



FRANKLIN TOWN COUNCIL

March 18, 2015
7:00 PM

- A. APPROVAL OF MINUTES** - *April 30 2014 Budget Hearing Pt. 1, May 1, 2014
Budget Hearing Pt. 2, January 7, 2015 – Executive
Session, March 4, 2015 – Executive Session*
- B. ANNOUNCEMENTS** – *This meeting is being recorded by Franklin TV and shown on
Comcast channel 11 and Verizon channel 29. This meeting is being recorded by Franklin
Matters.*
- C. PROCLAMATIONS/RECOGNITIONS** - *None*
- D. CITIZEN COMMENTS**
- E. APPOINTMENTS** - *Finance Committee*
- F. HEARINGS** – *Public Hearing to determine whether it is in the public interest to accept
Lenox Drive, Berkshire Drive, and Symphony Drive-7:10
Public Hearing to determine whether it is in the public interest to accept
Windsor Circle-7:10*
- G. LICENSE TRANSACTIONS** »*The Curry House- Transfer of License
»The Bamboo House-Transfer of License*
- H. PRESENTATIONS/DISCUSSIONS** – *FY 16 Budget
Gus Brown - Building Commissioner*
- I. SUBCOMMITTEE REPORTS**
- J. LEGISLATION FOR ACTION**
- 1. Resolution 15-10-Order of Layout, Acceptance, and Taking of Lenox Drive, Berkshire
Drive, and Symphony Drive and related Drainage Lot and Easement*
 - 2. Resolution 15-11-Order of Layout, Acceptance, and Taking of Windsor Circle and Related
Drainage Lot and Easement*
 - 3. Resolution 15-12- Acceptance of Gift-Town of Franklin Police Department*
 - 4. Bylaw Amendment 15-746: Chapter 181, Wetlands Protection – 1st Reading*
- K. TOWN ADMINISTRATOR'S REPORT**
- L. OLD BUSINESS**
- M. NEW BUSINESS**
- N. COUNCIL COMMENTS**
- O EXECUTIVE SESSION** – *To consider purchase of real property (unimproved land)*
- P. ADJOURN**



FRANKLIN TOWN COUNCIL

April 30, 2014

Minutes – Budget Hearing Pt. 1

A. APPROVAL OF MINUTES – *There were no minutes to approve.*

B. ANNOUNCEMENTS – *This meeting is being recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29. This meeting may be recorded by Franklin Matters.*

Chairman Vallee announced that he has appointed Debbie Pellegri and Charles Oteri to head up a project to build a statue of Horace Mann, they will report back to the Council on their progress

C. PROCLAMATIONS/RECOGNITIONS

D. CITIZEN COMMENTS

E. APPOINTMENTS

F. HEARINGS - 7:10 PM

Budget: Town Administrator thanked the Comptroller, Susan Gagner and the Treasurer, Jim Dacey for the hours and hours of work that goes into presenting a balanced budget. He added that this budget is balanced with reoccurring funds only. There is a slight increase in the TA budget for passports and purchasing, a custodian for the high school, a patrol officer and dispatcher, a part time clerk at the Fire Department, staff hours at the Senior Center and Sunday hours at the Library for the first time in a decade.

FY 2015 Budget Hearing – 1st Reading

Hold 192 – We should have an HVAC person on staff with bills like \$250,000 we should.

Hold 220 – PT clerk

610 – Sunday Hours at the Library

G. LICENSE TRANSACTIONS

H. PRESENTATIONS/DISCUSSIONS

I. SUBCOMMITTEE REPORTS

J. LEGISLATION FOR ACTION

- Resolution 14-26: Establishment of a Council on Aging Senior Center Activities Program Revolving Account for Fiscal Year 2015.** Clerk read the **MOTION**, Jones. **SECOND**, Kelly. Hereby establishes a Council on Aging Senior Center Activities Program Revolving Account pursuant to the provisions of Chapter 44 Section 53E ½ of the Massachusetts General Laws. Said revolving account shall be used to collect fees generated from the participation in all senior center activities offered, other than the supportive day program, but including the Senior Center Gift Store. Said funds shall be expended under the direction of the Senior Center Director. All fees shall be



FRANKLIN TOWN COUNCIL
May 1, 2014
Minutes – Budget Hearing Pt. 2

A. APPROVAL OF MINUTES

B. ANNOUNCEMENTS – *This meeting is being recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29. This meeting may be recorded by Franklin Matters.*

C. PROCLAMATIONS/RECOGNITIONS

D. CITIZEN COMMENTS

E. APPOINTMENTS

F. HEARINGS - 7:10 PM

Budget:

FY 2015 Budget Hearing – 2nd Reading

Council wants a report of the last five years of budgets that turned back money and were those budgets reduced.

Chair asked Police Chief if he was comfortable with his complement of 44 officers. Chief feels we do well can answer any call in less than 60 seconds.

MOTION by Jones to amend 510 Health to 176,358.

SECOND by Kelly. **ROLL CALL:** Bissanti – Yes, Feldman – Yes, Dellorco – Yes, Jones – Yes, Kelly – Yes, Mercer – Yes(Remote), Padula – Yes, Pfeffer – Yes, Vallee – Yes, Williams – Yes. **VOTE:**

Unanimous

Charles River Assessment: 2,272,730.

MOTION by Jones to add the surplus of \$6898 to the Library Budget. **SECOND** by Pfeffer. **ROLL**

CALL: Bissanti – Yes, Feldman – Yes, Dellorco – N Jones – Yes, Kelly – N, Mercer – N(Remote), Padula – N, Pfeffer – N, Vallee – N, Williams – N. **VOTE:**

Yes -3 No -6 Absent - 0 Motion Fails

G. LICENSE TRANSACTIONS

H. PRESENTATIONS/DISCUSSIONS

I. SUBCOMMITTEE REPORTS

J. LEGISLATION FOR ACTION

1. **Resolution 14-31: Adoption of FY 2015 Budget**

NOW, THEREFORE, BE IT MOVED AND VOTED to adopt said General Fund Budget, Water Enterprise Fund Budget, Sewer Enterprise Fund Budget and Solid Waste Enterprise Fund Budget as voted on May 1, 2014 with a Total Appropriation of **\$110,398,801** of which **\$99,805,417** is to be raised and

appropriated and the balance transferred from available funds and Enterprise fund revenues to be appropriated as follows:

PARKING METER RECEIPTS RESERVED	\$ 38,000
TOTAL AVAILABLE FUNDS TO BE TRANSFERRED:	<u>\$ 38,000</u>
WATER FEES (ENTERPRISE FUND)	\$ 4,852,511
SEWER FEES (ENTERPRISE FUND)	\$ 3,686,672
SOLID WASTE FEES (ENTERPRISE FUND)	\$ 1,891,201
SOLID WASTE RETAINED EARNINGS	\$ 125,000
TOTAL ENTERPRISE FUND:	<u>\$10,555,384</u>

Pfeffer, SECOND, Jones. ROLL CALL: Bissanti – Yes, Feldman – Yes, Dellorco – Yes, Jones – Yes, Kelly – Yes, Mercer – Yes(Remote), Padula – Yes, Pfeffer – Yes, Vallee – Yes, Williams – Yes. VOTE: Unanimous

K. TOWN ADMINISTRATOR’S REPORT

L. OLD BUSINESS

M. NEW BUSINESS

N. COUNCIL COMMENTS

O. EXECUTIVE SESSION – *Negotiations, Litigation, Real Property, as May Be Required*

P. ADJOURN – Meeting Adjourned at 7:25 PM

APPOINTMENT



Finance Committee

Kerri Anne Bertone
85 Hillside Road

MOTION to appoint Kerri Anne Bertone to serve as a member of the Finance Committee.

DATED: _____, 2015

VOTED:

UNANIMOUS _____

A True Record Attest:

YES _____ **NO** _____

Deborah L. Pellegrini
Town Clerk

ABSTAIN _____

ABSENT _____

Judith Pond Pfeffer, Clerk
Franklin Town Council

Kerri Anne Bertone

978-886-7883

kerri_bertone@putnam.com

Professional Profile

- Dedicated professional with a strong desire to succeed and play an integral role in daily and long-term operational success
- Proven track record of success and contribution to a major organization with over fifteen years of experience
- Strategic thinker with innovative skills to achieve organizational and team goals
- Effective communicator with the ability to communicate both efficiently and effectively at all levels internally and externally
- Team oriented with a desire for both individual and team success through initiatives and process improvements
- Strong track record in providing excellence and the ability to create and foster mutually effective relationships

Professional Experience

Putnam Investments, Boston, MA

Operations Manager

2007-Current

Establish and maintain mutual fund operating characteristics on record keeping system

Ensure that mutual funds were balanced to prevent pricing errors

Reconciled commission payments

Executed and reconciled mutual fund corporate actions on shareholder system

Responsible for the effective management of closed end mutual funds between client, firm, and the NYSE

Manage relationships internally including sales force, product management team, investment management, risk & compliance, legal counsel, fund accounting, and internal audit

Manage relationships externally that included broker dealers, mutual fund audit firms, systems vendors, print distribution, and fund accounting & custodial bank

Project manager for several initiatives that improved the quality of the mutual fund product lineup for the firm

Manage the annual SAS70 audit process as it pertains to mutual fund system setup

Senior Operations Supervisor

2005-2007

Partner with Code of Ethics, Putnam Securities Services and Preferred Client Service areas to monitor employee trading violations and communicate trading guidelines to all employees

Coach and develop staff through aggressive performance management process and continuous support

Act as a resource to new supervisors, providing leadership, guidance, and coaching

Critically analyze all current processes, identify improvement areas and execute action plans for implementation

Work closely with staff to ensure client satisfaction while considering operational, regulatory, and fiduciary risks and obligations

Demonstrate strong leadership skills, taking initiative to make positive change and participating in projects with senior management

Supervised daily production by prioritizing current needs and allocating resources effectively

