

**FRANKLIN CITY COUNCIL  
AGENDA**

**Council Chambers  
6:00 P.M.**

**Monday, April 1, 2013**

**\*\*\*\*\***

**SALUTE TO THE FLAG**

**\*\*\*\*\***

**Mayor Merrifield will present a Proclamation to honor Mrs. Carol Laro for her many years of service as a volunteer managing the Trustees of the Trust Funds for the City of Franklin.**

**COMMENTS FROM THE PUBLIC**

**Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary.**

**LEGISLATIVE COMMENTS**

**CITY COUNCIL ACKNOWLEDGEMENT**

**The Mayor will recognize any Councilor who wishes to express their appreciation on behalf of the City.**

**MAYOR'S UPDATE**

**I.**

**City Council to consider the minutes of the March 4, 2013 City Council Meeting.**

**II.**

**School Board Report**

**III.**

**Mr. Mark Lorenze with the Webster Lake Association will address the Mayor and Council concerning a proposed project for Griffin Beach.**

**IV.**

**City Council to consider the scheduling of a Public Hearing for Monday, May 6, 2013 at 6:05 p.m. in the Council Chambers, Franklin City Hall on Resolution #07-13 concerning the acceptance of a State Conservation Committee Grant for a Webster Lake Water Quality Project.**

**V.**

**City Council to consider the scheduling of a Public Hearing for Monday, May 6, 2013 at 6:06 p.m. in the Council Chambers, Franklin City Hall on Resolution #08-13 concerning increasing the contingent grant FY13 approved appropriations for expenditures and revenues from \$30,000 to \$120,000.**

**VI.**

**City Council to consider the scheduling of a Public Hearing for Monday, May 6, 2013 at 6:07 p.m. in the Council Chambers, Franklin City Hall on Ordinance #09-13 concerning a change to the City's personnel code for part-time employees in order to comply with the Patient Protection and Affordability Care Act.**

**VII.**

**City Council to consider approval of a New Hampshire Emergency Management Performance Grant (EMPG) Agreement**

**VIII.**

**Committee Reports  
City Manager's Update & Legislative Report**

**Late Items**

**Adjournment**

**The City Council of the City of Franklin reserves the right to enter into non-public session when necessary according to the provisions of RSA 91-A.**

**This location is accessible to the disabled by stairwell elevator. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)**