# FRANKLIN CITY COUNCIL AGENDA Council Chambers

Monday, December 3, 2012 6:00 PM

#### FRANKLIN HIGH SCHOOL DIVISION VI FOOTBALL CHAMPIONS

# **Public Hearings**

New Tax Increment Financing Plan - The purpose of this public hearing is to gather any comments from the Merrimack County Commissioners, the Franklin School Board, and the public regarding the adoption of a new Tax Increment Financing Plan for the Franklin Industrial Business Park and the surrounding area.

Ordinance #06-13 – This proposed ordinance concerns Chapter 160, Fees of the Franklin Municipal Code and would establish a \$20 fee for copies of audio tapes plus the cost of the tape.

#### **COMMENTS FROM THE PUBLIC**

Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary.

## **CHOOSE FRANKLIN**

# **CITY COUNCIL ACKNOWLEDGEMENT**

The Mayor will recognize any Councilor who wishes to express their appreciation on behalf of the City.

#### **MAYOR'S UPDATE**

I.

City Council to consider the minutes of the November 5, 2012 City Council Meeting.

City Council Meeting December 3, 2012 Page 2

II.

**School Board Report** 

III.

City Council to consider Ordinance #06-13 concerning Chapter 160, Fees which would establish a \$20 fee for copies of audio tapes plus the cost of the tape.

IV.

City Council to consider adoption of Resolution #05-13 for the Enhancement and Improvement of the Franklin Downtown area.

V.

City Council to consider the approval of a two-year Employee Labor Contract with the State Employees Association of New Hampshire (SEA) (representing Municipal Service Department positions).

VI.

City Council to consider renewal of Police Chief Goldstein's contract.

VII.

**Other Business** 

- A. Committee Reports
- B. City Manager's Update
- C. City Council Reappointments to the Zoning Board
- D. Mayor Reappointment to the Planning Board

Late Items

### **Adjournment**

The City Council of the City of Franklin reserves the right to enter into nonpublic session when necessary according to the provisions of RSA 91-A.

This location is accessible to the disabled by stairwell elevator. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)