Assessed staffing model, and hired as appropriately to meet business needs

Coached and developed staff by implementing training plans and encouraging participation in activities throughout Putnam

Worked closely with adjustment departments to ensure consistency in actions and elimination of redundancies

Successfully trained peers and staff on Siebel

Member of the working team for the conversion to DST

Technical Coordinator

2004-2005

Provide technical support to staff and internal clients

Manage a variety of administrative tasks on a daily basis

Coordinate and conduct training to the staff

Assess volumes and balance resources to meet business goals

Demonstrate subject matter expertise in RMS (Relationship Management Software)

Analyze current procedures and identify opportunities for improvement

Provide performance feedback to staff as necessary

Complete escalated requests from the Office of the President

Senior Agility Representative

2000- 2004

Provided on-demand customer service to various internal and external clients
Supported international broker dealers in problem resolution to achieve rapid processing and accuracy
Processed and Quality Control all financial and non-financial transactions for the Transfer Agent
Served as a key contact and service representative for an international broker and shareowner community
Prepared detailed analysis and reports with strong analytics and detailed documentation
Played an integral role in being a team player and promoting a strong team environment
Communicated updates and service issues with all levels of management internally and externally
Managed daily volumes and schedule as an independent telecommuter utilizing technology
Developed trending and detailed research of transaction errors and plan for quality improvements

Career Path with Putnam Investments

1996-2000

- Client Service Specialist - Client Services Division
- Quality Administrator - Financial Institutions Division
- Sr. Processor – Shareholder Services

EMC Corporation, Hopkinton, MA

1987-1994

Administrative Assistant

- Serves as direct support to the Corporate Facilities Manager
- Provided detailed reports of upcoming events and new construction
- Managed calendar and scheduling of facility and executives
- Worked as liaison between various vendors and owners of facilities for contract negotiations
- Partnered with other business units to provide support as necessary
- Generates updates and reports of facility and procedural changes to all levels of management
- Maintained and create budgets for various jobs and projects throughout the organization

Education and Professional Training

- Katharine Gibbs School – Graduate of Information Processing Program
- Massachusetts Bay Community College – Liberal Arts
- Executive Development Courses – The Working Program, Business Writing, How to Influence People, Financial Services Industry, Benchmarks of Team Excellence, and other domains

Professional and Community Involvement

- Member of the Wellness Committee, Putnam Investments
- Member of the DAC/WLF Mentoring Program, Putnam Investments



LICENSE TRANSACTION -

Jai Ho Group Inc.
d/b/a The Curry House
418 W. Central Street

Applicant is seeking approval for a transfer of the All Alcoholic Beverages Restaurant License from Franklin Deli, LLC d/b/a Franklin Café & Grill to the new licensee, Jai Ho Group Inc. d/b/a The Curry House and the new manager, Krishna KC.

We have received sign-offs from all applicable departments.

MOTION to approve the transfer of the All Alcoholic Beverages Restaurant License for Jai Ho Group Inc. d/b/a The Curry House with the named manager, Krishna KC.

DATED: _____, 2015

VOTED:

UNANIMOUS _____

A True Record Attest:

YES _____ **NO** _____

Deborah L. Pellegri
Town Clerk

ABSTAIN _____

ABSENT _____

Judith Pond Pfeffer, Clerk
Franklin Town Council



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
www.mass.gov/abcc

For Reconsideration

FORM 43
MUST BE SIGNED BY LOCAL LICENSING AUTHORITY

043000072	Franklin	March 18, 2015
ABCC License Number	City/Town	Local Approval Date

TRANSACTION TYPE (Please check all relevant transactions):

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> New Officer/Director | <input type="checkbox"/> Pledge of License | <input type="checkbox"/> Change Corporate Name |
| <input checked="" type="checkbox"/> Transfer of License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Seasonal to Annual |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Transfer of Stock | <input type="checkbox"/> Change of License Type |
| <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> Issuance of Stock | <input type="checkbox"/> New Stockholder | <input type="checkbox"/> Other <input style="width: 100px;" type="text"/> |
| <input type="checkbox"/> 6-Day to 7-Day License | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Wine & Malt to All Alcohol | |

Name of Licensee	Jai Ho Group Inc.	EIN of Licensee	47-1942056				
D/B/A	The Curry House	Manager	Krishna KC				
ADDRESS:	418 West Central Street	CITY/TOWN:	Franklin	STATE	MA	ZIP CODE	02038
Annual	All Alcohol	Restaurant					
Annual or Seasonal	Category: (All Alcohol- Wine & Malt Wine, Malt & Cordials)	Type: (Restaurant, Club, Package Store, General On Premises, Etc.)					

Complete Description of Licensed Premises:

One story building. Main entrance on West Central Street to parking lot. Patio door exit. Interior has a bar area, seating got 60. Full kitchen, 2 handicap assessable restrooms. Back Storage room. Outside patio with 10 seats. Parking lot.

Application Filed:	February 2015	Advertised:	Milford Daily	Abutters Notified:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	Date & Time		Date & Attach Publication		

Contact Person for Transaction	Krishna KC	Phone:					
ADDRESS:	100 Ash Street	CITY/TOWN:	Nashua	STATE	NH	ZIP CODE	02038

Remarks:

The Local Licensing Authorities
 By:

 Judith Pond Pfeffer
 Clerk, Franklin Town

Alcoholic Beverages Control Commission
 Ralph Sacramone
 Executive Director

ABCC Remarks: _____



**Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street, First Floor
Boston, MA 02114**

**PETITION FOR TRANSFER OF OWNERSHIP, TRANSFER OF STOCK, NEW OFFICER(S),
DIRECTOR(S), STOCKHOLDER(S) AND LLC MANAGER(S)**

043000072

ABCC License Number

Franklin

City/Town

The licensee A. Franklin Deli, LLC and the proposed transferee B. Jai Ho Group, INC. respectfully petition the Licensing Authorities to approve the following transfer of ownership. Any Corporation, LLC or Association, Partnership, Individual, Sole Proprietor Listed in box (A.) must submit a certificate of good standing from the Massachusetts Department of Revenue (DOR).



Is the PRESENT licensee a Corporation/LLC listed in box (A.), duly registered under the laws of the Commonwealth of Massachusetts?

Yes No If YES, please list the officers, directors and stockholders, their residences, and shares owned by each.

Name	Title	Address	Stock or % Owned
Nadal Rajeh	President	1 Blanchard St, Foxboro, MA, 02035	100%

Is the PROPOSED transferee a Corporation/LLC listed in box (B.), duly registered under the laws of the Commonwealth of Massachusetts?

Yes No

TO: (Place an * before the name of each DIRECTOR/LLC Manager.)

Name	Title	Address	Stock or % Owned
Krishna KC	President	100 Ash St, Unit 1, Nashua, NH, 03060	100%

The above named proposed transferee hereby joins in this petition for transfer of said license.

SIGNATURE OF LAST-APPROVED LICENSEE: Nadal Rajeh

(If a Corporation/LLC, by its authorized representative)

SIGNATURE OF PROPOSED TRANSFEREE: [Signature]

Date Signed 2-24-15

APPLICATION FOR RETAIL ALCOHOLIC BEVERAGE LICENSE

City/Town

FRANKLIN

1. LICENSEE INFORMATION:

A. Legal Name/Entity of Applicant:(Corporation, LLC or Individual) JAI HO GROUP INC

B. Business Name (if different): THE CURRY HOUSE

C. Manager of Record: KRISHNA KC

D. ABCC License Number (for existing licenses only): 043 0000 72

E. Address of Licensed Premises: 418 W CENTRAL ST

City/Town: FRANKLIN

State: MA

Zip: 02038

F. Business Phone: 508-520-2900

G. Cell Phone: 603-233-4559

H. Email: Krishna.KC.96@gmail.com

I. Website: www.TheCurryhouse.com

J. Mailing address (If different from E.):

City/Town:

State:

Zip:

2. TRANSACTION:

- New License
- New Officer/Director
- Transfer of Stock
- Issuance of Stock
- Pledge of Stock
- Transfer of License
- New Stockholder
- Management/Operating Agreement
- Pledge of License

The following transactions must be processed as new licenses:

- Seasonal to Annual
- (6) Day to (7)-Day License
- Wine & Malt to All Alcohol

IMPORTANT ATTACHMENTS (1): The applicant must attach a vote of the entity authorizing all requested transactions, including the appointment of a Manager of Record or principal representative.

3. TYPE OF LICENSE:

- §12 Restaurant
- §12 Hotel
- §12 Club
- §12 Veterans Club
- §12 General On-Premises
- §12 Tavern (No Sundays)
- §15 Package Store

4. LICENSE CATEGORY:

- All Alcoholic Beverages
- Wine & Malt Beverages Only
- Wine or Malt Only
- Wine & Malt Beverages with Cordials/Liqueurs Permit

5. LICENSE CLASS:

- Annual
- Seasonal

6. CONTACT PERSON CONCERNING THIS APPLICATION (ATTORNEY IF APPLICABLE)

NAME: KRISHNA KC
ADDRESS: 100 ASH ST, APT# 1
CITY/TOWN: NASHUA STATE: NH ZIP CODE: 03062
CONTACT PHONE NUMBER: 603-233-4559 FAX NUMBER:
EMAIL: Krishna.KC.96@gmail.com

7. DESCRIPTION OF PREMISES:

Please provide a complete description of the premises to be licensed. Please note that this must be identical to the description on the Form 43.

one story building. main entrance on W. central St., back door to parking lot. patio door exit. Interior, had a bar area, seating for 60. Full kitchen, 2 handicap accessible restrooms. Bulk storage rm. outside patio w/10 seats. parking lot.

Total Square Footage: 2200 Number of Entrances: 3 Number of Exits: 3
Occupancy Number: Seating Capacity: 55

IMPORTANT ATTACHMENTS (2): The applicant must attach a floor plan with dimensions and square footage for each floor & room.

