### CITY COUNCIL MEETING

AGENDA ITEM VI



## CITY OF FRANKLIN COUNCIL AGENDA REPORT

City Council Meeting September 9, 2013

From:

Elizabeth Dragon - City Manager

Subject:

Tax deed acceptance and future sale of 6 Ring Street (mobile home)

Motion laid on the table at the June 3, 2013 council meeting

Recommended Motion: "I move that the Franklin City Council take from the table the motion to accept the tax deed on 6 Ring Street/Map 078-006-02 (Mobile home)"

Mayor calls for vote on original motion: "I move that the Franklin City Council accept the tax deed on the following parcels: 6 Ring Street/Map 078-006-02 (Mobile home)"

#### Sale of property Recommended Motion:

Councilor moves:

"I move that the Franklin City Council Authorize the City Manager to dispose of Tax map 07-006-02, 6 Ring Street, through a negotiated direct sale to the Hillside Terrace Mobile home park owner, after proper notification to the prior owners and passage of time allowed for repurchase according to RSA 80:89"

Mayor calls for a second, discussion, and vote.

**Discussion:** For failure to pay property taxes the above property is up for tax deeding. This mobile home is located within the Hillside Terrace Mobile Home Park. The council asked that I speak to the owner of the park about possible purchase of this mobile home if the council were to take it by tax deed.

I spoke with the owner of the park again today and he is willing to pay the back taxes due to purchase the property from the city (after the proper the notification period to the former owner). If the former owner does not respond within 30 days "stating that such owner is ready, willing, and able to pay all back taxes, interest, costs and penalty, as defined in RSA 80:90. If all such back taxes, interest, costs and penalty have not been actually tendered within 15 days of such notice of intent to repurchase, the municipality may proceed with its offering and dispose of the property without any interest by the former owner." I would then negotiate a direct sale to the park owner (land owner). He will then make any necessary repairs and resell the property to get the property back on the tax rolls. This property has been vacant for some time.

This evening if the council approves the taking of the property we will begin the 30 day notice to the prior owner in accordance with RSA 80:89-I and provide the prior owner thirty days to repurchase before the city moves forward with disposition of said property.

Attachments/Exhibits:

1. Property card & code inspection report from June meeting.

# Franklin Fire Department

#### **Code Enforcement Division**

| Requ       | est for Inspection:        |              |                | Date: ز-ک                             | 21-13                                   |
|------------|----------------------------|--------------|----------------|---------------------------------------|---|
| Name       | : Jack-DORN KEllogg        | , <u> </u>   | Те             | lephone:                              |   |
| Locati     | on: 6 Ring ST.             | ·            |                | Map: 078                              | Lot: 006                                |
| . :        |                            | Zone         | ·              | New Map #                             |   |
|            | Type of Inspection         | •            | Failed<br>Date | ApprovedDate                          |   |
|            | Footing/Foundation         |              |                |                                       | 7 .                                     |
|            | Rough                      |              |                |                                       | 1                                       |
|            | Insulation                 |              |                |                                       | 7                                       |
|            | Fire Protection System     |              |                |                                       | 1                                       |
|            | Mechanical                 |              |                |                                       | 1                                       |
|            | Final For CO               |              |                |                                       | ]                                       |
|            | Welfare Dept.              | <u> </u>     |                |                                       | •                                       |
|            | New Business/Change of Us  |              |                | <u> </u>                              |   |
|            | The Besidess/Charige of 05 | <u>se   </u> |                |                                       | ·                                       |
|            | Other Back Tax Inspection  |              |                | 1 6 64 13                             | •                                       |
| • •        | The Truspection            | W            |                | 5-21-13                               |   |
| Date Nee   | eded: 5-2/-/3 Ti           | me:          |                |                                       |   |
|            |                            |              | -              |                                       | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Comme      | nts: Single wide Tan       | gilER.       | A DOE AKS      | To be ina                             | and                                     |
| ,          |                            |              | //             | 1- 12 14 90                           |   |
| ShapE      | FROM EXTERIOR VIEW         | <u>v</u>     |                |                                       | _                                       |
|            |                            |              |                |                                       |   |
|            |                            |              |                |                                       |   |
|            |                            |              |                |                                       |   |
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| _          |                            |              | ,              | <i>^</i>                              |   |
| Copy to: 💪 | TY Clark Holly Burbank     | -            | Sam            | 2 l! Jum                              |   |
|            |                            |              |                | Inspector                             | <del></del>                             |

