



FRANKLIN TOWN COUNCIL

April 27, 2016

7:00 PM

A. APPROVAL OF MINUTES – [April 6, 2016](#)

B. ANNOUNCEMENTS – *This meeting is being recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29. This meeting may also be recorded by others.*

C. PROCLAMATIONS/RECOGNITIONS –

D. CITIZEN COMMENTS – *Citizens are welcome to express their views for up to five minutes on a matter that is not on the Agenda. The Council will not engage in a dialogue or comment on a matter raised during Citizen Comments. The Town Council will give remarks appropriate consideration and may ask the Town Administrator to review the matter.*

E. APPOINTMENTS - [Chief of Police](#)

F. HEARINGS [Zoning Bylaw Amendment 16-753: Zoning Map Changes From Single Family Residential IV to General Residential V in an Area on or Near West Central Street - Public Hearing – 7:10 PM](#)

G. LICENSE TRANSACTIONS - [Franklin Elks Lodge #2136 – Change of Manager](#)

H. PRESENTATIONS/DISCUSSIONS - [Facilities Department](#)

I. SUBCOMMITTEE REPORTS

J. LEGISLATION FOR ACTION

1. [Resolution 16-27: To Authorize the Issuance of Refunding Bonds – 2/3 Vote](#)
2. [Resolution 16-28: Appropriation Downtown Improvements Project – simple majority](#)
3. [Resolution 16-29: Acceptance of Gift to Franklin Public Library- simple majority](#)
4. [Resolution 16-30: Appropriation DPW Equipment – Skid Steer – simple majority](#)
5. [Zoning Bylaw Amendment 16-753: Zoning Map Changes From Single Family Residential IV to General Residential V in an Area on or Near West Central Street - 1st Reading \(Motion to move Zoning Bylaw Amendment 16-753 to a 2nd Reading – simple majority\)](#)
6. [Bylaw Amendment 16-754: Chapter 47, Alcoholic Beverages – 2nd Reading \(Motion to approve Bylaw Amendment 16-754 – majority vote of full Council \(5\) - Roll Call\)](#)
7. [Bylaw Amendment 16-757: To Amend the Code of the Town of Franklin by adding a New Chapter to Require that Property Owners Provide Notification to Public Safety Officials of the Existence of Certain Structures and/or Uses – 2nd Reading \(Motion to approve Bylaw Amendment 16-757 – majority vote full Council \(5\) - Roll Call\)](#)

K. TOWN ADMINISTRATOR'S REPORT

L. OLD BUSINESS

M. NEW BUSINESS

N. COUNCIL COMMENTS

O. EXECUTIVE SESSION - *To discuss strategy with respect to litigation relative to the Plain Street Tax Title Land*

P. ADJOURN

**FRANKLIN TOWN COUNCIL
MINUTES OF MEETING
April 6, 2016**

A meeting of the Town Council was held on Wednesday, April 6, 2016 at the Franklin Municipal Building, 355 East Central Street, Franklin, Massachusetts. Councilors present: Andrew Bissanti, Robert Dellorco, Glenn Jones, Matthew Kelly, Peter Padula, Deborah Pellegri, Judith Pond Pfeffer, Robert Vallee. Councilors absent: Thomas Mercer. Administrative personnel in attendance: Jeffrey Nutting, Town Administrator; Jamie Hellen, Deputy Town Administrator; Mark Cerel, Town Attorney.

CALL TO ORDER: Chairman Kelly called the meeting to order at 7:00 PM with a moment of silence and the Pledge of Allegiance.

APPROVAL OF MINUTES: *March 9, 2016, March 23, 2016.* ► **MOTION** to **Approve** the March 9, 2016 meeting minutes and the March 23, 2016 meeting minutes by **Jones**. **SECOND** by **Dellorco**. **No Discussion. VOTE: Yes-8, No-0, Absent-1.**

ANNOUNCEMENTS: ► Chairman Kelly announced the meeting would be recorded by *Franklin TV* and available for viewing on Comcast Channel 11 and Verizon Channel 29. This meeting may also be recorded by others.

PROCLAMATIONS/RECOGNITIONS: **None.**

CITIZEN COMMENTS: ► James Hill, 5 Gloucester Drive, stated that about five weeks ago a group from Sharon sent a Pipeline Forum flyer to all members of the Franklin Town Council, Conservation Commission, Board of Health and other administrators. The forum's purpose is to provide an opportunity for town leaders to gain additional information as to how the 30 in. pipeline will impact Franklin and other towns. The presentation is on Thursday, April 7, from 7:00-9:00 PM at the Sharon High School auditorium and will include knowledgeable guest panelists and speakers. He encouraged the Town Council members to attend as the pipeline is going to happen in Franklin and therefore it is very important for town leaders to have knowledge and understanding. The citizens who organized this forum presentation have spent their own money in order to inform all area town officials.

APPOINTMENTS: **None.**

HEARINGS: **None.**

LICENSE TRANSACTIONS: **None.**

PRESENTATIONS/DISCUSSIONS: *Michael G. Bellotti, Sheriff, Norfolk County.* ► Sheriff Bellotti provided an overview of how the sheriff's office operates and the role of the sheriff. There are 14 sheriffs in Massachusetts, all of which are elected. They are responsible for the care and custody of all offenders who are convicted of a crime in district court. The average sentence is about three to nine months. Mr. Bellotti's average budget is about \$33 million and staff has decreased 15-18% in the past several years to about 320 employees. Sheriffs enjoy the mutual aid agreements working with community police chiefs. Sheriff's office has learned that of offenders coming in about 90% have alcohol and/or drug issues as well as other issues such as lack of housing, lack of health care, lack of mental health, lack of high school degree, and lack of vocational skills. In sheriff's office try to assess within first 14 days the deficits of each incarcerated offender. The primary issue is substance abuse. They try to match the offenders with an internal program as well as match with outside stakeholders. Sheriff's office cannot force them to go to these programs to help themselves, but offenders do receive incentive to attend with possibility of greater freedoms. Sheriff's office also has a culture of encouraging them to attend. Based on Northeastern

University research study results, for those that are in the Dedham House of Corrections, one out of three will recidivate and will be re-incarcerated within three years. But, this is very good as the national average is about 65% recidivism. Massachusetts has a very good reentry model for offenders. Mr. Bellotti mentioned the opiate abuse problem and thanked Mr. Dellorco for all his help with substance abuse programs and resources recognizing the issue. It is something that happens everywhere. Now have heroin addicts from the middle class due to evolution from pain killers. He makes sure limited resources that he has are spent in a way to connect offender to community. He stated what the Town of Franklin is doing about opiate abuse and recognizing the opiate crisis is commendable. He would like to work with Town Council in locating a youth academy. He noted the sheriff's office can be supportive and helpful. ► Mr. Dellorco stated Sheriff Bellotti does a great job. He stated the first drop-in center opened last night in Milford; next week will be in Franklin. People can come in with no obligation and councilors, police, and lawyers are there to offer help.

SUBCOMMITTEE REPORTS: ► Mr. Bissanti stated the EDC met tonight to address the vacant/abandon housing bylaw. The biggest question going into the meeting was whether the bylaw was strong enough regarding blighted and vacant properties. He stated at this point in time he thinks it is. With attorney general's vacant housing initiative these houses are being given stern warning and after that go into receivership to be repaired and/or auctioned off. Abandon properties in residential sector have stronger law now and this initiative was passed last May. Already taken four dilapidated properties in the area and there are more out there. Very informative meeting.

LEGISLATION FOR ACTION:

1. **Resolution 16-17: Ratification of AFSCME Local 1298, Public Telecommunications.** Ms. Pfeffer read the resolution. **MOTION to Move** Resolution 16-17 for Ratification of AFSCME Local 1298, Public Telecommunications by **Jones**. **SECOND** by **Padula**. **Discussion:** ► Mr. Nutting stated there are nine collective bargaining units. Seven of them have agreed to a three-year contract. This would be the eighth contract. The terms and conditions are very much in line with the other settlements. **VOTE: Yes-8, No-0, Absent-1.**
2. **Resolution 16-18: Appropriation: Elections Expenses.** Ms. Pfeffer read the resolution. **MOTION to Move** Resolution 16-18 for Appropriation: Elections Expenses – total requested \$3,500 by **Pfeffer**. **SECOND** by **Jones**. **Discussion:** ► Mr. Nutting stated there was an extra-long election this fall and extra work had to be done. The budget would be a little short so a transfer of \$3,500 was requested to make ends meet. **VOTE: Yes-8, No-0, Absent-1.**
3. **Resolution 16-19: Appropriation: Veteran's Benefits.** Ms. Pfeffer read the resolution. **MOTION to Move** Resolution 16-19 for Appropriation: Veteran's Benefits – amount requested \$50,000 by **Pfeffer**. **SECOND** by **Jones**. **Discussion:** ► Mr. Nutting stated veteran's business is up due to 15 years of war, economy, and other issues. Probably an annual event where will transfer money into veteran's benefits; 75% of this is reimbursed by the Commonwealth. **VOTE: Yes-8, No-0, Absent-1.**
4. **Resolution 16-20: Appropriate and Authorize the Borrowing of Funds to Pay Costs of the Purchase of Sidewalks and Related Work – 2/3 Vote.** Ms. Pfeffer read the resolution. **MOTION to Move** Resolution 16-20 for Appropriate and Authorize the Borrowing of Funds to Pay Costs of the Purchase of Sidewalks and Related Work – 2/3 Vote by **Jones**. **SECOND** by **Padula**. **Discussion:** ► Mr. Nutting stated last year requested from Town Council \$50,000 to design sidewalk construction along Pleasant, Griffin, and Chestnut Streets in order to complete a long needed sidewalk program. At the time the DPW had estimated the cost at \$1,850,000. The design was done over the winter. Have gone out to bid and total cost is \$1,800,000 which is spelled out in the memo. Requesting Town Council's approval. Would come back in the next couple of years and pay off the note so there would

be no long-term borrowing. This would allow work to get going and with luck could get most of it done this year depending on weather. It would be granite curb sidewalk with bituminous. It would go from Church down to Griffin Street with a crossing light at DelCorte, a short section of Griffin road, and then on to Chestnut Street to Route 140. This was on the Master Plan as well. ► Mr. Padula said it looks like a section of this is going to be concrete where St. Mary's is. He asked the type of granite and if a crossing area could be put in at DelCorte as the sidewalk would be on the other side of the street. ► Mr. Cantoreggi, Director of Public Works, stated both on the concrete piece and bituminous it would be straight granite. ► Mr. Nutting stated money was in the budget for a crossing at DelCorte, similar to a school crossing with a light. ► Ms. Pellegrini stated she was happy this was coming to fruition; it is a good project. ► Mr. Vallee asked if Section Four of the resolution suggests that if you are short of funds you can transfer from another account. ► Mr. Nutting stated no. ► Mr. Jones said he supported this project. He understands that Pleasant and Chestnut Streets can become a raceway and this is a difficult area for pedestrians. He wants to make it as safe as it can be. ► Maxwell Morrongiello, 210 Chestnut Street, thanked Town Council for taking on this issue. It will be great for property values, pedestrians, and public safety. Believes this will greatly improve Franklin community. ► Bill Leonard, 3 Henry Lane, thanked Mr. Nutting for all his hard work with this. Chestnut and Pleasant Streets can be a raceway. This will provide a better quality of life, people will be more active, and kids can walk to DelCorte to go fishing. This is a great project; he thanked the Town and hoped the funds would be appropriated. ► Christine Apicella, 27 Padden Road, was on the Town's 2013 Master Plan Committee. She is very much in favor of this. It is consistent with the 2013 Master Plan with the goal of making Town more walkable and bike-able. It reduces the amount of driving that will be needed to access areas. It is a worthwhile investment. ► Donna Grant, 31 Longfellow Drive, noted there were two children in the audience that had gone door-to-door requesting petition signatures because they would like to have sidewalks on Pleasant and Chestnut Streets. She applauded the Town's good wisdom in voting this in tonight. ► Joanne Basile, 30 Philomena Way, stated she has children that would like to be able to walk to school; she cannot walk her dog safely to DelCorte. This will make it a safer place to raise children. ► James Hill, 5 Gloucester Drive, stated he used to live on Pleasant Street and moved years ago because it was dangerous for young children. This plan is a great idea especially for children. ► **ROLL CALL VOTE:** Bissanti-YES; Dellorco-YES; Jones-YES; Kelly-YES; Padula-YES; Pellegrini-YES; Pfeffer-YES; Vallee-YES. **VOTE: Yes-8, No-0, Absent-1.**

5. ***Proposed FY 16 Capital Plan - Memo.*** (See *Discussion* under Resolution 16-21.)

