

**TRANSPORTATION ALTERNATIVE PROGRAM (TAP) SUBCOMMITTEE MEETING
THURSDAY, SEPTEMBER 18, 2014
5:00 P.M. – MEETING ROOM LOWER LEVEL CITY HALL**

Committee: Mayor Merrifield, City Manager Dragon, Director of FBIDC Jim Aberg; Mr. Todd Workman; Planning Director Dick Lewis, Councilor Scott Clarenbach

A G E N D A

- I. To discuss the Grant Application for a Pedestrian/Bicycle Pathway.**