CITY OF FRANKLIN, NH 316 CENTRAL ST FRANKLIN NH 03235 603-934-3900

Date: 05/21/13

KELLOGG, JACK & DORIS 68 LANCASTER ST - APT C5 FRANKLIN, NH 03235-1467

Acct# 003397

# STATEMENT OF ACCOUNT INTEREST AND/OR PENALTIES THROUGH 05/29/13

| DESCRIPTION AND YEAR         | INV#       | DATE         | AMOUNT | BALANCE  |
|------------------------------|------------|--------------|--------|----------|
| 10 Tax Lien Procedure        | 391349     | 04/23/10     | 774.84 |          |
| Other Chg-MTGN               |            | 05/10/10     | 45.00  |          |
| Other Chg-MTGN               |            | 03/07/12     | 28.00  |          |
| Other Chg-                   |            | 04/03/12     | 16.00  |          |
| INTEREST DUE 1132 DAYS       | 0.382)     | - 1, 00, 22  | 432.55 | 1 200 20 |
| 1 Tax Lien Procedure         |            | 04/22/11     | 790.34 | 1,296.39 |
| Other Chg-MTGN               |            | 05/31/11     | 45.00  |          |
| Other Chg-                   |            | 02/22/13     | 15.20  |          |
| Other Chg-MTGN               |            | 02/22/13     |        |          |
| INTEREST DUE 768 DAYS (0.    | 3007       | 02/22/13     | 23.58  |          |
|                              | 439374     | 02/14/12     | 299.33 | 1,173.45 |
| Other Chg-MTGN               | 435374     | 03/14/12     | 795.20 |          |
| INTEREST DUE 441 DAYS (0.    | 2021       | 04/04/12     | 28.00  |          |
|                              |            | <b> </b>     | 172.94 | 996.14   |
|                              | 464755     | 03/13/13     | 820.86 |          |
| Other Chg-MTGN               | >          | 04/18/13     | 38.78  |          |
| INTEREST DUE 77 DAYS (0.4    | 05)        |              | 31.17  | 890.81   |
| Property Tax - 1st Issue     | 469399 (   | 05/16/13     | 371.08 | 371.08   |
| SUBTOTAL REAL PROPER# 003397 | 6 RING STI | REET         | _:     | 4,727.87 |
| Map/Lot                      | : 078-006  | 5-02         |        | 7,727.07 |
| TOTAL ACCOUNT# 003397        | KELLOGG,   | JACK & DORIS | i      | 4,727.87 |
|                              | •          |              |        | ,,,,,,,, |

| 6 RING STREET MAP/LOT:   | 078-006-02 ZONING: R   | INTE.                               |  | 2  |   |
|--|--|-------------------------------------|--|--|---|
| CURRENT OWNER/ADDRESS  |  | CIAING ONLIN:                       | CLASS: R - 103                           | 33 CARD # 1 OF 1   |   |
| KELLOGG, JACK & DORIS  | AND DATA:  TYPE  LINFAR U F  SIZE  | INFLUENCE FACTORS %                 | LAND VALUE                               | NBHD ID: 107.00  | :<br>}<br>:   |
| 68 LANCASTER STREET - APT C5<br>FRANKLIN NH 03235-   |  |                                     |  | PRIOR CURI   | CURRENT   |
|  |  | .0000                               |  | BUILDING 33,400<br>TOTAL 33,400  | 33,400<br>33,400  |
| DEED BOOK: 2014 DEED PAGE: 1957 DEED DATE: 19960312  | TOT ACRE   |                                     | ירת <i>ב</i> :                           | - PROPERTY VISIT HIS<br>20090603 DI OI<br>20090106 RB OI<br>20001121 AG EF                           | HISTORY - OCC. NOT HOME OCC. NOT HOME ENT. GAINED   |
| SALES DATA:  | Office PERMIT DATA:  |                                     |  |  | , in the second |
| Date Type Price Valid  |  | Lower Level First floor A Wood Deck | ADDITION DATA:<br>loor Second Floor<br>k | Third Floor Area   | Value<br>1900   |
| Style: Style: Style: MH Story Ht. 1.00 Attic: Walls: Walls: Bedrooms: Potal Rooms: Full Baths: 2                   | COST APPROACH COMPUTATIONS   | ± co mm(                            |  | 0  | 88888   |
| 5  | Additions 1,900 Unfin. Area Basement Attic Heat/AC Adj. FBLA   |                                     | 14                                       |  |   |
| Heating Type: BASIC / Mtl: / FIREPLACE UB: / Mtl: / Basement Garage (# cars) Ground Fir Area: 052                  | 7.   |                                     |  |  |   |
| oround fir Area: 952 Total Living Area: 952 Quality Grade: D Condition: AVERAGE Marketability: AV Year Built: 1996 | Grade Factor 0.78 C & D Factor -35 TOTAL RCN 37,830 % Good 0.88 Market Adj   |                                     |  |  |   |
| Eff. Year Built: Unfinished Area: Unheated Area: OUTBUILDING DATA  | Functo Obsico<br>Functo Obsico<br>Nobd/Style Adj.<br>Under Conston %<br>TOTAL RCNID 33 300   |                                     |  |  |   |
| e Qty  |  |                                     | 68 1£r                                   |  |   |
| RS1 1 1970 6 8 C A   | \$80   |                                     | a  |  |   |
|  | VALUE FLAG:5   |                                     | 16                                       |  |   |
|  | NOTES:   |                                     |  |  |   |
| OUTBUILDING TOTA   | \$100  |                                     |  |  |   |
| MAP SHEET # NO NOVER COLORS TO JAN   | The second of th |                                     |  | 我就是我们的人,我就是我们就是一个人,我们就是一个人,我们就是我们的人,我们就是我们的人,也不是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们 | で また 利用の 神楽できる  |