8. OCCUPANCY OF PREMISES:

By what right does the applicant have possession and/or legal occupancy of the premises? Final Lease

IMPORTANT ATTACHMENTS (3): The applicant must submit a copy of the final lease or documents evidencing a legal right to occupy the premises.

Other:

Landlord is a(n): Trust Other:

Name: RANIERI TRUST Phone:

Address: P.O. BOX Q City/Town: FRANKLIN State: MA Zip: 02038

Initial Lease Term: Beginning Date 11/10/2014 Ending Date 11/09/2024

Renewal Term: 5 YEARS Options/Extensions at: 11/09/2024 Years Each

Rent: \$42,000 Per Year Rent: \$3,500 Per Month

Do the terms of the lease or other arrangement require payments to the Landlord based on a percentage of the alcohol sales? Yes No

IMPORTANT ATTACHMENTS (4):

- 1. If yes, the Landlord is deemed a person or entity with a financial or beneficial interest in this license. Each individual with an ownership interest with the Landlord must be disclosed in §10 and must submit a completed Personal Information Form attached to this application.
- 2. Entity formation documents for the Landlord entity must accompany the application to confirm the individuals disclosed.
- 3. If the principals of the applicant corporation or LLC have created a separate corporation or LLC to hold the real estate, the applicant must still provide a lease between the two entities.

9. LICENSE STRUCTURE:The Applicant is a(n): Other :

If the applicant is a Corporation or LLC, complete the following:

Date of Incorporation/Organization: State of Incorporation/Organization: Is the Corporation publicly traded? Yes No **10. INTERESTS IN THIS LICENSE:**

List all individuals involved in the entity (e.g. corporate stockholders, directors, officers and LLC members and managers) and any person or entity with a direct or indirect, beneficial or financial interest in this license (e.g. landlord with a percentage rent based on alcohol sales).

IMPORTANT ATTACHMENTS (5):A. All individuals or entities listed below are required to complete a Personal Information Form.B. All shareholders, LLC members or other individuals with any ownership in this license must complete a CORI Release Form.

Name	All Titles and Positions	Specific # of Stock or % Owned	Other Beneficial Interest
KRISHNA KC	PRESIDENT	100%	

*If additional space is needed, please use last page.

11. EXISTING INTEREST IN OTHER LICENSES:Does any individual listed in §10 have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes No If yes, list said interest below:

Name	License Type	Licensee Name & Address
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	

*If additional space is needed, please use last page.

12. PREVIOUSLY HELD INTERESTS IN OTHER LICENSES:

Has any individual listed in §10 who has a direct or indirect beneficial interest in this license ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes No If yes, list said interest below:

Name	Licensee Name & Address	Date	Reason Terminated
			Please Select
			Please Select
			Please Select

13. DISCLOSURE OF LICENSE DISCIPLINARY ACTION:

Have any of the disclosed licenses to sell alcoholic beverages listed in §11 and/or §12 ever been suspended, revoked or cancelled? Yes No If yes, list said interest below:

Date	License	Reason of Suspension, Revocation or Cancellation

14. CITIZENSHIP AND RESIDENCY REQUIREMENTS FOR A (§15) PACKAGE STORE LICENSE ONLY :**A.) For Individual(s):**

1. Are you a U.S. Citizen? Yes No
2. Are you a Massachusetts Residents? Yes No

B.) For Corporation(s) and LLC(s) :

1. Are all Directors/LLC Managers U.S. Citizens? Yes No
2. Are a majority of Directors/LLC Managers Massachusetts Residents? Yes No
3. Is the License Manager or Principal Representative a U.S. Citizen?

C.) Shareholder(s), Member(s), Director(s) and Officer(s):

- 1.. Are all Shareholders, Members, Directors, LLC Managers and Officers involved at least twenty-one (21) years old? Yes No

15. CITIZENSHIP AND RESIDENCY REQUIREMENTS FOR (§12) RESTAURANT, HOTEL, CLUB, GENERAL ON PREMISE, TAVERN, VETERANS CLUB LICENSE ONLY:**A.) For Individual(s):**

1. Are you a U.S. Citizen? Yes No

B.) For Corporation(s) and LLC(s) :

1. Are a majority of Directors/LLC Managers **NOT** U.S. Citizen(s)? Yes No
2. Is the License Manager or Principal Representative a U.S. Citizen? Yes No

C.) Shareholder(s), Member(s), Director(s) and Officer(s):

- 1.. Are all Shareholders, Members, Directors, LLC Managers and Officers involved at least twenty-one (21) years old? Yes No

16. COSTS ASSOCIATED WITH LICENSE TRANSACTION:

A. Purchase Price for Real Property:	\$0.00
B. Purchase Price for Business Assets:	\$150,000.00
C. Costs of Renovations/Construction:	\$50,000.00
D. Initial Start-Up Costs:	\$10,000.00
E. Purchase Price for Inventory:	\$5,000.00
F. Other: (Specify)	
G: TOTAL COST	\$215,000.00
H. TOTAL CASH	\$215,000.00
I. TOTAL AMOUNT FINANCED	\$0.00

IMPORTANT ATTACHMENTS (6): Submit any and all records, documents and affidavits including loan agreements that explain the source(s) of money for this transaction. Sources of cash must include a minimum of three (3) months of bank statements.

The amounts listed in subsections (H) and (I) must total the amount reflected in (G).

17. PROVIDE A DETAILED EXPLANATION OF THE FORM(S) AND SOURCE(S) OF FUNDING FOR THE COSTS IDENTIFIED ABOVE (INCLUDE LOANS, MORTGAGES, LINES OF CREDIT, NOTES, PERSONAL FUNDS, GIFTS):

Personal Funds.

*If additional space is needed, please use last page.

18. LIST EACH LENDER AND LOAN AMOUNT(S) FROM WHICH "TOTAL AMOUNT FINANCED" NOTED IN SUB-SECTIONS 16(I) WILL DERIVE:

A.

Name	Dollar Amount	Type of Financing
N/A		
N/A		
N/A		

*If additional space is needed, please use last page.

B. Does any individual or entity listed in §19 as a source of financing have a direct or indirect, beneficial or financial interest in this license or any other license(s) granted under Chapter 138? Yes No

If yes, please describe:

19. PLEDGE: (i.e. COLLATERAL FOR A LOAN)

A.) Is the applicant seeking approval to pledge the license? Yes No

1. If yes, to whom:

2. Amount of Loan: 3. Interest Rate: 4. Length of Note:

5. Terms of Loan :

B.) If a corporation, is the applicant seeking approval to pledge any of the corporate stock? Yes No

1. If yes, to whom:

2. Number of Shares:

C.) Is the applicant pledging the inventory? Yes No

If yes, to whom:

IMPORTANT ATTACHMENTS (7): If you are applying for a pledge, submit the pledge agreement, the promissory note and a vote of the Corporation/LLC approving the pledge.

20. CONSTRUCTION OF PREMISES:

Are the premises being remodeled, redecorated or constructed in any way? If YES, please provide a description of the work being performed on the premises: Yes No

21. ANTICIPATED OPENING DATE:

**IF ALL OF THE INFORMATION AND
ATTACHMENTS ARE NOT COMPLETE
THE APPLICATION WILL BE
RETURNED**

CERTIFICATE OF RESOLUTION FOR AUTHORIZATION

The Undersigned, PRESIDENT of Name of Corporation: Jai Ho Group Inc., a corporation Duly organized and validly existing under the laws of (State) Massachusetts Hereby certifies that the following resolution was duly adopted by the Board of Directors, of said Corporation, at a meeting duly called and held on the 5TH day of January 20 15.

Be it resolved that the Board of Directors, or President if there is no Board of Directors, of (Name of Corporation) Jai Ho Group Inc.

With offices at: 418 W Central St. Franklin, MA 02038

Hereby authorizes (Name if person authorized): Krishna KC

To execute and deliver to the Commonwealth of Massachusetts Alcoholic Beverages Control Commission, for and on behalf of said corporation, and application for a Retail Alcoholic Beverages License to execute and deliver any and all additional documents which may be appropriate or desirable in connection therewith.

The undersigned further certifies that said resolution has not been revoked, rescinded or modified and remains in full force and effect on the date hereof.

Mr. Krishna KC has been appointed as the Manager to look after day to day activities of Jai Ho Corporation Inc.

In WITNESS WHEREOF, the undersigned has duly executed this certificate This 17th of February , 20 15.

OFFICER'S SIGNATURE: _____



TITLE: _____ President _____

ACKNOWLEDGEMENT



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
www.mass.gov/abcc

MANAGER APPLICATION

All proposed managers are required to complete a Personal Information Form, and attach a copy of the corporate vote authorizing this action and appointing a manager.

1. LICENSEE INFORMATION:

Legal Name of Licensee: Business Name (dba):

Address:

City/Town: State: Zip Code:

ABCC License Number: (If existing licensee) Phone Number of Premise:

2. MANAGER INFORMATION:

A. Name: B. Cell Phone Number:

C. List the number of hours per week you will spend on the licensed premises:

3. CITIZENSHIP INFORMATION:

A. Are you a U.S. Citizen: Yes No B. Date of Naturalization: C. Court of Naturalization:

(Submit proof of citizenship and/or naturalization such as US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers)

4. BACKGROUND INFORMATION:

A. Do you now, or have you ever, held any direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages? Yes No

If yes, please describe:

B. Have you ever been the Manager of Record of a license to sell alcoholic beverages that has been suspended, revoked or cancelled? Yes No

If yes, please describe:

C. Have you ever been the Manager of Record of a license that was issued by this Commission? Yes No

If yes, please describe:

D. Please list your employment for the past ten years (Dates, Position, Employer, Address and Telephone):

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Signature Date



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
 www.mass.gov/abcc

PERSONAL INFORMATION FORM

Each individual listed in Section 10 of this application must complete this form.