6. ***Resolution 16-21: Appropriation: Fire Truck Stabilization Fund.*** Ms. Pfeffer read the resolution. **MOTION to Move** Resolution 16-21: Appropriation: Fire Truck Stabilization Fund – amount requested \$100,000 by **Padula**. **SECOND by Jones.** **Discussion:** ► Mr. Nutting stated they have been saving for the replacement of a fire truck. There is about \$380,000 currently in the account. This will add an additional \$100,000. If it were appropriated next year, there would be sufficient funds to replace the truck. All votes into the stabilization fund are by 2/3 vote. ► Ms. Pfeffer asked if she could read the Proposed FY 16 Capital Plan memo. ► Chairman Kelly stated yes. ► Ms. Pfeffer read the Proposed FY 16 Capital Plan memo. ► **ROLL CALL VOTE:** Bissanti-YES; Dellorco-YES; Jones-YES; Kelly-YES; Padula-YES; Pellegrini-YES; Pfeffer-YES; Vallee-YES. **VOTE: Yes-8, No-0, Absent-1.**

7. ***Resolution 16-22: Appropriation: Athletic Fields Capital Improvement Stabilization Fund.*** Ms. Pfeffer read the resolution. **MOTION to Move** Resolution 16-22: Appropriation: Athletic Fields Capital Improvement Stabilization Fund – amount requested \$200,000 by **Pfeffer**. **SECOND by Jones.** **Discussion:** ► Mr. Nutting stated there are two fields; it is known that Town will get 10-13 years out of them. So, started saving several years ago. The idea is to fund this and then spend next fall and winter going through bid process and then make final decision. Have to consider what the

infield material will be. This resolution would add \$200,000 and would allow account to get up to \$850,000. It is thought total cost will be in excess of \$1.0 million. So, will be back next year requesting the remaining balance. ► Mr. Jones stated he is glad this issue is being addressed.

► **ROLL CALL VOTE:** Bissanti-YES; Dellorco-YES; Jones-YES; Kelly-YES; Padula-YES; Pellegrini-YES; Pfeffer-YES; Vallee-YES. **VOTE: Yes-8, No-0, Absent-1.**

8. **Resolution 16-23: Appropriation: Capital, FY 16.** Ms. Pfeffer read the resolution. **MOTION to Move** Resolution 16-23: Appropriation: Capital, FY 16 – total requested \$1,938,607.09 by **Pfeffer**. **SECOND** by **Jones**. **Discussion:** ► Mr. Nutting stated this was the plan that was presented and reviewed by the Council subcommittee and the FinCom. He noted the reduction in Free Cash from last year of approximately \$700,000. Cannot afford everything everyone asked for and had to make choices. ► Ms. Pfeffer verbally corrected an incorrectly read amount. ► Mr. Jones seconded the verbal correction as adjusted. ► Mr. Padula asked which fire station roof was to be upgraded. ► Mr. Nutting stated entire roof of Station 2 as it is 15 years old. There are a few upgrades needed in the interior roof panels as well due to the leaks and water issue. **VOTE: Yes-8, No-0, Absent-1.**
9. **Resolution 16-24: Appropriation: Water Enterprise Capital, FY 16.** Ms. Pfeffer read the resolution. **MOTION to Move** Resolution 16-24: Appropriation: Water Enterprise Capital, FY 16 – total requested \$1,137,000 by **Pfeffer**. **SECOND** by **Jones**. **Discussion:** ► Mr. Nutting stated this is the annual appropriation to keep the water system up-to-date. The Council over the years has been very supportive. This includes potential studies for Wells #3 and #6. ► Mr. Jones asked Mr. Nutting to explain the difference as to where this money comes from versus the money for other capital items. ► Mr. Nutting stated water and sewer are enterprise accounts which mean they are self-supporting entities on their own. All the rates that are collected from the users support the entire system including wages, salaries, benefits, retirements, as well as capital improvements. **VOTE: Yes-8, No-0, Absent-1.**
10. **Resolution 16-25: Appropriation: Sewer Enterprise Capital, FY 16.** Ms. Pfeffer read the resolution. **MOTION to Move** Resolution 16-25: Appropriation: Sewer Enterprise Capital, FY 16 – total requested \$1,227,000 by **Pfeffer**. **SECOND** by **Jones**. **Discussion:** ► Mr. Nutting stated this is the same explanation. ► Chairman Kelly asked Mr. Cantoreggi why security improvements are needed with the sewer. ► Mr. Cantoreggi stated the doors have not been upgraded in about 75 years and there are about 75 different keys for everything and it is very difficult to get in and out. It is all part of an asset management plan like was done with the roads and water buildings. This is the first step to upgrade the buildings; replace all the doors and lock systems. **VOTE: Yes-8, No-0, Absent-1.**
11. **Resolution 16-26: Appropriation: Recreation Improvements.** Ms. Pfeffer read the resolution. **MOTION to Move** Resolution 16-26: Appropriation: Recreation Improvements – amount requested \$41,700 by **Padula**. **SECOND** by **Dellorco**. **Discussion:** ► Mr. Nutting stated Ryan Jette, Director of Recreation, works on constant improvements to the fields. Request was made to make some new improvements to existing facilities using the Fletcher Trust Fund which can only be used for parks, playgrounds, and public improvements; only the interest in the fund can be used. ► Mr. Dellorco thanked Mr. Fletcher for the Trust Fund. He noted this will not cost the Town any money as it is coming out of the fund. The improvements need to be done. ► Mr. Jones stated this is short change on several things that need improvement. This is one area that goes right to the youth. Should continue to put a lot of focus on this, invest further, and continue to improve fields and recreation areas for the kids. ► Mr. Nutting stated there are other improvements that go on throughout the year that are worked out between the individual leagues and the DPW. Sometimes they cost share labor for materials. Carlos Rebelo and the group do a great job maintaining all of the fields. ► Mr. Bissanti commended the Recreation Department and said they have done a great job. **VOTE: Yes-8, No-0, Absent-1.**

12. Bylaw Amendment 16-757: Amending the Code of the Town of Franklin by Adding a New Chapter to Require That Property Owners Provide Notification to Public Safety Officials of the Existence of Certain Structures And/Or Uses – 1st Reading. MOTION to Waive the Reading by Jones.

SECOND by Dellorco. No Discussion. VOTE: Yes-8, No-0, Absent-1. MOTION to Move Bylaw Amendment 16-757 for Amending the Code of the Town of Franklin by Adding a New Chapter to Require That Property Owners Provide Notification to Public Safety Officials of the Existence of Certain Structures And/Or Uses to second reading by Jones. SECOND by Dellorco. Discussion.

► Fire Chief Gary McCarraher stated this bylaw is to alert firefighters and police officers to the presence of solar panels on flat roofs. Solar panels create an electrocution hazard to firefighters. On pitched roofs the panels can be seen and the hazard can be avoided. The proposed bylaw also requires a posted placard indicating the presence of hazardous materials. He showed prototypes for the reflective decals that would be placed at a building's main entrance. He noted that currently there is a larger presence of hazardous materials in the industrial parks. ► Mr. Nutting stated this would be for commercial/industrial and multi-family if they have a flat roof. ► Mr. Jones stated he is in complete support of anything that can be done to help protect firefighters and police. He noted that solar panels cannot be shut off, they are constantly live. ► Ms. Pellegri asked why this amendment would not be placed under the hazardous material chapter. ► Mr. Cerel stated it was his determination that the focus was on property owners to give notice to public safety. Wanted a stand-alone chapter that was obvious rather than putting it in with something else that already existed. ► Ms. Pellegri stated she disagreed with not putting it in the hazardous material bylaw. In addition, she stated there are 13 permits for hazardous material in the Town of Franklin and this is totally wrong; there should be many more. This is important for the safety of the firefighters. **VOTE: Yes-8, No-0, Absent-1.**

TOWN ADMINISTRATOR'S REPORT: ► Mr. Nutting stated hopefully will wrap up the budget and get it to Finance Committee in the next three or four weeks; will keep Council up-to-date. ► Downtown project has started again. Will have meeting next Tuesday and every other week. They do send emails in the middle of the day indicating a road will be closed for the next hour. Sometimes do not get much notice. ► Mr. Hellen stated the Town is now on YouTube. Today the Town signed a new contract to redesign and convert the website.

OLD BUSINESS: ► Mr. Bissanti asked Mr. Nutting for some updates on the farm retail stand item. ► Mr. Nutting stated the staff will have a draft in about two weeks. ► Mr. Bissanti confirmed the alcohol awareness item was done. ► Ms. Pellegri stated she has heard from some residents that live on Grey Wolf and Eagles Nest that they are having a problem/concern with the builder, Ronca. She asked if they can meet with Mr. Nutting. ► Mr. Nutting stated it is a condo-association which is a completely private property matter and the Town has no legal jurisdiction. He stated he is always happy to talk to people. They are permitted through the Planning Board and if the developer is not doing something, they need to figure out their own legal path. ► Mr. Padula asked about the progress on the playground. ► Mr. Nutting stated he and Gus Brown met with the testing company last Friday. They need to test the concrete and then by end of April/beginning of May do the repairs.

NEW BUSINESS: ► Ms. Pellegri stated she would like to start a procedure for those turning 100 years old such as a proclamation and if possible an invitation to the Town Council meeting. She would take on the responsibility of finding out through the Town Clerk's office those people who are turning 100.

► Other council members stated that was a good idea.

COUNCIL COMMENTS: ► Mr. Jones stated April is autism awareness month. He noted the Franklin Police Department has posted new forms on the website to help assist first responders in interactions with persons in the autism spectrum. He stated he met with the Town Administrator and Steve Sherlock of Franklin Matters in improving communication. He stated Mr. Hellen has been doing a great job

implementing these new changes and he thanked Mr. Sherlock. ► Mr. Dellorco gave a shout out to District Attorney Michael Morrissey for Representative Roy, himself, and others from the SAFE Coalition to go to Atlanta for the summit. He said we have problems up here, but there are problems everywhere. They have it really bad in the south. Opening first drop-in center on April 14. If any kids need help, come in. ► Mr. Bissanti stated initiatives put through tonight made him proud to be part of this Council. He noted he and Mr. Dellorco will be doing three proclamations for the Eagle Scouts at the Methodist Church. These young men and their parents should be commended for the great things they are doing for the Town and they will be great successes in life. ► Ms. Pfeffer stated the lottery was held for the two affordable houses. There were seven people in the lottery; the most so far. There were four qualified families and two Franklin residents each found a house and now in process of getting their mortgages. The library had a going away party last Friday and this Friday will be the last day they are opened until they reopen at 25 Kenwood Circle in May. Right now the new parking lot is dark; hopefully it will be lighter. ► Ms. Pellegrini commended Roger Calarese and his crew for taking down the building as they are so neat. She thanked Steve Sherlock as he has been taking pictures throughout the Town of everything that has been going on and can find photos on his website.

EXECUTIVE SESSION: None.

