MUNICIPAL CODE:

In the Year of our Lord, Two Thousand Fourteen;

Be it ordained by the City Council of the City of Franklin that the Franklin Municipal Code, Chapter 160, Fees, 160-1 Fees charged for service by the City of Franklin be changed as follows:

		<u>Current Fee</u>	Change To
Duplicate Bill Fee		\$0	\$5
Fee to be effective July 1, 2	2014 by a roll call v	ote.	
Roll Call:			
Councilor Boyd	v .	Councilor Feener	
Councilor Clarenbach	:	Councilor Giunta	
Councilor Cournoyer	, ;	Councilor Starkweather	-
Councilor Desrochers	-	Councilor Barton	
Councilor Dzujna			
Approved:			
	Mayor		
Passed:			
I certify that said vote has n Certification and that Holly B	ot been amended or urbank is the City Cle	r repealed and remains in ork for the City of Franklin,	full force and effect as of the date of thi Franklin, New Hampshire.
A true copy, attested:			
	City Cl	erk	
Date:		<u> </u>	

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CITY OF FRANKLIN NOTICE OF PUBLIC HEARING & MEETING

In accordance with the provision of Chapter 31, Division 2 of the Franklin Municipal Code, notice is hereby given that the City of Franklin will hold Public Hearings on Monday, July 7, 2014 beginning at 6:06 p.m. in the Council Chambers, Franklin City Hall concerning: Resolution #01-15 concerning the appropriation of the FY15 Budget; Ordinance #01-15 concerning a \$5.00 fee for duplication of bills; Ordinance #02-15 concerning an increase in the sewer rate from \$6.13 to \$6.27 per 100 cubic feet; Ordinance #03-15 concerning an increase in the water rate from \$4.51 to \$5.26 per 100 cubic feet; Ordinance #04-15 concerning charges for delinquent water bills; and Ordinance #05-15 concerning an increase in the Veteran's Tax Credit from \$250 to \$300.