1. LICENSEE INFORMATION:

A. Legal Name of Licensee	JAI HO GROUP INC	B. Business Name (dba)	THE CURRY HOUSE
C. Address	418 W CENTRAL ST	D. ABCC License Number (If existing licensee)	043000072
E. City/Town	FRANKLIN	State	MA
		Zip Code	02038
F. Phone Number of Premise	508-520-2900	G. EIN of License	47-1942056

2. PERSONAL INFORMATION:

A. Individual Name	KRISHNA KC	B. Home Phone Number	603-233-4559
C. Address	100 ASH ST. APT#1		
D. City/Town	NASHUA	State	NH
		Zip Code	03060
E. Social Security Number		F. Date of Birth	
G. Place of Employment	NEPAL HOUSE LLC 6 ELM ST, NASHUA, NH 03060		

3. BACKGROUND INFORMATION:

Have you ever been convicted of a state, federal or military crime? Yes No

If yes, as part of the application process, the individual must attach an affidavit as to any and all convictions. The affidavit must include the city and state where the charges occurred as well as the disposition of the convictions.

4. FINANCIAL INTEREST:

Provide a detailed description of your direct or indirect, beneficial or financial interest in this license.

I AM THE PRESIDENT AND 100% SHAREHOLDER

IMPORTANT ATTACHMENTS (8): For all cash contributions, attach last (3) months of bank statements for the source(s) of this cash.

*If additional space is needed, please use the last page

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Signature		Date	01/05/2015
Title	PRESIDENT	(If Corporation/LLC Representative)	



William Francis Galvin
Secretary of the
Commonwealth

The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

Date: December 04, 2014

To Whom It May Concern :

I hereby certify that according to the records of this office,

JAI HO GROUP INC

is a domestic corporation organized on **September 26, 2014**, under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

A handwritten signature in cursive script that reads "William Francis Galvin".

Secretary of the Commonwealth

Certificate Number: 14120642150

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

Processed by: ach

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

deemed to have been filed with me on:

October 06, 2014 01:11 PM

A handwritten signature in cursive script that reads "William Francis Galvin". The signature is written in black ink and is centered on the page.

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth



License Transaction:

Zhu Jiang, Inc.
d/b/a Bamboo House
2 Main Street

This is a request for a Transfer of the all alcoholic beverages restaurant License from Pu Yong, Inc. d/b/a Bamboo House to Zhu Jiang, Inc. d/b/a Bamboo House, and the Manager is to be Limei Qiu.

We have received sign-offs from all applicable departments.

MOTION to approve the Transfer of License transaction of the All Alcoholic beverages restaurant license application for Zhu Jiang, Inc. d/b/a Bamboo House with the Manager being Limei Qiu.

DATED: _____, 2015

VOTED:

UNANIMOUS _____

YES _____ **NO** _____

ABSTAIN _____

ABSENT _____

A True Record Attest:

Deborah L. Pellegri
Town Clerk

Judith Pond Pfeffer, Clerk
Franklin Town Council



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
www.mass.gov/abcc

For Reconsideration

FORM 43
MUST BE SIGNED BY LOCAL LICENSING AUTHORITY

04300065	Franklin	March 18, 2015
ABCC License Number	City/Town	Local Approval Date

TRANSACTION TYPE (Please check all relevant transactions):

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> New Officer/Director | <input type="checkbox"/> Pledge of License | <input type="checkbox"/> Change Corporate Name |
| <input checked="" type="checkbox"/> Transfer of License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Seasonal to Annual |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Transfer of Stock | <input type="checkbox"/> Change of License Type |
| <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> Issuance of Stock | <input type="checkbox"/> New Stockholder | <input type="checkbox"/> Other <input type="text"/> |
| <input type="checkbox"/> 6-Day to 7-Day License | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Wine & Malt to All Alcohol | |

Name of Licensee	Zhu Jiang, Inc.	EIN of Licensee	0472752713
D/B/A	Bamboo House	Manager	Limei Qiu

ADDRESS:	2 Main Street	CITY/TOWN:	Franklin	STATE:	MA	ZIP CODE:	02038
----------	---------------	------------	----------	--------	----	-----------	-------

Annual	All Alcohol	Restaurant
Annual or Seasonal	Category: (All Alcohol- Wine & Malt Wine, Malt & Cordials)	Type: (Restaurant, Club, Package Store, General On Premises, Etc.)

Complete Description of Licensed Premises:

First floor premises in business block downtown, 1350 square ft. of space consisting of dining room, kitchen with one main entrance in front and rear exit in the kitchen area. Seating capacity 40.

Application Filed:	March 2015	Advertised:	Milford Daily News 3/5/15	Abutters Notified:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	Date & Time		Date & Attach Publication		

Licensee Contact Person for Transaction	Andrea Kor, aralegal of Christopher E. Coleman, Esq	Phone:	617-350-6188				
ADDRESS:	128 Lincoln Street., Suite 103	CITY/TOWN:	Boston	STATE:	MA	ZIP CODE:	02111

Remarks:

The Local Licensing Authorities By:

Alcoholic Beverages Control Commission
 Ralph Sacramone
 Executive Director

Judith Pond Pfeffer
 Clerk, Franklin Town Council

ABCC Remarks:



Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street, First Floor
 Boston, MA 02114

PETITION FOR TRANSFER OF OWNERSHIP, TRANSFER OF STOCK, NEW OFFICER(S),
 DIRECTOR(S), STOCKHOLDER(S) AND LLC MANAGER(S)

043000065
 ABCC License Number

Franklin
 City/Town

The licensee A. **Pu Yong, Inc.** and the proposed transferee B. **Zhu Jiang, Inc.** respectfully petition the Licensing Authorities to approve the following transfer of ownership. Any Corporation, LLC or Association, Partnership, Individual, Sole Proprietor Listed in box (A.) must submit a certificate of good standing from the Massachusetts Department of Revenue (DOR).



Is the PRESENT licensee a Corporation/LLC listed in box (A.), duly registered under the laws of the Commonwealth of Massachusetts?

Yes No If YES, please list the officers, directors and stockholders, their residences, and shares owned by each.

Name	Title	Address	Stock or % Owned
Wen Juan	President	70 Broadway, Unit 22 W. Attleboro, MA 02760	50
Chun Fa Juan	Treasurer	Same	50

Is the PROPOSED transferee a Corporation/LLC listed in box (B.), duly registered under the laws of the Commonwealth of Massachusetts?

Yes No

TO: (Place an * before the name of each DIRECTOR/LLC Manager.)

Name	Title	Address	Stock or % Owned
Limei Qiu	Pres/Trea/Serc/Director	24 Greenleaf Street, Malden, MA 02148	51%
Xin Zhong Chen	Director	24 Greenleaf Street, Malden, MA 02148	49%

The above named proposed transferee hereby joins in this petition for transfer of said license.

SIGNATURE OF LAST-APPROVED LICENSEE:
 (If a Corporation/LLC, by its authorized representative)

Date Signed **1-29-2015**

SIGNATURE OF PROPOSED TRANSFEREE:

APPLICATION FOR RETAIL ALCOHOLIC BEVERAGE LICENSE

City/Town

Franklin

1. LICENSEE INFORMATION:

A. Legal Name/Entity of Applicant:(Corporation, LLC or Individual)

B. Business Name (if different) :

C. Manager of Record:

D. ABCC License Number (for existing licenses only) :

E. Address of Licensed Premises:

City/Town:

State:

Zip:

F. Business Phone:

G. Cell Phone:

H. Email:

I. Website:

J. Mailing address (if different from E.):

City/Town:

State:

Zip:

2. TRANSACTION:

- New License
- New Officer/Director
- Transfer of Stock
- Issuance of Stock
- Pledge of Stock
- Transfer of License
- New Stockholder
- Management/Operating Agreement
- Pledge of License

The following transactions must be processed as new licenses:

- Seasonal to Annual
- (6) Day to (7)-Day License
- Wine & Malt to All Alcohol

IMPORTANT ATTACHMENTS (1): The applicant must attach a vote of the entity authorizing all requested transactions, including the appointment of a Manager of Record or principal representative.

3. TYPE OF LICENSE:

- §12 Restaurant
- §12 Hotel
- §12 Club
- §12 Veterans Club
- §12 General On-Premises
- §12 Tavern (No Sundays)
- §15 Package Store

4. LICENSE CATEGORY:

- All Alcoholic Beverages
- Wine & Malt Beverages Only
- Wine or Malt Only
- Wine & Malt Beverages with Cordials/Liqueurs Permit

5. LICENSE CLASS:

- Annual
- Seasonal

6. CONTACT PERSON CONCERNING THIS APPLICATION (ATTORNEY IF APPLICABLE)

NAME: Andrea Kor, paralegal of Christopher E. Coleman, Esq., PC

ADDRESS: 128 Lincoln St., Suite 103

CITY/TOWN: Boston STATE: MA ZIP CODE: 02111

CONTACT PHONE NUMBER: (617) 350-6188 FAX NUMBER: (617) 350-3188

EMAIL: attorneycoleman@gmail.com

7. DESCRIPTION OF PREMISES:

Please provide a complete description of the premises to be licensed. Please note that this must be identical to the description on the Form 43.

First floor premises in business block, 1350 square ft. of space consisting of dining room, kitchen with one main entrance in front and rear exit in the kitchen area, Seating capacity 40.

Total Square Footage: 1,350 sq.ft. Number of Entrances: 1 Number of Exits: 1

Occupancy Number: 50 Seating Capacity: 40

IMPORTANT ATTACHMENTS (2): The applicant must attach a floor plan with dimensions and square footage for each floor & room.