ADJOURN: MOTION to Adjourn by Jones. SECOND by Dellorco. VOTE: Yes-8, No-0, Absent-1. Meeting adjourned at 8:32 PM.

Respectfully submitted,

Judith Lizardi
Recording Secretary



355 E. Central Street

Franklin, Ma 02038

MEMORANDUM
TOWN OF FRANKLIN

TO: Franklin Town Council

FROM: Jeffrey Nutting, Town Administrator

DATE: April 20, 2016

SUBJECT: New Chief of Police

I am pleased to recommend the appointment of Thomas J. Lynch as the new Police Chief. He has been a member of the Franklin Police Department since 1996 where he began as a Patrol Officer, was promoted to Sergeant in 2000, became a Lieutenant in 2002, and was appointed Deputy Police Chief in 2015.

Deputy Lynch is a valued member of the command staff, and has participated in all aspects of the department operations from selecting and training employees, to budget management, and strategic planning. He has demonstrated his commitment to the profession and our community on the job and through outside activities.

He is an active member of the Municipal Police Training Council, the Metropolitan Law Enforcement Council, and a Commanding Officer in Metro-Star, a regional team of highly skilled police officers who support communities in emergency situations.

Deputy Lynch holds a Bachelor of Science from Suffolk University, a Master's in Public Administration from Framingham State College, and is a recipient of the FBI-LEEDA Trilogy Program.



APPOINTMENT

Chief of Police

Thomas J. Lynch

MOTION to ratify the appointment by the Town Administrator of Thomas J. Lynch to serve as Chief of Police of the Town of Franklin.

DATED: _____, 2016

VOTED:

UNANIMOUS _____

A True Record Attest:

YES _____ **NO** _____

Deborah L. Pellegrini
Town Clerk

ABSTAIN _____

ABSENT _____

Judith Pond Pfeffer, Clerk
Franklin Town Council

Town of Franklin



TOWN OF FRANKLIN
TOWN CLERK

2016 APR -6 AM 8:38

RECEIVED

Planning Board

PUBLIC HEARING NOTICE

The following notice will be published in the Milford Daily Newspaper on April 11, 2016 and again on April 18, 2016.

In accordance with the provisions of M.G.L. Chapter 40A, Section 5, notice is hereby given that the Planning Board will hold a Public Hearing on April 25, 2016 at 7:20 PM and the Town Council will hold a Public Hearing on April 27, 2016, at 7:10 PM in the Town Council Chambers of the Municipal Building, 355 East Central Street, to consider amending Chapter 185, Sections 5 of the Code of the Town of Franklin, Zoning By-Law as follows:

ZONING BY-LAW AMENDMENT PROPOSED BY THE FRANKLIN TOWN ADMINISTRATION TO THE FRANKLIN TOWN CODE CHAPTER 185, SECTIONS 5.

By-Law Amendment 16-753: Changes from Single Family Residential IV to General Residential V District in an Area on or Near West Central St:

Chapter 185 of the Code of the Town of Franklin is hereby amended by making the following amendments to §185-5, of the Code of the Town of Franklin, Zoning Map:

The Zoning Map of the Town of Franklin be amended by changing from Single Family Residential IV to General Residential V an area containing **0.286 ±** acres, comprising the following parcels of land as shown on the Town of Franklin's Assessor's Maps:

Parcel Number

278-033-000 278-034-000

And the Zoning Map of the Town of Franklin be amended by changing from Single Family Residential IV and Industrial to General Residential V an area containing **3.144 ±** acres, comprising the following parcels of land as shown on the Town of Franklin's Assessor's Maps:

Parcel Number

278-031-000 278-032-000 278-035-000

And the Zoning Map of the Town of Franklin be amended by changing from Single Family Residential IV and Industrial to Single Family Residential IV parcel number 278-036-000 containing **1.818 ±** acres, as shown on the Town of Franklin's Assessor's Maps.

The foregoing Zoning By-law amendment shall take effect in accordance with the Franklin Home Rule Charter and Massachusetts General Law Chapter 40A, Section 5.

The exact map of said amendment may be reviewed in the Department of Planning and Community Development during normal business hours (Monday, Tuesday and Thursday - 8:00 AM to 4:00 PM, Wednesday - 8:00 AM to 6:00 PM, and Friday - 8:00 AM to 1:00 P.M).

Please contact the Department of Planning & Community Development at 508-520-4907 if you require further information or if you need to make arrangements to provide translation services for the hearing impaired or for persons with language barriers.

Anthony Padula, Chairman
Franklin Planning Board

Matt Kelly, Chairman
Franklin Town Council

LICENSE TRANSACTION –

Change of Manager



Franklin Lodge #2136 BPOE, Inc.
1077 Pond Street

The Franklin Lodge of Elks is seeking approval of a Change of Manager. The new manager to be Charles Robinson.

All Departments have signed off on this transaction

MOTION to approve the request by the Franklin Lodge #2136 BPOE, Inc. for the Change of Manager to Charles Robinson.

DATED: _____, 2016

VOTED:

UNANIMOUS _____

YES _____ **NO** _____

ABSTAIN _____

ABSENT _____

A True Record Attest:

Teresa M Burr
Town Clerk

Judith Pond Pfeffer, Clerk
Franklin Town Council



TOWN OF FRANKLIN
APPLICATION FOR LICENSE
Town Administrator's Office
355 East Central Street
508-520-4949

License Type: ☐ Common Victualer Restaurant ☒ Alcohol License ☐ Entertainment ☐ Billiards
☐ Taxi ☐ Auto Amusement ☐ Class 1 Dealer License ☐ Class 2 Dealer License
☐ Transient Vendor ☐ Other Change of Manager
Include a description

Applicant: Franklin Lodge #2136 B.P.O.E. Inc.
(Business owner)

Applicant Address: 1077 Pond Street

Business Name: Franklin Elks Lodge #2136 **Tax ID #** 04-2268183
Attach your business certificate issued by the Town Clerk

Business Location: 1077 Pond Street
If different from Applicant Address

Hours of Operation: M-W 8-12mid, Th-Sat 8-1am, Sun: 10:00-Mid.

Manager Information:

Name: Charles Robinson

Address: 3 Parliament Dr.

Date of Birth 06/02/1969

Social Security Number: _____

Day Time Phone #

Applicants Signature: see application attached.

FOR TOWN USE
Check list for Town Departments

Fire Chief: Premises have passed all fire safety inspections: 528-2323 ☐ Yes ☐ No
Signature and Comments: _____

Building Inspection- Premises have passed all building safety inspections: 520-4906 ☐ Yes ☐ No
Signature and Comments: _____

Zoning Department- Premises meet zoning regulations (For new Licenses): 520-4906 ☐ Yes ☐ No
Signature and Comments: _____

Treasurer/Collector- Real estate, Personal Property, Water/Sewer/Trash are current: 520-4950 ☐ Yes ☐ No
Signature and Comments: _____

Board of Health- Proper Permits obtained and food safety inspections passed: 520-4905 ☐ Yes ☐ No
Signature and Comments: _____

Police Department- Application reviewed and manager check completed: 528-1212 ☐ Yes ☐ No
Signature and Comments: _____



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

☐ For Reconsideration

FORM 43
MUST BE SIGNED BY LOCAL LICENSING AUTHORITY

043000016

ABCC License Number

Franklin

City/Town

04/27/2016

Local Approval Date

TRANSACTION TYPE (Please check all relevant transactions):

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> New Officer/Director | <input type="checkbox"/> Pledge of License | <input type="checkbox"/> Change Corporate Name |
| <input type="checkbox"/> Transfer of License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Seasonal to Annual |
| <input checked="" type="checkbox"/> Change of Manager | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Transfer of Stock | <input type="checkbox"/> Change of License Type |
| <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> Issuance of Stock | <input type="checkbox"/> New Stockholder | <input type="checkbox"/> Other <input type="text"/> |
| <input type="checkbox"/> 6-Day to 7-Day License | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Wine & Malt to All Alcohol | |

Name of Licensee

EIN of Licensee

D/B/A

Manager

ADDRESS:

CITY/TOWN:

STATE

ZIP CODE

Annual or Seasonal

Category: (All Alcohol- Wine & Malt Wine,
Malt & Cordials)

Type: (Restaurant, Club, Package
Store, General On Premises, Etc.)

Complete Description of Licensed Premises:

A concrete block & metal building on 1 floor consisting of 1 large Meeting hall, 1 small Meeting hall, Embers Lounge, full kitchen offices & restrooms. Entrance and exit on Pond Street. Entrance & exit on south side of building. 6 Emergency exits, 1 north side, 3 south side and 2 in rear.

Application Filed:

Date & Time

Advertised:

Date & Attach Publication

Abutters Notified: Yes ☐ No ☒

Licensee Contact Person for Transaction

Phone:

ADDRESS:

CITY/TOWN:

STATE

ZIP CODE

Remarks:

The Local Licensing Authorities By:

Alcoholic Beverages Control Commission
Ralph Sacramone
Executive Director

~~Judith Pond Pfeffer~~

~~Clerk, Franklin Town Council~~

ABCC Remarks:



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

Print Form

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
MONETARY TRANSMITTAL FORM**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL
LICENSING AUTHORITY.

ECRT CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: \$200.00

(CHECK MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL)

CHECK NUMBER

IF USED EPAY, CONFIRMATION NUMBER

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

LICENSEE NAME

ADDRESS

CITY/TOWN

FRANKLIN LODGE #2136 B.P.O.E. INC.

1077 POND ST

FRANKLIN

STATE MA

ZIP CODE

02038

TRANSACTION TYPE (Please check all relevant transactions):

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> New Officer/Director | <input type="checkbox"/> Transfer of License |
| <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Issuance of Stock | <input type="checkbox"/> New Stockholder | <input type="checkbox"/> Transfer of Stock |
| <input type="checkbox"/> Change of License Type | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Wine & Malt to All Alcohol |
| <input type="checkbox"/> Change of Location | <input type="checkbox"/> More than (3) \$15 | <input type="checkbox"/> Pledge of License | <input type="checkbox"/> 6-Day to 7-Day License |
| <input checked="" type="checkbox"/> Change of Manager | <input type="checkbox"/> New License | <input type="checkbox"/> Seasonal to Annual | |
| <input type="checkbox"/> Other | <input type="text"/> | | |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE
CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

ALCOHOLIC BEVERAGES CONTROL COMMISSION
P. O. BOX 3396
BOSTON, MA 02241-3396



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

PETITION FOR CHANGE OF LICENSE

043000016

ABCC License Number

FRANKLIN

City/Town

The licensee **FRANKLIN LODGE OF ELKS #2136** respectfully petitions the Licensing Authorities to approve the following transactions:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Change of Manager | <input type="checkbox"/> Alteration of Premises |
| <input type="checkbox"/> Pledge of License/Stock | <input type="checkbox"/> Cordial & Liqueurs |
| <input type="checkbox"/> Change of Corporate Name/DBA | <input type="checkbox"/> Change of Location |
| <input type="checkbox"/> Change of License Type (\$12 ONLY, e.g. "club" to "restaurant") | |

☒ Change of Manager

Last-Approved Manager: **MARK ELLIS**

Requested New Manager: **CHARLES ROBINSON**

☐ Pledge of License /Stock

Loan Principal Amount: \$ Interest Rate:

Payment Term: Lender:

☐ Change of Corporate Name/DBA

Last-Approved Corporate Name/DBA:

Requested New Corporate Name/DBA:

☐ Change of License Type

Last-Approved License Type:

Requested New License Type:

☐ Alteration of Premises: (must fill out attached financial information form)

Description of Alteration:

☐ Change of Location: (must fill out attached financial information form)

Last-Approved Location:

Requested New Location:

Signature of Licensee

(If a Corporation/LLC, by its authorized representative)

Date Signed

4-7-16



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

PERSONAL INFORMATION FORM

Each individual listed in Section 10 of this application must complete this form.