8. OCCUPANCY OF PREMISES:

By what right does the applicant have possession and/or legal occupancy of the premises? Final Lease

IMPORTANT ATTACHMENTS (3): The applicant must submit a copy of the final lease or documents evidencing a legal right to occupy the premises. Other:

Landlord is a(n): Individual Other:

Name: Edward P. Bissanti and Joyce C. Bissanti Phone: 508-528-0506

Address: 7 Wheelock Circle City/Town: Franklin State: MA Zip: 02038

Initial Lease Term: Beginning Date 04/01/2015 Ending Date 03/31/2018

Renewal Term: Two (2) options Options/Extensions at: Five (5) Years Each

Rent: \$33,768.00 Per Year Rent: \$2,814.00 Per Month

Do the terms of the lease or other arrangement require payments to the Landlord based on a percentage of the alcohol sales? Yes No

- IMPORTANT ATTACHMENTS (4):
1. If yes, the Landlord is deemed a person or entity with a financial or beneficial interest in this license. Each individual with an ownership interest with the Landlord must be disclosed in §10 and must submit a completed Personal Information Form attached to this application.
 2. Entity formation documents for the Landlord entity must accompany the application to confirm the individuals disclosed.
 3. If the principals of the applicant corporation or LLC have created a separate corporation or LLC to hold the real estate, the applicant must still provide a lease between the two entities.

9. LICENSE STRUCTURE:The Applicant is a(n): Other :

If the applicant is a Corporation or LLC, complete the following:

Date of Incorporation/Organization: State of Incorporation/Organization: Is the Corporation publicly traded? Yes No **10. INTERESTS IN THIS LICENSE:**

List all individuals involved in the entity (e.g. corporate stockholders, directors, officers and LLC members and managers) and any person or entity with a direct or indirect, beneficial or financial interest in this license (e.g. landlord with a percentage rent based on alcohol sales).

IMPORTANT ATTACHMENTS (5):A. All individuals or entities listed below are required to complete a Personal Information Form.B. All shareholders, LLC members or other individuals with any ownership in this license must complete a CORI Release Form.

Name	All Titles and Positions	Specific # of Stock or % Owned	Other Beneficial Interest
Limei Qiu	Pres/Trea/Secr/Director	51%	
Xin Zhong Chen	Director	49%	

*If additional space is needed, please use last page.

11. EXISTING INTEREST IN OTHER LICENSES:Does any individual listed in §10 have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes No **If yes, list said interest below:**

Name	License Type	Licensee Name & Address
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	
	<input type="text" value="Please Select"/>	

*If additional space is needed, please use last page.

12. PREVIOUSLY HELD INTERESTS IN OTHER LICENSES:

Has any individual listed in §10 who has a direct or indirect beneficial interest in this license ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes No If yes, list said interest below:

Name	Licensee Name & Address	Date	Reason Terminated
			Please Select
			Please Select
			Please Select

13. DISCLOSURE OF LICENSE DISCIPLINARY ACTION:

Have any of the disclosed licenses to sell alcoholic beverages listed in §11 and/or §12 ever been suspended, revoked or cancelled? Yes No If yes, list said interest below:

Date	License	Reason of Suspension, Revocation or Cancellation

14. CITIZENSHIP AND RESIDENCY REQUIREMENTS FOR A (§15) PACKAGE STORE LICENSE ONLY :**A.) For Individual(s):**

1. Are you a U.S. Citizen? Yes No
2. Are you a Massachusetts Residents? Yes No

B.) For Corporation(s) and LLC(s) :

1. Are all Directors/LLC Managers U.S. Citizens? Yes No
2. Are a majority of Directors/LLC Managers Massachusetts Residents? Yes No
3. Is the License Manager or Principal Representative a U.S. Citizen? Yes No

C.) Shareholder(s), Member(s), Director(s) and Officer(s):

- 1.. Are all Shareholders, Members, Directors, LLC Managers and Officers involved at least twenty-one (21) years old? Yes No

15. CITIZENSHIP AND RESIDENCY REQUIREMENTS FOR (§12) RESTAURANT, HOTEL, CLUB, GENERAL ON PREMISE, TAVERN, VETERANS CLUB LICENSE ONLY:**A.) For Individual(s):**

1. Are you a U.S. Citizen? Yes No

B.) For Corporation(s) and LLC(s) :

1. Are a majority of Directors/LLC Managers **NOT** U.S. Citizen(s)? Yes No
2. Is the License Manager or Principal Representative a U.S. Citizen? Yes No

C.) Shareholder(s), Member(s), Director(s) and Officer(s):

- 1.. Are all Shareholders, Members, Directors, LLC Managers and Officers involved at least twenty-one (21) years old? Yes No

16. COSTS ASSOCIATED WITH LICENSE TRANSACTION:

A. Purchase Price for Real Property:	<input type="text"/>
B. Purchase Price for Business Assets:	\$85,000.00
C. Costs of Renovations/Construction:	<input type="text"/>
D. Initial Start-Up Costs:	<input type="text"/>
E. Purchase Price for Inventory:	<input type="text"/>
F. Other: (Specify)	<input type="text"/>
G: TOTAL COST	\$85,000.00
H. TOTAL CASH	\$8,000.00
I. TOTAL AMOUNT FINANCED	\$77,000.00

IMPORTANT ATTACHMENTS (6): Submit any and all records, documents and affidavits including loan agreements that explain the source(s) of money for this transaction. Sources of cash must include a minimum of three (3) months of bank statements.

The amounts listed in subsections (H) and (I) must total the amount reflected in (G).

17. PROVIDE A DETAILED EXPLANATION OF THE FORM(S) AND SOURCE(S) OF FUNDING FOR THE COSTS IDENTIFIED ABOVE (INCLUDE LOANS, MORTGAGES, LINES OF CREDIT, NOTES, PERSONAL FUNDS, GIFTS):

\$3,000 initial deposit had been paid from the Santander bank checking account check # 711 dated 11/12/2014
 \$5,000 additional deposit had been paid from the Santander bank checking account check #714 dated 1/13/2015
 \$77,000 Seller's financing, payable by promissory note for a term of twelve months at the interest rate of 4% annually.

*If additional space is needed, please use last page.

18. LIST EACH LENDER AND LOAN AMOUNT(S) FROM WHICH "TOTAL AMOUNT FINANCED" NOTED IN SUB-SECTIONS 16(I) WILL DERIVE:

Name	Dollar Amount	Type of Financing
Pu Yong, Inc.	\$77,000.00	Promissory Note

*If additional space is needed, please use last page.

B. Does any individual or entity listed in §19 as a source of financing have a direct or indirect, beneficial or financial interest in this license or any other license(s) granted under Chapter 138? Yes No

If yes, please describe:

Seller (Last-Approved Licensee) is providing Seller's financing to the Buyer (Transferee).

19. PLEDGE: (i.e. COLLATERAL FOR A LOAN)

A.) Is the applicant seeking approval to pledge the license? Yes No

1. If yes, to whom:

2. Amount of Loan: 3. Interest Rate: 4. Length of Note:

5. Terms of Loan :

B.) If a corporation, is the applicant seeking approval to pledge any of the corporate stock? Yes No

1. If yes, to whom:

2. Number of Shares:

C.) Is the applicant pledging the inventory? Yes No

If yes, to whom:

IMPORTANT ATTACHMENTS (7): If you are applying for a pledge, submit the pledge agreement, the promissory note and a vote of the Corporation/LLC approving the pledge.

20. CONSTRUCTION OF PREMISES:

Are the premises being remodeled, redecorated or constructed in any way? If YES, please provide a description of the work being performed on the premises: Yes No

21. ANTICIPATED OPENING DATE:

**IF ALL OF THE INFORMATION AND
ATTACHMENTS ARE NOT COMPLETE
THE APPLICATION WILL BE
RETURNED**



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
 www.mass.gov/abcc

MANAGER APPLICATION

All proposed managers are required to complete a Personal Information Form, and attach a copy of the corporate vote authorizing this action and appointing a manager.

1. LICENSEE INFORMATION:

Legal Name of Licensee: Business Name (dba):

Address:

City/Town: State: Zip Code:

ABCC License Number: (If existing licensee) Phone Number of Premise:

2. MANAGER INFORMATION:

A. Name: B. Cell Phone Number:

C. List the number of hours per week you will spend on the licensed premises:

3. CITIZENSHIP INFORMATION:

A. Are you a U.S. Citizen: Yes No B. Date of Naturalization: C. Court of Naturalization:

(Submit proof of citizenship and/or naturalization such as U.S. Passport, Voter's Certificate, Birth Certificate or Naturalization Papers)

4. BACKGROUND INFORMATION:

A. Do you now, or have you ever, held any direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages? Yes No

If yes, please describe:

B. Have you ever been the Manager of Record of a license to sell alcoholic beverages that has been suspended, revoked or cancelled? Yes No

If yes, please describe:

C. Have you ever been the Manager of Record of a license that was issued by this Commission? Yes No

If yes, please describe:

D. Please list your employment for the past ten years (Dates, Position, Employer, Address and Telephone):

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Signature Date

Additional Space

Please note which question you are using this space for.

Employment for the past ten years

2002 - present: has been employed by Green Tea Restaurant at 751 Lynnway, Lynn, MA as bartender.



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
www.mass.gov/abcc

PERSONAL INFORMATION FORM

Each individual listed in Section 10 of this application must complete this form.


1. LICENSEE INFORMATION:

A. Legal Name of Licensee	Zhu Jiang, Inc.	B. Business Name (dba)	Bamboo House
C. Address	2 Main Street	D. ABCC License Number (If existing licensee)	043000065
E. City/Town	Franklin	State	MA
		Zip Code	02038
F. Phone Number of Premise	508-528-9588	G. EIN of License	472752713

2. PERSONAL INFORMATION:

A. Individual Name	Limei Qiu	B. Home Phone Number	646-280-5220
C. Address	24 Greenleaf Street		
D. City/Town	Malden	State	MA
		Zip Code	02148
E. Social Security Number		F. Date of Birth	
G. Place of Employment	Green Tea at 751 Lynnway, Lynn, MA as bartender		

3. BACKGROUND INFORMATION:

Have you ever been convicted of a state, federal or military crime? 

Yes No

If yes, as part of the application process, the individual must attach an affidavit as to any and all convictions. The affidavit must include the city and state where the charges occurred as well as the disposition of the convictions.

4. FINANCIAL INTEREST:

Provide a detailed description of your direct or indirect, beneficial or financial interest in this license.

owns 51% interest in this license

IMPORTANT ATTACHMENTS (8): For all cash contributions, attach last (3) months of bank statements for the source(s) of this cash.

*If additional space is needed, please use the last page

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Signature



Date

01/13/2015

Title

President

(If Corporation/LLC Representative)



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
 www.mass.gov/abcc

PERSONAL INFORMATION FORM

Each individual listed in Section 10 of this application must complete this form.

1. LICENSEE INFORMATION:

A. Legal Name of Licensee	Zhu Jiang, Inc.	B. Business Name (dba)	Bamboo House
C. Address	2 Main Street	D. ABCC License Number (if existing licensee)	043000065
E. City/Town	Franklin	State	MA
		Zip Code	02038
F. Phone Number of Premise	508-528-9588	G. EIN of License	47-2752713

2. PERSONAL INFORMATION:

A. Individual Name	Xin Zhong Chen	B. Home Phone Number	646-683-8200
C. Address	24 Greenleaf Street		
D. City/Town	Malden	State	MA
		Zip Code	02148
E. Social Security Number		F. Date of Birth	
G. Place of Employment	Green Tea 751 Lynnway, Lyn MA 01905		

3. BACKGROUND INFORMATION:

Have you ever been convicted of a state, federal or military crime? Yes No

If yes, as part of the application process, the individual must attach an affidavit as to any and all convictions. The affidavit must include the city and state where the charges occurred as well as the disposition of the convictions.

4. FINANCIAL INTEREST:

Provide a detailed description of your direct or indirect, beneficial or financial interest in this license.

49% in this license

IMPORTANT ATTACHMENTS (8): For all cash contributions, attach last (3) months of bank statements for the source(s) of this cash.
 *If additional space is needed, please use the last page

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Signature Xin Zhong Chen Date 01/12/2015

Title Director (If Corporation/LLC Representative)



The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: \$250.00

Secretary of the Commonwealth, Corporations Division
 One Ashburton Place, 17th floor
 Boston, MA 02108-1512
 Telephone: (617) 727-9640

Articles of Organization

(General Laws, Chapter 156D, Section 2.02; 950 CMR 113.16)

Federal Employer Identification Number: 472752713 (must be 9 digits)

ARTICLE I

The exact name of the corporation is:

ZHU JIANG, INC.

ARTICLE II

Unless the articles of organization otherwise provide, all corporations formed pursuant to G.L. C156D have the purpose of engaging in any lawful business. Please specify if you want a more limited purpose:

ARTICLE III

State the total number of shares and par value, if any, of each class of stock that the corporation is authorized to issue. All corporations must authorize stock. If only one class or series is authorized, it is not necessary to specify any particular designation.

Class of Stock	Par Value Per Share Enter 0 if no Par	Total Authorized by Articles of Organization or Amendments		Total Issued and Outstanding Num of Shares
		Num of Shares	Total Par Value	
CNP	\$0.00000	10,000	\$0.00	1,000

G.L. C156D eliminates the concept of par value, however a corporation may specify par value in Article III. See G.L. C156D Section 6.21 and the comments thereto.

ARTICLE IV

If more than one class of stock is authorized, state a distinguishing designation for each class. Prior to the issuance of any shares of a class, if shares of another class are outstanding, the Business Entity must provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of that class and of each other class of which shares are outstanding and of each series then established within any class.

NONE

ARTICLE V

The restrictions, if any, imposed by the Articles of Organization upon the transfer of shares of stock of any class are:

NONE

ARTICLE VI

Other lawful provisions, and if there are no provisions, this article may be left blank.

Note: The preceding six (6) articles are considered to be permanent and may be changed only by filing appropriate articles of amendment.

ARTICLE VII

The effective date of organization and time the articles were received for filing if the articles are not rejected within the time prescribed by law. If a *later* effective date is desired, specify such date, which may not be later than the *90th day* after the articles are received for filing.

Later Effective Date: Time:

ARTICLE VIII

The information contained in Article VIII is not a permanent part of the Articles of Organization.

a,b. The street address of the initial registered office of the corporation in the commonwealth and the name of the initial registered agent at the registered office:

Name: LIMEI QIU
No. and Street: 2 MAIN ST
City or Town: FRANKLIN State: MA Zip: 02038 Country: USA

c. The names and street addresses of the individuals who will serve as the initial directors, president, treasurer and secretary of the corporation (an address need not be specified if the business address of the officer or director is the same as the principal office location):

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
PRESIDENT	LIMEI QIU	2 MAIN ST FRANKLIN, MA 02038 USA
TREASURER	LIMEI QIU	2 MAIN ST FRANKLIN, MA 02038 USA
SECRETARY	LIMEI QIU	2 MAIN ST FRANKLIN, MA 02038 USA
DIRECTOR	LIMEI QIU	2 MAIN ST FRANKLIN, MA 02038 USA
DIRECTOR	XIN ZHONG CHEN	2 MAIN ST FRANKLIN, MA 02038 USA

d. The fiscal year end (i.e., tax year) of the corporation:
December

e. A brief description of the type of business in which the corporation intends to engage:

RESTAURANT

f. The street address (post office boxes are not acceptable) of the principal office of the corporation:

No. and Street: 2 MAIN ST
City or Town: FRANKLIN State: MA Zip: 02038 Country: USA

g. Street address where the records of the corporation required to be kept in the Commonwealth are located (post office boxes are not acceptable):

No. and Street: 2 MAIN ST
City or Town: FRANKLIN State: MA Zip: 02038 Country: USA

which is

its principal office an office of its transfer agent
 an office of its secretary/assistant secretary its registered office

Signed this 12 Day of January, 2015 at 11:20:54 AM by the incorporator(s). *(If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)*

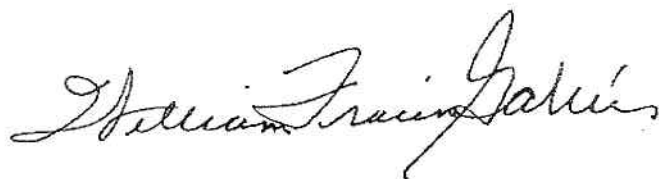
LIMEI QIU, INCORPORATOR

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

deemed to have been filed with me on:

January 12, 2015 11:19 AM

A handwritten signature in cursive script that reads "William Francis Galvin". The signature is written in black ink and is centered on the page.

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

ZHU JIANG, INC.

CORPORATE VOTE

I, Limei Qiu, president of Zhu Jiang, Inc., a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts, (the "Corporation") with a usual place of business located at 2 Main Street, Franklin, Massachusetts, hereby certify that the following is a true record of a special joint meeting of the Shareholders and Directors of the Corporation held at the offices of the Corporation at 9:00 AM on January 12, 2015. All shareholders and directors were present and voting throughout.

Upon motion duly made and seconded it was

VOTED:

That to authorize the Corporation purchases the business assets of a restaurant located at 2 Main Street, Franklin, Massachusetts, from Pu Yong, Inc. at the purchase price of Eighty Five Thousand (\$85,000.00) Dollars.

VOTED:

That to consent to the Corporation execute and deliver a promissory note to the Pu Yong, Inc. for a loan amount of Seventy Seven Thousand (\$77,000.00) Dollars, the term of loan is for twelve (12) months, at the annually interest rate of 4%.

VOTED:

That to appoint Limei Qiu, of 24 Greenleaf Street, Malden, MA 02148, as the manager of the Corporation.

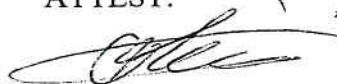
VOTED:

That Limei Qiu, as president of the Corporation is authorized to execute any document on behalf of the corporation to effectuate the transaction, including without limitation of the Asset Purchase and Sale Agreement, promissory note, Commercial Lease and the application of all licenses for the operation of restaurant.

I hereby certify that Limei Qiu is the duly elected president of the Corporation and the within votes have not been rescinded or amended.

Dated: January 12, 2015

ATTEST:



Limei Qiu, president

APPLICANT'S STATEMENT

I, the sole proprietor; partner; corporate principal; LLC/LLP member

of , hereby submit this application for (hereinafter the

"Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statement and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises does not violate any requirement of the ABCC or other state law or local ordinances;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the Application information as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of, the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.

Signature:

Date:

Title:

PRESENTATIONS
AND
DISCUSSIONS

- FY 16 BUDGET
- GUS BROWN – BUILDING
COMMISSIONER

OFFICE OF THE TOWN ADMINISTRATOR



MEMORANDUM

DATE: March 11, 2015
TO: Town Council
FROM: Jeffrey D. Nutting, Town Administrator
RE: FY16 Budget

We recently received preliminary local aid numbers as part of the Governor's proposed budget. Chapter 70 (school aid) and general local aid did increase by \$200,000, but the net assessment to the Charter School increased by \$600,000. This means currently the FY 16 local aid is going down \$400,000 from this fiscal year.

As a result in a reduction in projected revenues, I am reviewing all the budgets again and waiting for the decision on the Firefighters Arbitration Award, as well and health insurance information.

As you are aware, the House will debate the budget in April and the Senate in May. I have reached out to all of our elected representatives to let them know the issues we are facing and asked for their assistance.

Accordingly, the budget process will be presented a little later than usual pending more information on the outstanding expense issues.

Finally, I will present a balanced budget, but it will put further pressure on the departments to perform the great work for our citizens with potentially less resources.

I anticipate a Budget Committee meeting late in March or early April with representatives of the Council, School and Finance Committees to review the issues.

I am happy to answer any questions.