1. LICENSEE INFORMATION:

A. Legal Name of Licensee	FRANKLIN LODGE #2136 B.P.O.E. IN	B. Business Name (dba)	FRANKLIN ELKS LODGE #2136	
C. Address	1077 POND ST	D. ABCC License Number (If existing licensee)	043000016	
E. City/Town	FRANKLIN	State	MA	Zip Code 02038
F. Phone Number of Premise	508-533-2136	G. EIN of License	04-2268183	

2. PERSONAL INFORMATION:

A. Individual Name	CHARLES ROBINSON	B. Home Phone Number	
C. Address	3 PARLIAMENT DR		
D. City/Town	FRANKLIN	State	MA Zip Code 02038
E. Social Security Number		F. Date of Birth	
G. Place of Employment	UNION BRICKLAYER		

3. BACKGROUND INFORMATION:

Have you ever been convicted of a state, federal or military crime?

Yes ☐ No ☒



If yes, as part of the application process, the individual must attach an affidavit as to any and all convictions. The affidavit must include the city and state where the charges occurred as well as the disposition of the convictions.

4. FINANCIAL INTEREST:

Provide a detailed description of your direct or indirect, beneficial or financial interest in this license.

NONE - NOT FOR PROFIT ORG. HOLDS THE CHAIRMAN OF THE BOARD POSTION - OVERSEES THE FINANCES - NON SALARIED POSTION - ALL VOLUNTARY

IMPORTANT ATTACHMENTS (8): For all cash contributions, attach last (3) months of bank statements for the source(s) of this cash.

*If additional space is needed, please use the last page

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Signature

Date

4-7-16

Title

CHAIRMAN OF THE BOARD OF DIRECTORS (If Corporation/LLC Representative)



Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street, First Floor
Boston, MA 02114

STEVEN GROSSMAN
TREASURER AND RECEIVER GENERAL

KIM S. GAINSBORO, ESQ.
CHAIRMAN

CORI REQUEST FORM

The Alcoholic Beverages Control Commission has been certified by the Criminal History Systems Board to access conviction and pending Criminal Offender Record Information. For the purpose of approving each shareholder, owner, licensee or applicant for an alcoholic beverages license, I understand that a criminal record check will be conducted on me, pursuant to the above. The information below is correct to the best of my knowledge.

ABCC LICENSE INFORMATION

ABCC NUMBER: <small>(OF EXISTING LICENSEE)</small>	043000016	LICENSEE NAME:	FRANKLIN LODGE OF ELKS #2136	CITY/TOWN:	FRANKLIN
---	-----------	----------------	------------------------------	------------	----------

APPLICANT INFORMATION

LAST NAME:	ROBINSON	FIRST NAME:	CHARLES	MIDDLE NAME:	PHILLIP
MAIDEN NAME OR ALIAS (IF APPLICABLE):			PLACE OF BIRTH:	MILFORD, MA	
DATE OF BIRTH: --	MM	DD	YY	ID THEFT INDEX PIN (IF APPLICABLE):	
MOTHER'S MAIDEN NAME:			DRIVER'S LICENSE #:		
GENDER:	MALE	HEIGHT:	6	WEIGHT:	235
				EYE COLOR:	GREEN
CURRENT ADDRESS:	3 PARLIAMENT DR				
CITY/TOWN:	FRANKLIN	STATE:	MA	ZIP:	02038
FORMER ADDRESS:	20 SHERMAN AVE				
CITY/TOWN:	FRANKLIN	STATE:	MA	ZIP:	02038

PRINT AND SIGN

PRINTED NAME:	CHARLES ROBINSON	APPLICANT/EMPLOYEE SIGNATURE:	
---------------	------------------	-------------------------------	--

NOTARY INFORMATION

On this	4-11-16	before me, the undersigned notary public, personally appeared	Charles Robinson
(name of document signer), proved to me through satisfactory evidence of identification, which were		MDL	
to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.			
		MARGARET M. FALCONE Notary Public Commonwealth of Massachusetts My Commission Expires August 7, 2021	
		 NOTARY	

DIVISION USE ONLY

REQUESTED BY:	
SIGNATURE OF CORI AUTHORIZED EMPLOYEE	
<small>The DCJ Identify Theft Index PIN Number is to be completed by those applicants that have been issued an Identify Theft PIN Number by the DCJ. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field are required to be submitted to the DCJ via mail or by fax to (617) 660-4614.</small>	



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

MANAGER APPLICATION

All proposed managers are required to complete a Personal Information Form,
and attach a copy of the corporate vote authorizing this action and appointing a manager.

1. LICENSEE INFORMATION:

Legal Name of Licensee:	FRANKLIN LODGE #2136 B.P.O.E. INC.	Business Name (dba):	FRANKLIN LODGE OF ELKS #2136
Address:	1077 POND ST		
City/Town:	FRANKLIN	State:	MA Zip Code: 02038
ABCC License Number: (If existing licensee)	043000016	Phone Number of Premise:	508-533-2136

2. MANAGER INFORMATION:

A. Name:	CHARLES ROBINSON	B. Cell Phone Number	
C. List the number of hours per week you will spend on the licensed premises:		50	

3. CITIZENSHIP INFORMATION:

A. Are you a U.S. Citizen:	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	B. Date of Naturalization:		C. Court of Naturalization:	
(Submit proof of citizenship and/or naturalization such as U.S. Passport, Voter's Certificate, Birth Certificate or Naturalization Papers)					

4. BACKGROUND INFORMATION:

A. Do you now, or have you ever, held any direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If yes, please describe:		
B. Have you ever been the Manager of Record of a license to sell alcoholic beverages that has been suspended, revoked or cancelled?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If yes, please describe:		
C. Have you ever been the Manager of Record of a license that was issued by this Commission?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If yes, please describe:		
D. Please list your employment for the past ten years (Dates, Position, Employer, Address and Telephone):		
BAC LOCAL#3; 550 EDFORD ST, CHARLESTOWN, MA FOR 26 YEARS		

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Signature

Date

4-7-16

Additional Space

Please note which question you are using this space for.



A Fraternal Organization
FRANKLIN LODGE NO. 2136
BENEVOLENT AND PROTECTIVE ORDER OF ELKS

March 30, 2016

Town of Franklin

RE: Change of Manager on Liquor License

To Whom It May Concern:

At our meeting on March 14, 2016, the members of our organization voted on and approved our Officers, as such:

President – Christopher Papp

Treasurer – Flo Robinson

Clerk/Secretary – Michele Walker

Director – Paul Killoy

Chairman of the Directors– Charles Robinson

Director – Ken Shea

Director – Paul Fiorio

Director – James Austin

This will go into effect on April 1, 2016. Please feel free to contact me with any further questions!
Thank you for your attention in this matter!

Sincerely,

Michele Walker

Corporate Seal

Secretary

Franklin Lodge of Elks #2136

Change of Manager Checklist

This application will be returned if the following documentation is not submitted:

- ☒ Retail Transmittal Form
- ☒ \$200.00 Fee made payable to the Commonwealth of Massachusetts or the ABCC
- ☒ Petition for Change of License
- ☒ Manager's Form
- ☒ Personal Information Form
- ☒ CORI Application
- ☒ Vote of Corporate Board or LLC
- ☐ Form 43 (From Local Licensing Board)
- ☒ Proof of Citizenship (Submit proof of citizenship and/or naturalization such as U.S. Passport, Voter's Certificate, Birth Certificate or Naturalization Papers)

PRESENTATIONS AND DISCUSSIONS

- FACILITIES DEPARTMENT

LEGISLATION

FOR

ACTION



TOWN OF FRANKLIN

RESOLUTION 16-27

AUTHORIZE THE ISSUANCE OF REFUNDING BONDS

BE IT ORDERED by the Town Council of the Town of Franklin that:

In order to reduce interest costs, the Treasurer, with the approval of the Town Administrator, is authorized to issue refunding bonds pursuant to G.L. c.44, §21A to refund all or any portion of the remaining principal of and interest on any bonds of the Town outstanding as of the date of adoption of this Order, and for the payment of all costs incidental and related thereto, and that the Town Administrator and the Treasurer are each authorized to take any and all other action necessary or convenient to carry out the purposes of this Order.

DATED: _____, 2016

VOTED:

UNANIMOUS _____

A True Record Attest:

YES _____ **NO** _____

ABSTAIN _____


Teresa M. Burr
Town Clerk

ABSENT _____

Judith Pond Pfeffer, Clerk
Franklin Town Council

**TOWN OF FRANKLIN
TREASURER-COLLECTOR
P.O. BOX 367 • 355 EAST CENTRAL ST.
FRANKLIN, MA 02038**

**JAMES P. DACEY, TREASURER-COLLECTOR
TELEPHONE (508) 520-4950
FAX (508) 520-4923**

Date: April 15, 2016
To: Jeff Nutting
From: Jim Dacey, Treasurer-Collector 
Re: **Advance Refunding of March 1, 2009 Bonds**

The current low interest rate environment has created an opportunity to refinance outstanding bonds and generate debt service savings. Attached is the refunding analysis for the following issue:

Advance Refunding of March 1, 2009: \$323,052 budgetary savings over the remaining life of the bonds (3.695% present value savings as a percent of refunded principal).

Please put the attached resolution on the next Council agenda for a vote.

Town of Franklin, Massachusetts
\$7,595,000 General Obligation Refunding Bonds Dated May 5, 2016
Advance Refunding of 3/1/09
National AA Scale as of 3/18/16 + 20bpt - Investments for 3/21/16

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Town of Franklin, Massachusetts
\$7,595,000 General Obligation Refunding Bonds Dated May 5, 2016
Advance Refunding of 3/1/09
National AA Scale as of 3/18/16 + 20bpt - Investments for 3/21/16

Debt Service To Maturity And To Call

Date	Refunded Bonds	Interest to Call	D/S To Call	Principal	Interest	Refunded D/S	Fiscal Total
09/01/2016	-	155,428.13	155,428.13	-	155,428.13	155,428.13	-
03/01/2017	-	155,428.13	155,428.13	-	155,428.13	155,428.13	-
06/30/2017	-	-	-	-	-	-	310,856.26
09/01/2017	-	155,428.13	155,428.13	-	155,428.13	155,428.13	-
03/01/2018	-	155,428.13	155,428.13	-	155,428.13	155,428.13	-
06/30/2018	-	-	-	-	-	-	310,856.26
09/01/2018	-	155,428.13	155,428.13	-	155,428.13	155,428.13	-
03/01/2019	7,760,000.00	155,428.13	7,915,428.13	-	155,428.13	155,428.13	-
06/30/2019	-	-	-	-	-	-	310,856.26
09/01/2019	-	-	-	-	155,428.13	155,428.13	-
03/01/2020	-	-	-	960,000.00	155,428.13	1,115,428.13	-
06/30/2020	-	-	-	-	-	-	1,270,856.26
09/01/2020	-	-	-	-	138,628.13	138,628.13	-
03/01/2021	-	-	-	960,000.00	138,628.13	1,098,628.13	-
06/30/2021	-	-	-	-	-	-	1,237,256.26
09/01/2021	-	-	-	-	120,628.13	120,628.13	-
03/01/2022	-	-	-	960,000.00	120,628.13	1,080,628.13	-
06/30/2022	-	-	-	-	-	-	1,201,256.26
09/01/2022	-	-	-	-	101,428.13	101,428.13	-
03/01/2023	-	-	-	960,000.00	101,428.13	1,061,428.13	-
06/30/2023	-	-	-	-	-	-	1,162,856.26
09/01/2023	-	-	-	-	82,228.13	82,228.13	-
03/01/2024	-	-	-	960,000.00	82,228.13	1,042,228.13	-
06/30/2024	-	-	-	-	-	-	1,124,456.26
09/01/2024	-	-	-	-	63,028.13	63,028.13	-
03/01/2025	-	-	-	960,000.00	63,028.13	1,023,028.13	-
06/30/2025	-	-	-	-	-	-	1,086,056.26
09/01/2025	-	-	-	-	43,228.13	43,228.13	-
03/01/2026	-	-	-	960,000.00	43,228.13	1,003,228.13	-
06/30/2026	-	-	-	-	-	-	1,046,456.26
09/01/2026	-	-	-	-	22,828.13	22,828.13	-
03/01/2027	-	-	-	915,000.00	22,828.13	937,828.13	-
06/30/2027	-	-	-	-	-	-	960,656.26
09/01/2027	-	-	-	-	2,812.50	2,812.50	-
03/01/2028	-	-	-	125,000.00	2,812.50	127,812.50	-
06/30/2028	-	-	-	-	-	-	130,625.00
Total	\$7,760,000.00	\$932,568.78	\$8,692,568.78	\$7,760,000.00	\$2,393,043.86	\$10,153,043.86	-

Yield Statistics

Base date for Avg. Life & Avg. Coupon Calculation.....	5/05/2016
Average Life.....	7.374 Years
Average Coupon.....	4.0852116%
Weighted Average Maturity (Par Basis).....	7.374 Years
Weighted Average Maturity (Original Price Basis).....	7.350 Years

Refunding Bond Information

Refunding Dated Date.....	5/05/2016
Refunding Delivery Date.....	5/05/2016

FirstSouthwest, a Division of Hilltop Securities, Inc.
Public Finance

Town of Franklin, Massachusetts
\$7,595,000 General Obligation Refunding Bonds Dated May 5, 2016
Advance Refunding of 3/1/09
National AA Scale as of 3/18/16 + 20bpt - Investments for 3/21/16

Escrow Fund Cashflow

Date	Principal	Rate	Interest	Receipts	Disbursements	Cash Balance
05/05/2016	-	-	-	1.01	-	1.01
09/01/2016	129,705.00	0.290%	25,722.29	155,427.29	155,428.13	0.17
03/01/2017	115,334.00	0.540%	40,094.58	155,428.58	155,428.13	0.62
09/01/2017	115,845.00	0.680%	39,582.69	155,427.69	155,428.13	0.18
03/01/2018	116,240.00	0.800%	39,188.82	155,428.82	155,428.13	0.87
09/01/2018	116,704.00	0.890%	38,723.86	155,427.86	155,428.13	0.60
03/01/2019	7,877,223.00	0.970%	38,204.53	7,915,427.53	7,915,428.13	-
Total	\$8,471,051.00	-	\$221,516.77	\$8,692,568.78	\$8,692,568.78	-

Investment Parameters

Investment Model [PV, GIC, or Securities].....	Securities
Default investment yield target.....	Bond Yield
Cash Deposit.....	1.01
Cost of Investments Purchased with Bond Proceeds.....	8,471,051.00
Total Cost of Investments.....	\$8,471,052.01
Target Cost of Investments at bond yield.....	\$8,247,142.27
Actual positive or (negative) arbitrage.....	(223,909.74)
Yield to Receipt.....	0.9629969%
Yield for Arbitrage Purposes.....	1.9680898%
State and Local Government Series (SLGS) rates for.....	3/21/2016

Town of Franklin, Massachusetts
\$7,595,000 General Obligation Refunding Bonds Dated May 5, 2016
Advance Refunding of 3/1/09
National AA Scale as of 3/18/16 + 20bpt - Investments for 3/21/16

Sources & Uses

Dated 05/05/2016 | Delivered 05/05/2016

Sources Of Funds

Par Amount of Bonds.....	\$7,595,000.00
Reoffering Premium.....	1,045,310.30

Total Sources.....	\$8,640,310.30
---------------------------	-----------------------

Uses Of Funds

Total Underwriter's Discount (1.000%).....	75,950.00
Costs of Issuance.....	88,900.00
Deposit to Net Cash Escrow Fund.....	8,471,052.01
Rounding Amount.....	4,408.29

Total Uses.....	\$8,640,310.30
------------------------	-----------------------

Town of Franklin, Massachusetts
\$7,595,000 General Obligation Refunding Bonds Dated May 5, 2016
Advance Refunding of 3/1/09
National AA Scale as of 3/18/16 + 20bpt - Investments for 3/21/16

Pricing Summary

Maturity	Type of Bond	Coupon	Yield	Maturity Value	Price	Dollar Price
03/01/2020	Serial Coupon	4.000%	1.290%	940,000.00	110.073%	1,034,686.20
03/01/2021	Serial Coupon	4.000%	1.440%	945,000.00	111.883%	1,057,294.35
03/01/2022	Serial Coupon	4.000%	1.600%	945,000.00	113.289%	1,070,581.05
03/01/2023	Serial Coupon	4.000%	1.790%	945,000.00	114.131%	1,078,537.95
03/01/2024	Serial Coupon	4.000%	1.970%	945,000.00	114.647%	1,083,414.15
03/01/2025	Serial Coupon	4.000%	2.120%	945,000.00	115.052%	1,087,241.40
03/01/2026	Serial Coupon	4.000%	2.240%	940,000.00	115.437%	1,085,107.80
03/01/2027	Serial Coupon	4.000%	2.370%	890,000.00	115.476%	1,027,736.40
03/01/2028	Serial Coupon	4.000%	2.460%	100,000.00	115.711%	115,711.00
Total	-	-	-	\$7,595,000.00	-	\$8,640,310.30

Bid Information

Par Amount of Bonds.....	\$7,595,000.00
Reoffering Premium or (Discount).....	1,045,310.30
Gross Production.....	\$8,640,310.30
Total Underwriter's Discount (1.000%).....	\$(75,950.00)
Bid (112.763%).....	8,564,360.30
Total Purchase Price.....	\$8,564,360.30
Bond Year Dollars.....	\$55,874.78
Average Life.....	7.357 Years
Average Coupon.....	4.000000%
Net Interest Cost (NIC).....	2.2651201%
True Interest Cost (TIC).....	2.1051243%

Town of Franklin, Massachusetts
\$7,595,000 General Obligation Refunding Bonds Dated May 5, 2016
Advance Refunding of 3/1/09
National AA Scale as of 3/18/16 + 20bpt - Investments for 3/21/16

Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I	Fiscal Total
05/05/2016	-	-	-	-	-
09/01/2016	-	-	97,891.11	97,891.11	-
03/01/2017	-	-	151,900.00	151,900.00	-
06/30/2017	-	-	-	-	249,791.11
09/01/2017	-	-	151,900.00	151,900.00	-
03/01/2018	-	-	151,900.00	151,900.00	-
06/30/2018	-	-	-	-	303,800.00
09/01/2018	-	-	151,900.00	151,900.00	-
03/01/2019	-	-	151,900.00	151,900.00	-
06/30/2019	-	-	-	-	303,800.00
09/01/2019	-	-	151,900.00	151,900.00	-
03/01/2020	940,000.00	4.000%	151,900.00	1,091,900.00	-
06/30/2020	-	-	-	-	1,243,800.00
09/01/2020	-	-	133,100.00	133,100.00	-
03/01/2021	945,000.00	4.000%	133,100.00	1,078,100.00	-
06/30/2021	-	-	-	-	1,211,200.00
09/01/2021	-	-	114,200.00	114,200.00	-
03/01/2022	945,000.00	4.000%	114,200.00	1,059,200.00	-
06/30/2022	-	-	-	-	1,173,400.00
09/01/2022	-	-	95,300.00	95,300.00	-
03/01/2023	945,000.00	4.000%	95,300.00	1,040,300.00	-
06/30/2023	-	-	-	-	1,135,600.00
09/01/2023	-	-	76,400.00	76,400.00	-
03/01/2024	945,000.00	4.000%	76,400.00	1,021,400.00	-
06/30/2024	-	-	-	-	1,097,800.00
09/01/2024	-	-	57,500.00	57,500.00	-
03/01/2025	945,000.00	4.000%	57,500.00	1,002,500.00	-
06/30/2025	-	-	-	-	1,060,000.00
09/01/2025	-	-	38,600.00	38,600.00	-
03/01/2026	940,000.00	4.000%	38,600.00	978,600.00	-
06/30/2026	-	-	-	-	1,017,200.00
09/01/2026	-	-	19,800.00	19,800.00	-
03/01/2027	890,000.00	4.000%	19,800.00	909,800.00	-
06/30/2027	-	-	-	-	929,600.00
09/01/2027	-	-	2,000.00	2,000.00	-
03/01/2028	100,000.00	4.000%	2,000.00	102,000.00	-
06/30/2028	-	-	-	-	104,000.00
Total	\$7,595,000.00	-	\$2,234,991.11	\$9,829,991.11	-

Yield Statistics

Bond Year Dollars.....	\$55,874.78
Average Life.....	7.357 Years
Average Coupon.....	4.0000000%
Net Interest Cost (NIC).....	2.2651201%
True Interest Cost (TIC).....	2.1051243%
Bond Yield for Arbitrage Purposes.....	1.9680898%
All Inclusive Cost (AIC).....	2.2674731%

IRS Form 8038

Net Interest Cost.....	1.8629629%
Weighted Average Maturity.....	7.391 Years

FirstSouthwest, a Division of Hilltop Securities, Inc.
Public Finance

Town of Franklin, Massachusetts
\$7,595,000 General Obligation Refunding Bonds Dated May 5, 2016
Advance Refunding of 3/1/09
National AA Scale as of 3/18/16 + 20bpt - Investments for 3/21/16

Debt Service Comparison

Date	Total P+I	Existing D/S	Net New D/S	Old Net D/S	Savings	Fiscal Total
05/05/2016	-	-	-	-	-	-
09/01/2016	97,891.11	64,800.00	162,691.11	220,228.13	57,537.02	-
03/01/2017	151,900.00	1,024,800.00	1,176,700.00	1,180,228.13	3,528.13	-
06/30/2017	-	-	-	-	-	61,065.15
09/01/2017	151,900.00	40,800.00	192,700.00	196,228.13	3,528.13	-
03/01/2018	151,900.00	1,000,800.00	1,152,700.00	1,156,228.13	3,528.13	-
06/30/2018	-	-	-	-	-	7,056.26
09/01/2018	151,900.00	16,800.00	168,700.00	172,228.13	3,528.13	-
03/01/2019	151,900.00	976,800.00	1,128,700.00	1,132,228.13	3,528.13	-
06/30/2019	-	-	-	-	-	7,056.26
09/01/2019	151,900.00	-	151,900.00	155,428.13	3,528.13	-
03/01/2020	1,091,900.00	-	1,091,900.00	1,115,428.13	23,528.13	-
06/30/2020	-	-	-	-	-	27,056.26
09/01/2020	133,100.00	-	133,100.00	138,628.13	5,528.13	-
03/01/2021	1,078,100.00	-	1,078,100.00	1,098,628.13	20,528.13	-
06/30/2021	-	-	-	-	-	26,056.26
09/01/2021	114,200.00	-	114,200.00	120,628.13	6,428.13	-
03/01/2022	1,059,200.00	-	1,059,200.00	1,080,628.13	21,428.13	-
06/30/2022	-	-	-	-	-	27,856.26
09/01/2022	95,300.00	-	95,300.00	101,428.13	6,128.13	-
03/01/2023	1,040,300.00	-	1,040,300.00	1,061,428.13	21,128.13	-
06/30/2023	-	-	-	-	-	27,256.26
09/01/2023	76,400.00	-	76,400.00	82,228.13	5,828.13	-
03/01/2024	1,021,400.00	-	1,021,400.00	1,042,228.13	20,828.13	-
06/30/2024	-	-	-	-	-	26,656.26
09/01/2024	57,500.00	-	57,500.00	63,028.13	5,528.13	-
03/01/2025	1,002,500.00	-	1,002,500.00	1,023,028.13	20,528.13	-
06/30/2025	-	-	-	-	-	26,056.26
09/01/2025	38,600.00	-	38,600.00	43,228.13	4,628.13	-
03/01/2026	978,600.00	-	978,600.00	1,003,228.13	24,628.13	-
06/30/2026	-	-	-	-	-	29,256.26
09/01/2026	19,800.00	-	19,800.00	22,828.13	3,028.13	-
03/01/2027	909,800.00	-	909,800.00	937,828.13	28,028.13	-
06/30/2027	-	-	-	-	-	31,056.26
09/01/2027	2,000.00	-	2,000.00	2,812.50	812.50	-
03/01/2028	102,000.00	-	102,000.00	127,812.50	25,812.50	-
06/30/2028	-	-	-	-	-	26,625.00
Total	\$9,829,991.11	\$3,124,800.00	\$12,954,791.11	\$13,277,843.86	\$323,052.75	-

PV Analysis Summary (Net to Net)

Gross PV Debt Service Savings.....	282,319.63
Net PV Cashflow Savings @ 2.267%(AIC).....	282,319.63
Contingency or Rounding Amount.....	4,408.29
Net Present Value Benefit.....	\$286,727.92
Net PV Benefit / \$7,760,000 Refunded Principal.....	3.695%
Net PV Benefit / \$7,595,000 Refunding Principal.....	3.775%

Refunding Bond Information

Refunding Dated Date.....	5/05/2016
Refunding Delivery Date.....	5/05/2016

FirstSouthwest, a Division of Hilltop Securities, Inc.
Public Finance

Town of Franklin, Massachusetts
\$7,595,000 General Obligation Refunding Bonds Dated May 5, 2016
Advance Refunding of 3/1/09
National AA Scale as of 3/18/16 + 20bpt - Investments for 3/21/16

Refunding Analysis By Maturity

Maturity	Type of Bond	Coupon	Principal	Call Date	Total \$ Savings	Base Savings	Yield Blending	Total % Savings	Cumulative	Total %
March 1 2009 Senior Center (I)										
03/01/2020	Serial Coupon	3.500%	340,000	03/01/2019	-3,814	-2.560%	1.438%	-1.122%	100,861	3.681%
03/01/2021	Serial Coupon	3.750%	340,000	03/01/2019	2,297	-1.007%	1.682%	0.676%	104,675	4.361%
03/01/2022	Serial Coupon	4.000%	340,000	03/01/2019	8,791	0.963%	1.623%	2.586%	102,378	4.970%
03/01/2023	Serial Coupon	4.000%	340,000	03/01/2019	12,107	2.457%	1.104%	3.561%	93,587	5.441%
03/01/2024	Serial Coupon	4.000%	340,000	03/01/2019	14,129	3.917%	0.238%	4.156%	81,480	5.904%
03/01/2025	Serial Coupon	4.125%	340,000	03/01/2019	17,744	5.993%	-0.774%	5.219%	67,350	6.476%
03/01/2026	Serial Coupon	4.250%	340,000	03/01/2019	21,807	8.237%	-1.823%	6.414%	49,607	7.087%
03/01/2027	Serial Coupon	4.375%	320,000	03/01/2019	24,228	10.646%	-3.075%	7.571%	27,800	7.722%
03/01/2028	Serial Coupon	4.500%	40,000	03/01/2019	3,572	13.212%	-4.283%	8.929%	3,572	8.929%
Subtotal	-	-	\$2,740,000	-	\$100,861	3.670%	0.011%	3.681%	\$100,861	3.681%
March 1 2009 Fire Station (I)										
03/01/2020	Serial Coupon	3.500%	510,000	03/01/2019	-5,721	-2.560%	1.438%	-1.122%	152,116	3.692%
03/01/2021	Serial Coupon	3.750%	510,000	03/01/2019	3,445	-1.007%	1.682%	0.676%	157,837	4.372%
03/01/2022	Serial Coupon	4.000%	510,000	03/01/2019	13,186	0.963%	1.623%	2.586%	154,392	4.980%
03/01/2023	Serial Coupon	4.000%	510,000	03/01/2019	18,161	2.457%	1.104%	3.561%	141,205	5.452%
03/01/2024	Serial Coupon	4.000%	510,000	03/01/2019	21,194	3.917%	0.238%	4.156%	123,044	5.916%
03/01/2025	Serial Coupon	4.125%	510,000	03/01/2019	26,615	5.993%	-0.774%	5.219%	101,851	6.487%
03/01/2026	Serial Coupon	4.250%	510,000	03/01/2019	32,711	8.237%	-1.823%	6.414%	75,235	7.098%
03/01/2027	Serial Coupon	4.375%	485,000	03/01/2019	36,720	10.646%	-3.075%	7.571%	42,524	7.732%
03/01/2028	Serial Coupon	4.500%	65,000	03/01/2019	5,804	13.212%	-4.283%	8.929%	5,804	8.929%
Subtotal	-	-	\$4,120,000	-	\$152,116	3.690%	0.002%	3.692%	\$152,116	3.692%
March 1 2009 School Remodeling (I)										
03/01/2020	Serial Coupon	3.500%	110,000	03/01/2019	-1,234	-2.560%	1.438%	-1.122%	33,752	3.750%
03/01/2021	Serial Coupon	3.750%	110,000	03/01/2019	743	-1.007%	1.682%	0.676%	34,985	4.429%
03/01/2022	Serial Coupon	4.000%	110,000	03/01/2019	2,844	0.963%	1.623%	2.586%	34,242	5.036%
03/01/2023	Serial Coupon	4.000%	110,000	03/01/2019	3,917	2.457%	1.104%	3.561%	31,398	5.508%
03/01/2024	Serial Coupon	4.000%	110,000	03/01/2019	4,571	3.917%	0.238%	4.156%	27,481	5.974%
03/01/2025	Serial Coupon	4.125%	110,000	03/01/2019	5,741	5.993%	-0.774%	5.219%	22,910	6.546%
03/01/2026	Serial Coupon	4.250%	110,000	03/01/2019	7,055	8.237%	-1.823%	6.414%	17,169	7.154%
03/01/2027	Serial Coupon	4.375%	110,000	03/01/2019	8,328	10.646%	-3.075%	7.571%	10,114	7.780%
03/01/2028	Serial Coupon	4.500%	20,000	03/01/2019	1,786	13.212%	-4.283%	8.929%	1,786	8.929%
Subtotal	-	-	\$900,000	-	\$33,752	3.795%	-0.045%	3.750%	\$33,752	3.750%
Total	-	-	\$7,760,000	-	\$286,728	3.695%	-	3.695%	\$286,728	3.695%

Adjustments To Escrow Definition


Proposed Refunding Date.....	5/05/2016
Yield on Escrow Investments.....	0.9629968%
Present Value Savings Discount Rate.....	2.2674731%

OFFICE OF THE TOWN ADMINISTRATOR



MEMORANDUM

DATE: April 15, 2016
TO: Town Council
FROM: Jeffrey D. Nutting, Town Administrator
RE: Funds for the Downtown Improvement Project



Please find attached a request for \$60,000 to fund various items related to the downtown improvements. These funds will allow the installation of banners, holiday decorations, brackets to display the American flag, etc. Once these are complete if we find additional items are needed it will be presented in the next year's capital plan.

I am happy to answer any questions that you may have.

TOWN OF FRANKLIN

RESOLUTION NO.: 16-28

APPROPRIATION: Downtown Improvement Project

AMOUNT REQUESTED: \$ 60,000

PURPOSE: Appropriation to fund various items related to the downtown improvements project including but not limited to banners, holiday decorations, and brackets to display the American flag, etc.

MOTION

Be It Moved and Voted by the Town Council to transfer Sixty Thousand Dollars (\$60,000) from Free Cash to fund various downtown improvements including but not limited to banners, holiday decorations, and brackets to display the American flag, etc.

DATED: _____, 2016

VOTED:

UNANIMOUS _____

YES _____ **NO** _____

A True Record Attest:

ABSTAIN _____

ABSENT _____

Teresa M. Burr
Town Clerk

Judith Pond Pfeffer, Clerk
Franklin Town Council

FRANKLIN PLANNING & COMMUNITY DEVELOPMENT

355 EAST CENTRAL STREET, ROOM 120

FRANKLIN, MA 02038-1352

TELEPHONE: 508-520-4907

FAX: 508-520-4906

MEMORANDUM

To: Jeffrey D. Nutting, Town Administrator
From: Kristin L. Kaczmarek, Town Planner
Re: Downtown Improvement Project Procurement
Cc: Bryan W. Taberner, AICP, DPCD Director
Date: March 31, 2016

As you know, the Department of Planning and Community Development (DPCD) has been providing technical and administrative support to the Franklin Downtown Partnership during the planning and construction of the Downtown Improvement Project. DPCD has prepared the following budget for the procurement of banners, holiday decorations, flags, and planters to be used in the Downtown. Based on our meeting this morning, DPCD is requesting the following:

Item	Cost
Banners (216 Total)	\$25,000
Holiday Decorations (wreaths and lights)	\$22,000
Brackets for Veteran Flags	\$5,000
Planters	\$5,000
Kiosk	\$3,000
Total	\$60,000



TOWN OF FRANKLIN

RESOLUTION 16-29

Acceptance of Gift – Franklin Public Library

WHEREAS, The Franklin Public Library has received a generous donation of \$25,000 from the Franklin Library Association to fund the restoration and/or digitization of historical records including books, newspapers, town records and other materials deemed of historical value to the town.

NOW THEREFORE, BE IT RESOLVED THAT:

The Town Council of the Town of Franklin on behalf of Franklin Public Library gratefully accepts this generous donation to fund the restoration and/or digitization of historical records including books, newspapers, town records and other materials deemed of historical value to the town and thanks the Franklin Library Association for their continued support and generosity.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: , 2016

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: ____ **NO:** ____

ABSTAIN: ____ **ABSENT:** ____

Teresa M. Burr
Town Clerk

Judith Pond Pfeffer, Clerk
Franklin Town Council

TOWN OF FRANKLIN

RESOLUTION NO.: 16-30

APPROPRIATION: DPW Equipment – Skid Steer

AMOUNT REQUESTED: \$ 25,695

PURPOSE: To appropriate/transfer FY 16 Snow and Ice expense budget to purchase a skid steer.

MOTION

Be It Moved and Voted by the Town Council that the sum of Twenty-five Thousand, Six Hundred and Ninety-five Dollars (\$25,695) be transferred from FY 16 Snow & Ice Expense 01442200-527030 to purchase a skid steer.

DATED: _____, 2016

VOTED:

UNANIMOUS _____

YES _____ **NO** _____

A True Record Attest:

ABSTAIN _____

ABSENT _____

Teresa M. Burr
Town Clerk

Judith Pond Pfeffer, Clerk
Franklin Town Council



TOWN OF FRANKLIN

DEPARTMENT OF PUBLIC WORKS

257 Fisher Street
Franklin, MA 02038

Date: April 4, 2016

For: Mr. Jeffery Nutting, Town Administrator
Town of Franklin
Franklin, MA 02054

Re: Purchase of Snow Removal Rental Equipment

Dear Jeff,


As you are aware, snow removal equipment, specifically equipment used for sidewalk removal, is always a difficult subject. Sidewalk snow removal equipment is extremely expensive to buy (\$180,000.00 for a dedicated machine) and it is often difficult to determine if you have enough pieces. With limited capital funding, prioritizing the purchase of this equipment against another piece of DPW equipment which can be used more often and throughout the year is hard to do.

Two years ago, with record snowfall, we did not have enough pieces of equipment to keep up with clearing the sidewalks to meet the perceived needs of the residents. This year, we rented a Terex skid steer from Norfolk Power (attached photo) to assist with our sidewalk snow removal program. Several years ago the DPW purchased a Terex and it has worked out well for small to medium sized snow storms (12 inches). The rental agreement that I made with the vendor stated that all rentals fees paid could be used toward the purchase of this piece equipment at the end of the year.

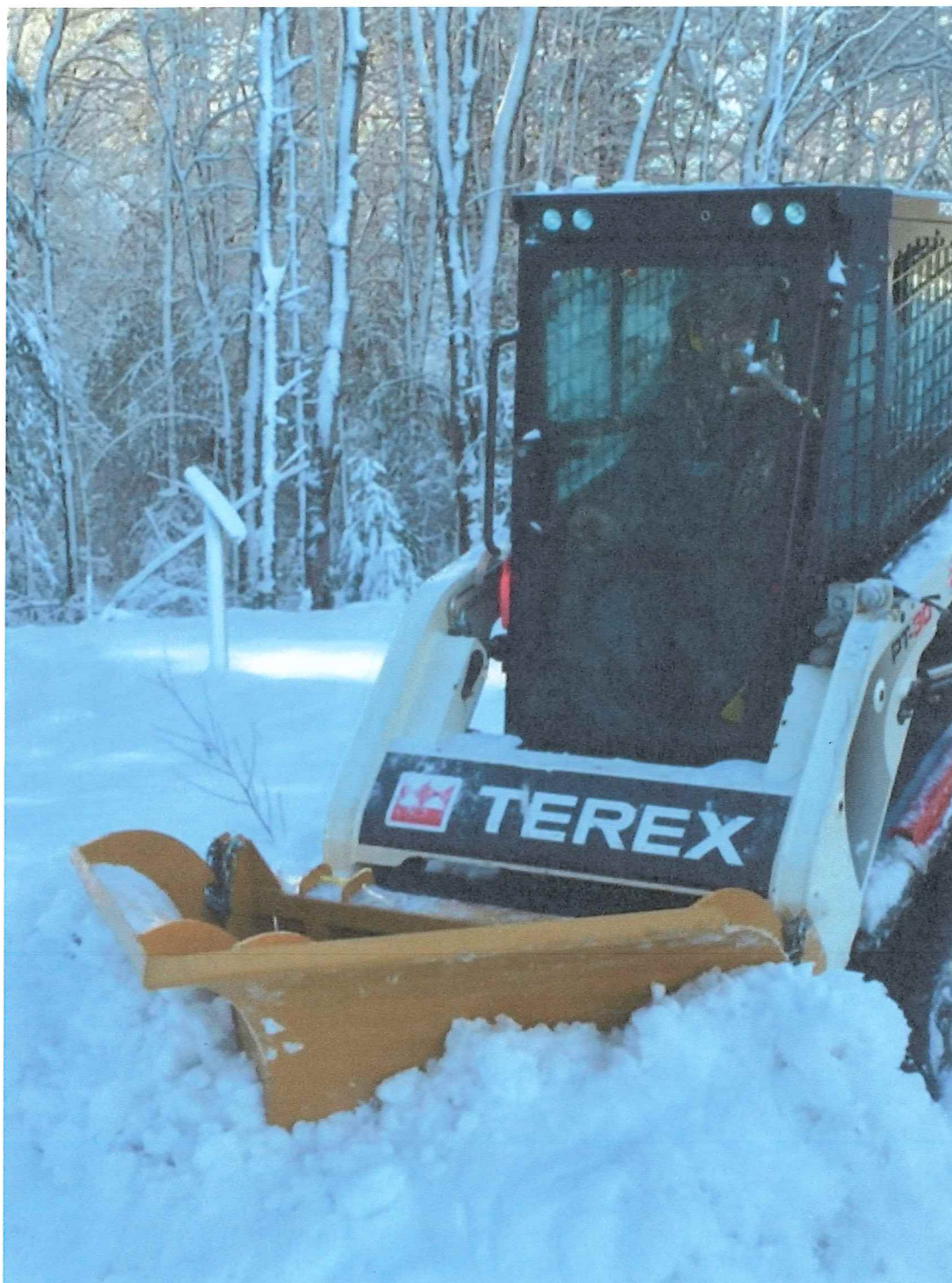
The price of the equipment new (State bid list) is \$35,095.00; so far this season we have paid \$9,400.00 in rental fees. The cost to the Town to keep this machine would be \$25,695.00 (attachment). The life expediency of the machine is 15 years.

I strongly recommend that we purchase this piece of equipment. It is not the final answer to improve our sidewalk snow removal program, but it would help tremendously in improving it for a reasonable cost and a good value. I would like to use funds from FY16 snow and ice to make this purchase.

Thank you,


Robert A. Cantoreggi
Director

CC: Deacon Perrotta, Director of Operations
Carlos Rebelo, Highway and Grounds Superintendent
Jamie Helen, Assistant Town Manager
File



SPONSOR: *Town Administration*

**TOWN OF FRANKLIN
ZONING BY-LAW AMENDMENT 16-753**

**ZONING MAP CHANGES FROM SINGLE FAMILY RESIDENTIAL IV TO
GENERAL RESIDENTIAL V IN AN AREA ON OR NEAR WEST CENTRAL STREET**

**A ZONING BY-LAW AMENDMENT TO THE CODE OF THE TOWN OF
FRANKLIN AT CHAPTER 185 SECTION 5, ZONING MAP**

BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT: The Code of the Town of Franklin is hereby amended by making the following amendments to §185-5, Zoning Map:

That the Zoning Map of the Town of Franklin be amended by changing from Single Family Residential IV to General Residential V an area containing **0.286±** acres, comprising the following parcels of land as shown on the Town of Franklin's Assessor's Maps:

Parcel Number

278-033-000

278-034-000

And the Zoning Map of the Town of Franklin be amended by changing from Single Family Residential IV and Industrial, to General Residential V an area containing **3.144±** acres, comprising the following parcels of land as shown on the Town of Franklin's Assessor's Maps:

Parcel Number

278-031-000

278-032-000

278-035-000

And the Zoning Map of the Town of Franklin be amended by changing from Single Family Residential IV and Industrial to Single Family Residential IV parcel number **278-036-000** containing **1.818 ± acres**, as shown on the Town of Franklin's Assessor's Maps.

The area to be rezoned is shown on the attached map (“West Central Street Zoning Change”).

The foregoing Zoning By-law amendment shall take effect in accordance with the Franklin Home Rule Charter and Massachusetts General Law Chapter 40A, Section 5.

DATED: _____, 2016

A True Record Attest:

**Teresa M. Burr
Town Clerk**

VOTED:
UNANIMOUS _____
YES _____ **NO** _____
ABSTAIN _____
ABSENT _____

**Judith Pond Pfeffer, Clerk
Franklin Town Council**

Proposed Zoning Map Changes

Single-Family IV to General Residential V

Commercial II

Industrial

General Residential V

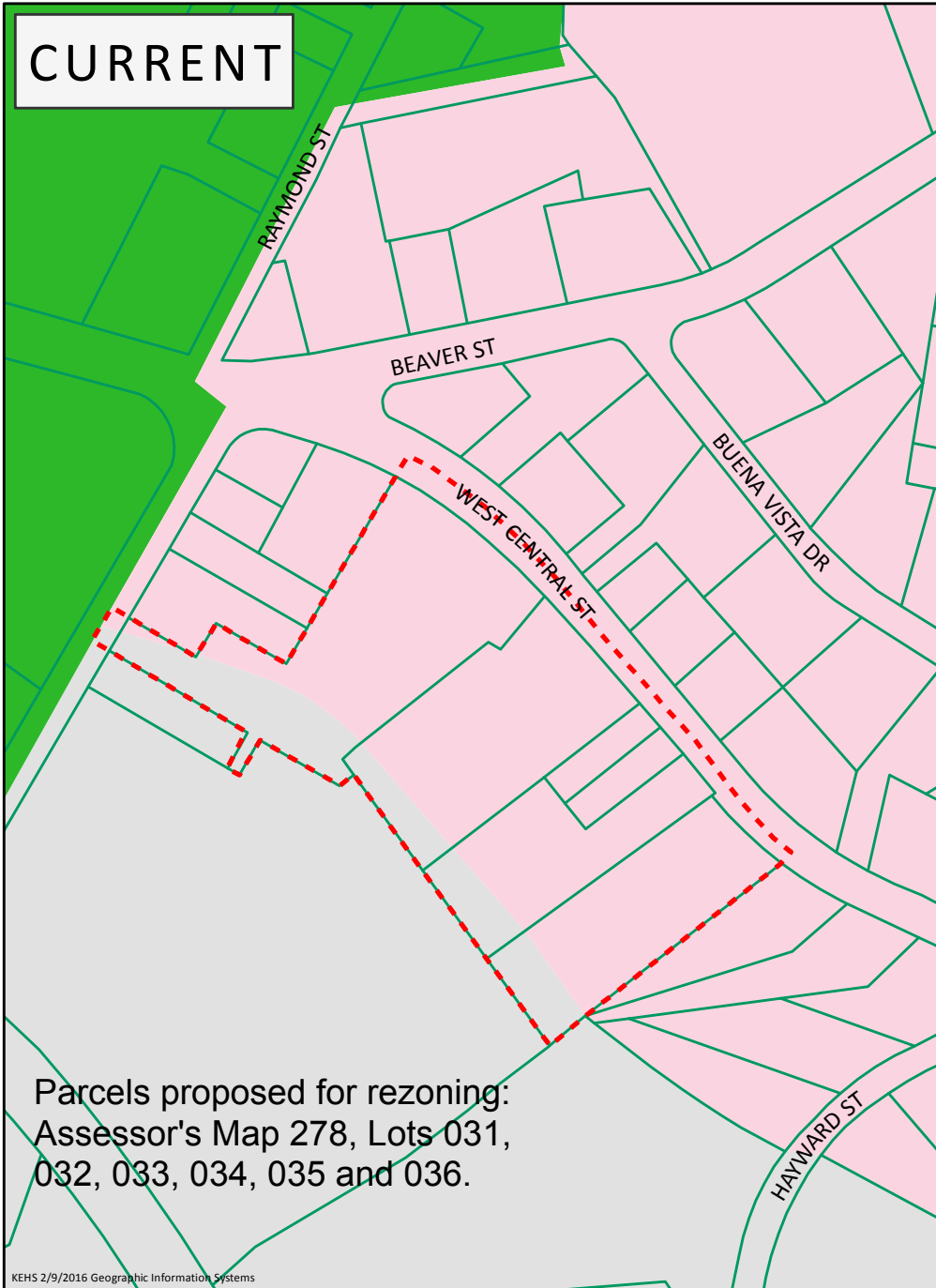
Single-Family IV

Area of Proposed Change

Parcel Line

0 125 250 500 Feet

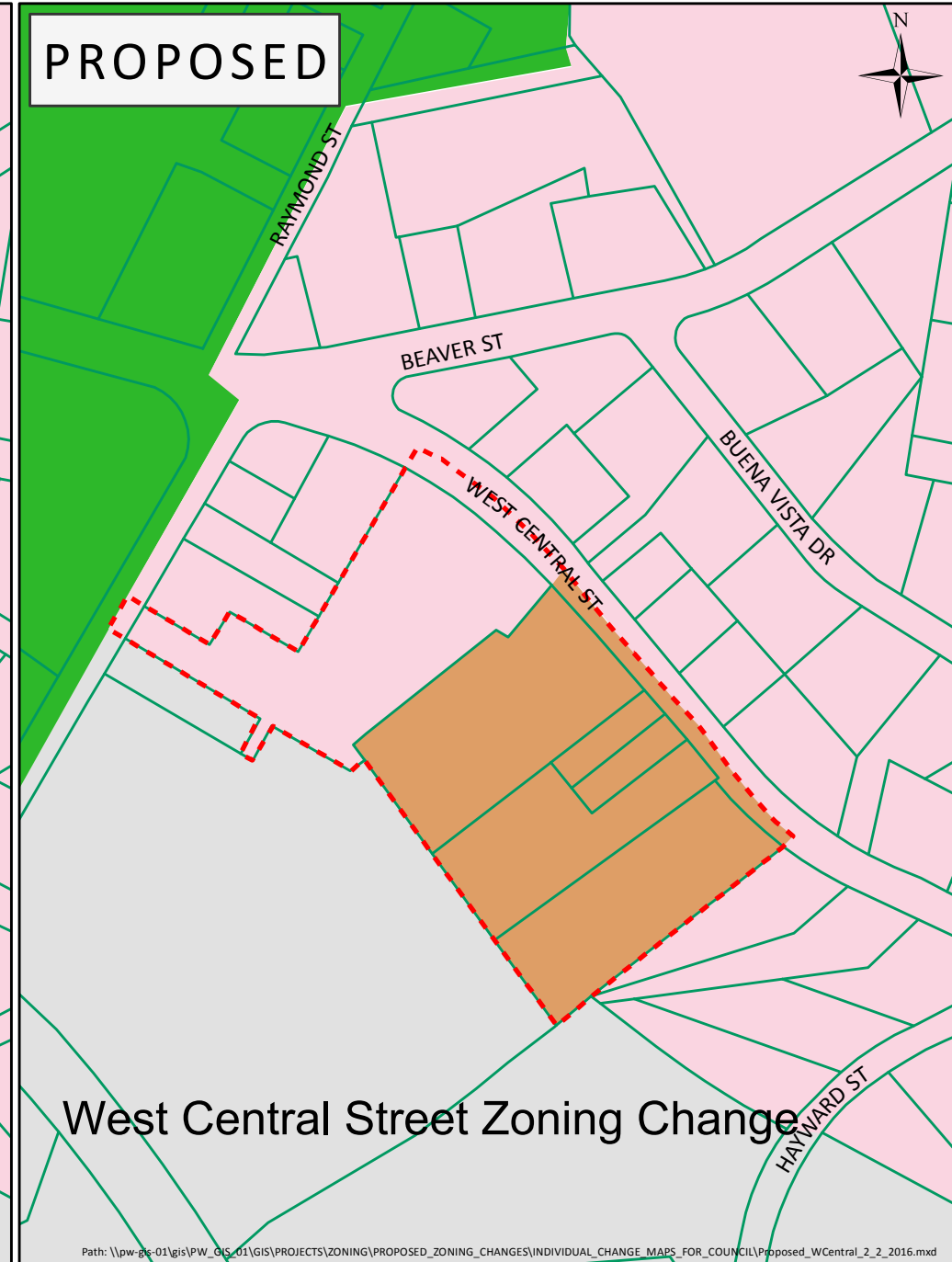
CURRENT



Parcels proposed for rezoning:
Assessor's Map 278, Lots 031,
032, 033, 034, 035 and 036.

KEHS 2/9/2016 Geographic Information Systems

PROPOSED



West Central Street Zoning Change

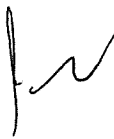
Path: \\pw-gis-01\gis\PROJECTS\ZONING\PROPOSED_ZONING_CHANGES\INDIVIDUAL_CHANGE_MAPS_FOR_COUNCIL\Proposed_WCentral_2_2_2016.mxd

OFFICE OF THE TOWN ADMINISTRATOR



MEMORANDUM

DATE: March 17, 2016
TO: Town Council
FROM: Jeffrey D. Nutting, Town Administrator
RE: Rezone a Portion of West Central Street



Please find attached a proposed zoning change on West Central Street to allow a multi-family development. During the past four or five years there has been much discussion about changing the zoning to business or commercial but I have always believed the traffic was too heavy and the curve in the road made it a dangerous situation for those uses.

The idea of allowing multi-family housing similar to the abutting land to the south would make improvements to several properties within walking distance to the downtown, schools, shopping etc. without a major increase in traffic.

I believe this is a good compromise and request The Council vote to refer it to The Planning Board.

I am happy to answer any questions that you may have.

CC: Bryan Taberner, Director of Planning
Kristin Kaczmarek, Town Planner



Sponsor: Administration

**TOWN OF FRANKLIN
BYLAW AMENDMENT 16-754
CHAPTER 47, ALCOHOLIC BEVERAGES**

A BYLAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN AT CHAPTER 47.

BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL that Chapter 47 of the Code of the Town of Franklin is amended by adding a new Section 47-12.1 as follows:

47-12.1 Mandatory Alcohol Awareness Training

The Manager, any Alternate Manager(s), all bartenders, and all other employees selling or serving alcohol must participate in a safe-service-of-alcohol training program designed for the specific type of liquor license held by the licensee (e.g., for on-premises consumption versus for retail package store sales) to train persons serving or selling alcohol in methods of observation and detection to avoid serving or selling alcohol to intoxicated persons and/or minors. Only insurance industry-approved and qualified training programs will satisfy this training requirement. All Managers and Alternate Managers must receive in-person training in order to be employed as a Manager or Alternate Manager and shall complete the training prior to assuming supervisory duties relating to alcohol sales and/or service. Non-Managerial employees selling or serving alcohol must receive training and shall complete the training prior to being permitted to sell or serve alcohol; they may satisfy this training requirement through on-line training. All persons subject to this training requirement must be retrained every three years in the manner specified by this Section for that position. The licensee shall maintain on the licensed premises and make available for inspection at all times by Town Council or its agent(s) a copy of the certification card and other proof showing that each person subject to this training requirement has been trained in the manner specified by this Section within the prior three (3) years.

This bylaw amendment shall become effective on and after September 1, 2016.

DATED: _____, 2016

VOTED:
UNANIMOUS

A True Record Attest:

YES _____ **NO** _____

ABSTAIN

ABSENT _____

Teresa M. Burr
Town Clerk

**Judith Pond Pfeffer, Clerk
Franklin Town Council**



Sponsor: Administration

TOWN OF FRANKLIN

BYLAW AMENDMENT 16-757

A BYLAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN BY ADDING A NEW CHAPTER TO REQUIRE THAT PROPERTY OWNERS PROVIDE NOTIFICATION TO PUBLIC SAFETY OFFICIALS OF THE EXISTENCE OF CERTAIN STRUCTURES AND/OR USES

BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL that Chapter 130 Property Owner Public Safety Notification Requirements be added to the Code of the Town of Franklin, as follows:

CHAPTER 130, PROPERTY OWNER PUBLIC SAFETY NOTIFICATION REQUIREMENTS

§130-1. Purpose. The purpose of this bylaw is to protect police, fire, and other emergency personnel from personal injury resulting from their contact with or exposure to structure(s) and/or use(s) of private property which are not open and obvious and which pose a significant health danger to them.

§130-2. Photovoltaic (Solar) Panels Installed on Flat Roof. The owner of any commercial or industrial building or any multi-unit residential building of three units or more which has a flat roof and has photovoltaic (solar) panels installed thereon shall provide notification to public safety officials and posting on the property.

§130.3. Use or Storage of Hazardous Material(s). The owner and/or each tenant of any industrial or commercial building who is using or storing biologic, radioactive or other hazardous material(s), as defined in G.L. Chapter 21K, Section 1, shall provide notification to public safety officials and posting on the property.

§130.4. Notification Requirements. Written notification shall be provided by filling out completely a Town-supplied written form and filing it at both the Fire Department and Police Department Headquarters. The form shall contain, at a minimum, the following information:

A. Photovoltaic (solar) flat-roof installations:

1. Property address
2. Location and description of each installation
3. Location of emergency electrical shut-off
4. Name and complete contact information for landowner and local agent(s), if any

B. Hazardous Material

1. Property address

2. Location and identification of each substance which constitutes a hazardous material, as defined in G.L. Chapter 21K, Section 1 and its location on property, including a description of my storage or containment structure
3. Name and complete contact information for landowner and/or tenant and local agent(s), if any.

§130.5. Posting Requirements. Signage shall consist of the standard symbol for presence of the particular hazard, as approved by the Fire Chief and outlined below.

- A. Photovoltaic – The approved symbol shall be 8 inches square and placed within 24 inches to the left of the main entry door. The distance above the grade, walking surface, or the finished floor to the bottom of the symbol shall not be less than 4 feet (48 inches). The distance above the grade, walking surface, or the finished floor to the top of the symbol shall not be more than 6 feet (72 inches). The Maltese Cross sign shall be of a reflective material and permanently attached to the face of the structure on a contrasting background.
- B. Hazardous Materials – Shall consist of NFPA 704 placards. The quantity and location of NFPA704 placards are based on factors, such as fire department response and access, fire department operations, location, configuration, size, and arrangement of storage areas, location, configuration, and construction of the buildings, and other factors. Fire Chief or designee shall be consulted regarding the placement of identification to assist in response to incidents at the location. At a minimum, signage shall be posted at the following locations:
 1. Two exterior walls or enclosures containing a means of access to a building or facility containing hazardous materials.
 2. Each access to a room or area containing hazardous materials.
 3. Each principal means of access to an exterior storage area containing hazardous materials.

§130.6. Violations and Enforcement. Each violation of any provision of this bylaw shall be punishable by a fine of \$25.00; each day shall constitute a separate violation. The Fire Chief, the Police Chief and the Building Commissioner and their respective designees shall each have authority to enforce this bylaw.

This bylaw amendment shall become effective upon passage in accordance with the provisions of the Franklin Home Rule Charter.

◆—————◆
DATED: April _____, 2016

VOTED:

UNANIMOUS _____

A True Record Attest:

YES _____ NO _____

ABSTAIN _____

**Teresa M. Burr
Town Clerk**

ABSENT _____

**Judith Pond Pfeffer, Clerk
Franklin Town Council**



FRANKLIN FIRE DEPARTMENT

TO : JEFFREY D. NUTTING, TOWN ADMINISTRATOR

FROM : G. B. MCCARRAHER, FIRE CHIEF

DATE : 4 APRIL 2016

RE : PROPOSED NOTIFICATION TO PUBLIC SAFETY BY-LAW

The purpose of this memorandum is to briefly outline the purpose for the above referenced By-Law proposal. As you know, both Fire and Police resources are summonsed to prosperities typically in times of crisis when minutes and seconds are of the essence. The proposed by-law will require properties with photovoltaic (solar) panels on flat roofs or reportable quantities of hazardous material to place placards to inform firefighters and police officers of the presence of these hazards.

The use of photovoltaic panels throughout the community has grown exponentially over the past several years. On a typical single family residence with a pitched roof, photovoltaic panels are visible, so firefighter can safely conduct operations around these devices. Flat roof arrangements do not typically provide firefighters with the advanced ability to observe these devices (photovoltaic panels) from the ground. As a result, firefighters run the hazard of accessing a roof, via ground ladder or interior stairwell, to unexpectedly encounter these devices and run the risk of electrocution. This hazard is exacerbated in darkness of night or under smoke conditions. The placement of a placard informing public safety workers of the presence of photovoltaic panels on a flat roof will provide firefighters and police officers an additional measure of notification which can prevent the possibility of electrocution.

The proposed by-law also requires proprietors of commercial buildings with permissible quantities of hazardous materials to provide placards in accordance with the National Fire Protection Association Standard 704 – Standard System for the Identification of Hazardous Materials for Emergency Response. Similar to the rationale of the photovoltaic panels, placards notifying firefighters and police officers of the presence of hazardous materials can prevent injury or worse for personnel operating during times of crisis. The need for providing such a placarding system has grown substantially over the past few years with vacancies within the industrial parks increasingly being occupied with companies storing or processing hazardous materials. These materials include items which are flammable, reactive to water and recently, radio active in nature. Given this change in environment we believe it is now prudent to provide firefighters and police officers with an additional level of notification to prevent contact with hazardous materials.

Thank you for your attention regarding this matter. Please contact me should you have any questions or require additional information.

CC: FILE