**FY2016 Local Aid Estimates
Franklin**

	FY2015 Cherry Sheet Estimate	FY2016 Governor's Budget Proposal	Difference	Not Counted	Difference Charter Only
Education:					
Chapter 70	27,423,796	27,545,516	121,720		
School Transportation	0	0			
Charter Tuition Reimbursement	537,727	2,026,861	1,489,134		1,489,134
Smart Growth School Reimbursement	0	0			
Offset Receipts:					
School Choice Receiving Tuition	70,534	87,852		17,318	
Sub-total, All Education Items:	28,032,057	29,660,229	1,610,854		1,489,134
General Government:					
Unrestricted Gen Gov't Aid	2,198,705	2,277,858	79,153		
Local Sh of Racing Taxes	0	0			
Regional Public Libraries	0	0			
Urban Revitalization	0	0			
Veterans Benefits	118,728	128,125	9,397		
State Owned Land	111,055	111,055	0		
Exemp: VBS and Elderly	79,321	87,559	8,238		
Offset Receipts:					
Public Libraries	36,857	35,811		-1,046	
Sub-Total, All General Government	2,544,666	2,640,408	96,788		
Total Estimated Receipts	30,576,723	32,300,637	1,707,642		

Although the School Lunch program is funded in both the FY2015 final budget and the FY2016 Governor's budget proposal, we have removed the estimate from the cherry sheet as this program is an education offset that has no impact on the tax rate setting process.

**FY2016 Local Aid Assessments
Franklin**

	FY2015 Cherry Sheet Estimate	FY2016 Governor's Budget Proposal	Difference	Not Counted	Difference Charter Only
County Assessments:					
County Tax	219,993	223,285	3,292		
Suffolk County Retirement	0	0			
Essex County Reg Comm Center	0	0			
Sub-Total, County Assessments:	219,993	223,285	3,292		
State Assessments and Charges:					
Retired Employees Health Insurance	0	0			
Retired Teachers Health Insurance	0	0			
Mosquito Control Projects	108,770	112,388	3,618		
Air Pollution Districts	9,936	10,139	203		
Metropolitan Area Planning Council	16,187	16,120	-67		
Old Colony Planning Council	0	0			
RMV Non-Renewal Surcharge	27,000	27,000	0		
Sub-Total, State Assessments:	161,893	165,647	3,754		
Transportation Authorities:					
MBTA	0	0			
Boston Metro. Transit District	0	0			
Regional Transit	216,050	221,451	5,401		
Sub-Total, Transp Authorities:	216,050	221,451	5,401		
Annual Charges Against Receipts:					
Multi-Year Repayment Program	0	0			
Special Education	4,995	15,546	10,551		
STRAP Repayments	0	0			
Sub-Total, Annual Charges:	4,995	15,546	10,551		
Tuition Assessments:					
School Choice Sending Tuition	145,943	143,228	-2,715		
Charter School Sending Tuition	4,250,277	6,341,755	2,091,478		2,091,478
Sub-Total, Tuition Assessments:	4,396,220	6,484,983	2,088,763		2,091,478
Total Estimated Charges:	4,999,151	7,110,912	2,111,761		
Total Reduction			-404,119		(602,344)

LEGISLATION

FOR

ACTION



**TOWN OF FRANKLIN
RESOLUTION 15-10
ORDER OF ACCEPTANCE OF LENOX DRIVE,
BERKSHIRE DRIVE, AND SYMPHONY DRIVE
AS PUBLIC WAYS**

WHEREAS, The General Court enacted Chapter 163 of the Legislative Acts of 2011 "An Act Providing a Simplified Procedure for Municipal Acceptance of Subdivision Roads in the City Known as the Town of Franklin", (hereinafter: Chapter 163), and

WHEREAS, Lenox Drive, Symphony Drive, and Berkshire Drive are all laid-out and constructed roads in a residential subdivision shown on a definitive subdivision plan entitled Tanglewood Estates, approved by the Town of Franklin Planning Board and recorded at Norfolk County Registry of Deeds in Plan Book 474, as Plan No. 296 of 2000, and

WHEREAS, Town has fully complied with the requirements of Chapter 163 for the municipal acceptance of said roads as public ways; said compliance includes submittal of written certification and plans by the Town of Franklin Planning Board to the Franklin Town Council and the Franklin Town Council's holding of a public hearing this date, after having given prior written notice thereof to the owner of record of each property abutting the roads, as evidenced by the abutters list a true copy of which is attached hereto as "Exhibit A", and notice by newspaper publication,

NOW THEREFORE, BE IT ORDERED THAT:

1. The Town Council of the Town of Franklin determines that it is in the public interest to accept Lenox Drive, Symphony Drive and Berkshire Drive, all shown on the above-referenced definitive subdivision plan and also shown on the street acceptance plan consisting of four sheets entitled Street Acceptance Plan of: "Lenox Drive" (sheet 1), "Symphony Drive and Berkshire Drive" (sheet 2), , together with "Water Easement and Drain" (sheet 3) and "Cross Country Sewer Easement" (sheet 4), all further entitled: "Tanglewood Estates Street Acceptance Plan of Land in Franklin, Massachusetts", dated: January 27, 2008 and prepared by Guerriere and Halnon, Inc., 55 West Central Street, Franklin, MA, to be recorded herewith, as public ways.
2. In accordance with said determination, the Franklin Town Council hereby accepts the following roads shown on said street acceptance plan as public ways with the fee ownership thereof to vest in Town:

Lenox Drive, for its entire length
Symphony Drive, for its entire length
Berkshire Drive, for its entire length

Together with ownership of the following easements shown on said street acceptance plan:

Lenox Drive

Drainage Easements on Lot 4 and Lot 31,
Drainage Easements between Lot 24 and Lot 25, between
Lot 26 and Lot 27, and between Lot 36 and Lot 37,
Thirty-foot wide ROW and Utility Easement between Lot 20A and
Lot 21,
all as shown on Sheet 1 of street acceptance plan
Thirty-foot Wide Water Easement across rear of Lot 3, as shown on
Sheet 3 of street acceptance plan

Symphony Drive

Temporary Roadway (Turnaround) Easement on Lot 18 and Lot 18A
Temporary Construction Easement on Lot 17 and Lot 18A,
all as shown on Sheet 2 of street acceptance plan

Berkshire Drive

Thirty-foot Wide Water Easement between Lot 7 and Lot 8, as shown
on Sheet 3 of street acceptance plan

as well as all pipes, structures and other improvements located within
any roadway or easement, upon recordation of a true copy of this
order and said street acceptance plans at Norfolk County Registry of
Deeds, as provided in Chapter 163.

3. The Franklin Town Council directs that a true copy of this Order of
Acceptance, together with the original above-referenced street
acceptance plans, be recorded at Norfolk County Registry of Deeds
within thirty (30) days, in accordance with the provisions of Chapter
163.

This Resolution shall become effective according to the rules and regulations of
the Town of Franklin Home Rule Charter.

DATED: March ____, 2015

VOTED:
UNANIMOUS _____

A True Record Attest:

YES _____ NO _____

ABSTAIN _____

**Deborah L. Pellegrini
Town Clerk**

ABSENT _____

**Judith Pond Pfeffer, Clerk
Franklin Town Council**

Exhibit A

PARCEL_ID	LOCATION	OWNER	CO-OWNER ^{Exhibit A}	MAILING_ADDRESS	CITY	STATE	ZIP
218-002-000-000	8 LENOX DR	SULLIVAN ROBERT G	SULLIVAN MICHELLE KEEFE	8 LENOX DR	FRANKLIN	MA	02038
218-003-000-000	12 LENOX DR	BULIUNG MARY BETH		12 LENOX DR	FRANKLIN	MA	02038
218-004-000-000	2 SYMPHONY DR	NORTON ROBERT T JR	NORTON JUDITH D	2 SYMPHONY DR	FRANKLIN	MA	02038
218-005-000-000	8 SYMPHONY DR	GLEICHAUF GARY R	GLEICHAUF CYNTHIA L	8 SYMPHONY DR	FRANKLIN	MA	02038
218-006-000-000	10 SYMPHONY DR	DUFOUR MICHAEL R	DUFOUR ELLEN M	10 SYMPHONY DR	FRANKLIN	MA	02038
218-007-000-000	4 BERKSHIRE DR	GAGNON KIMBERLY J		4 BERKSHIRE DRIVE	FRANKLIN	MA	02038
218-008-000-000	8 BERKSHIRE DR	MANCINI ROBERT S	MANCINI JENNIFER	8 BERKSHIRE ST	FRANKLIN	MA	02038
218-009-000-000	12 BERKSHIRE DR	EBERHARDT SCOTT A	EBERHARDT KELLI A	12 BERKSHIRE DR	FRANKLIN	MA	02038
218-010-000-000	BERKSHIRE DR	FRANKLIN TOWN OF		355 EAST CENTRAL STREET	FRANKLIN	MA	02038
218-011-000-000	16 BERKSHIRE DR	CONATSER DANIEL J	CONATSER CYNTHIA J	16 BERKSHIRE DR	FRANKLIN	MA	02038
218-012-000-000	20 BERKSHIRE DR	DONADIO ROBERT	DONADIO LINDA	20 BERKSHIRE DR	FRANKLIN	MA	02038
218-013-000-000	LENOX DR	DANIELS ASSOCIATES INC		32 TARBELL AVE	LEXINGTON	MA	02421
218-014-000-000	21 BERKSHIRE DR	ALSHAWABKEH AKRAM N	ALSHAWABKEH REHAM D	21 BERKSHIRE DR	FRANKLIN	MA	02038
218-015-000-000	17 BERKSHIRE DR	BURGESS BRETT D	BURGESS JEAN A	17 BERKSHIRE DRIVE	FRANKLIN	MA	02038
218-016-000-000	11 BERKSHIRE DR	SAFI RAYMOND	SAFI MARLENE	11 BERKSHIRE DR	FRANKLIN	MA	02038
218-017-000-000	3 BERKSHIRE DR	MCWADE CHRISTOPHER J	MCWADE ELLEN J	3 BERKSHIRE DRIVE	FRANKLIN	MA	02038
218-018-000-000	20 SYMPHONY DR	TRAN BAO Q	LE LIEN T	20 SYMPHONY DR	FRANKLIN	MA	02038
218-019-000-000	24 SYMPHONY DR	GAUGHRAN MICHAEL P	GAUGHRAN MICHELLE R	24 SYMPHONY DR	FRANKLIN	MA	02038
218-021-000-000	25 SYMPHONY DR	BERNHARDT ALEX	BERNHARDT ALLISON	25 SYMPHONY DR	FRANKLIN	MA	02038
218-022-000-000	71 LENOX DR	MURTUZA ASAD A	BEHESHTI NEGAR	71 LENOX DR	FRANKLIN	MA	02038
218-023-000-000	67 LENOX DR	O'CONNELL KEVIN W	O'CONNELL DIANE M	67 LENOX DR	FRANKLIN	MA	02038
218-024-000-000	63 LENOX DR	SCHONLAND MARC C	SCHONLAND BRIDGET	63 LENOX DRIVE	FRANKLIN	MA	02038
218-025-000-000	DANIELS ST	DANIELS ASSOCIATES INC		32 TARBELL AVE	LEXINGTON	MA	02421
218-026-000-000	55 LENOX DR	SILVERSTEIN JACK O TR	WELTER, CYNTHIA A TR 55 LENOX DR REALTY TRUST	55 LENOX DR	FRANKLIN	MA	02038
218-027-000-000	51 LENOX DR	HOGAN JAMES P	HOGAN KRISTIN A	51 LENOX DRIVE	FRANKLIN	MA	02038
218-028-000-000	47 LENOX DR	HERMAN MATTHEW	HERMAN MARLA E	47 LENOX DRIVE	FRANKLIN	MA	02038
218-029-000-000	43 LENOX DR	CARROLL BRIAN	CARROLL LIESL A	43 LENOX DRIVE	FRANKLIN	MA	02038
218-030-000-000	39 LENOX DR	SHEEHAN MICHAEL FRANCIS	SHEEHAN MARY WOLF	39 LENOX DRIVE	FRANKLIN	MA	02038
218-031-000-000	38 LENOX DR	RONDEAU STEPHEN	RONDEAU MARGARET	38 LENOX DR	FRANKLIN	MA	02038
218-032-000-000	46 LENOX DR	MIRABILE STEPHEN V		46 LENOX DR	FRANKLIN	MA	02038
218-033-000-000	54 LENOX DR	AGAR JAMES J	AGAR MARY C	54 LENOX DRIVE	FRANKLIN	MA	02038
218-034-000-000	58 LENOX DR	BASSO PAUL R	BASSO JACQUELINE M	58 LENOX DR	FRANKLIN	MA	02038
218-035-000-000	62 LENOX DR	REGAN MICHAEL J IV & KATHLEEN M	MICHAEL & KATHLEEN REGAN TRUST	62 LENOX DR	FRANKLIN	MA	02038
218-036-000-000	68 LENOX DR	DONAHUE ROBERT	DONAHUE SHANNON	68 LENOX DR	FRANKLIN	MA	02038
218-037-000-000	17 SYMPHONY DR	BOUDREAU GREGORY S	BOUDREAU DONNA J	17 SYMPHONY DR	FRANKLIN	MA	02038
218-038-000-000	11 SYMPHONY DR	BRAUSCH DANIEL S		11 SYMPHONY DR	FRANKLIN	MA	02038
218-039-000-000	5 SYMPHONY DR	BILELLO BRIAN P	ANDERSON-BILELLO VANESSA	5 SYMPHONY DR	FRANKLIN	MA	02038
218-040-000-000	1 SYMPHONY DR	DOWLING JAMES F	DOWLING CATHERINE N	1 SYMPHONY DR	FRANKLIN	MA	02038
229-009-000-000	DANIELS ST	DANIELS ASSOCIATES INC		32 TARBELL AVE	LEXINGTON	MA	02421
229-010-000-000	2 LENOX DR	XU DONG	LIU TREEN E	2 LENOX DR	FRANKLIN	MA	02038
229-011-000-000	35 LENOX DR	MARZILLI CHRISTOPHER	MARZILLI NANCY L	35 LENOX DR	FRANKLIN	MA	02038
229-012-000-000	31 LENOX DR	DAGESSE KENNETH R	DAGESSE ELLEN A	31 LENOX DRIVE	FRANKLIN	MA	02038
229-013-000-000	27 LENOX DR	SHAW ROBERT J	SHAW JENNIFER R	27 LENOX DRIVE	FRANKLIN	MA	02038
229-014-000-000	23 LENOX DR	GENTILE DANIEL M	GENTILE SUSAN A	23 LENOX DR	FRANKLIN	MA	02038
229-015-000-000	19 LENOX DR	LAPPAS ALLEN & APHRODITI TRS	KARMICHAEL REALTY TRUST 1	19 LENOX DR	FRANKLIN	MA	02038
229-016-000-000	3 LENOX DR	COLENA LORNE B	COLENA PAULA M	3 LENOX DR	FRANKLIN	MA	02038



Sponsor: Administration

**TOWN OF FRANKLIN
RESOLUTION 15-11
ORDER OF ACCEPTANCE OF WINDSOR CIRCLE
AS A PUBLIC WAY**

WHEREAS, The General Court enacted Chapter 163 of the Legislative Acts of 2011 "An Act Providing a Simplified Procedure for Municipal Acceptance of Subdivision Roads in the City Known as the Town of Franklin", (hereinafter: Chapter 163), and

WHEREAS, Windsor Circle is a laid-out and constructed road in a residential subdivision shown on a definitive subdivision plan entitled Kensington Estates, approved by the Town of Franklin Planning Board and recorded at Norfolk County Registry of Deeds in Plan Book 496, as Plan No.339 of 2002, and

WHEREAS, Town has fully complied with the requirements of Chapter 163 for the municipal acceptance of said road as a public way; said compliance includes submittal of written certification and plans by the Town of Franklin Planning Board to the Franklin Town Council and the Franklin Town Council's holding of a public hearing this date, after having given prior written notice thereof to the owner of record of each property abutting the road, as evidenced by the abutters list a true copy of which is attached hereto as "Exhibit A", and notice by newspaper publication,

NOW THEREFORE, BE IT ORDERED THAT:

1. The Town Council of the Town of Franklin determines that it is in the public interest to accept Windsor Circle, shown on the above-referenced definitive subdivision plan and also shown on the street acceptance plan consisting of a single sheet entitled "Kensington Estates Street Acceptance Plan located in Franklin, Massachusetts prepared for the Town of Franklin, 355 East Central Street, Franklin, Massachusetts April 25, 2013 Scale 1" = 40'", prepared by United Consultants, Inc., 850 Franklin Street, Suite 11D, Wrentham, Massachusetts 02093, to be recorded herewith, as public ways.
2. In accordance with said determination, the Franklin Town Council hereby accepts the following road shown on said street acceptance plan as a public way with the fee ownership thereof to vest in Town:

Windsor Circle, for its entire length

Together with ownership of the following easements shown on said street acceptance plan:

Drainage Easement located along easterly side of Windsor Circle and containing 6,991 square feet, more or less, as shown on said street acceptance plan.

Twenty-Foot Wide Utility Easement located along easterly boundary of Lot 3 and containing 7,038 square feet, more or less, as shown on said street acceptance plan.

as well as all pipes, structures and other improvements located within any roadway or easement, upon recordation of a true copy of this order and said street acceptance plan at Norfolk County Registry of Deeds, as provided in Chapter 163.

3. The Franklin Town Council directs that a true copy of this Order of Acceptance, together with the original above-referenced street acceptance plan, be recorded at Norfolk County Registry of Deeds within thirty (30) days, in accordance with the provisions of Chapter 163.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

DATED: March ____, 2015

VOTED:
UNANIMOUS _____

A True Record Attest:

YES _____ **NO** _____

Deborah L. Pellegrini
Town Clerk

ABSTAIN _____

ABSENT _____

Judith Pond Pfeffer, Clerk
Franklin Town Council

Parcel_ID	Location	Owner	CoOwner	Mailing_Address	City
223-061-000-000	114 BEECH ST	COUSIN NEIL B	COUSIN SELENA A	114 BEECH ST	FRANKLIN
223-062-000-000	10 WINDSOR CIR	MARINELLI MICHAEL	MARINELLI CARA	10 WINDSOR CIR	FRANKLIN
223-063-000-000	WINDSOR CIR	SMITH JOHN P TR	KENSINGTON REALTY TRUST TRAINOR, RICHARD P TR	2 BELLEVUE AVENUE	BRAINTREE
223-064-000-000	15 WINDSOR CIR	HAFERS RICHARD T	HAFERS DAWN E	15 WINDSOR CIR	FRANKLIN
223-065-000-000	11 WINDSOR CIR	CONROY THOMAS M	CONROY MELISSA D	11 WINDSOR CIR	FRANKLIN
223-066-000-000	7 WINDSOR CIR	SHAIK CHAND P	SHAIK HAMEEDA	7 WINDSOR CIR	FRANKLIN
223-067-000-000	120 BEECH ST	NOBLE STUART P R		120 BEECH ST	FRANKLIN

State	Zip
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MA	02038
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MA	02038
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MA	02184
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MA	02038
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MA	02038
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MA	02038
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MA	02038
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TOWN OF FRANKLIN

RESOLUTION 15-12

Acceptance of Gift – Town of Franklin - Police Dept.

WHEREAS, Digital Federal Credit Union (DCU) has generously donated \$2,000 to the Franklin Police Department to support the Department’s efforts in providing programs that will make a difference in the lives of children, be it during school or after school.

NOW THEREFORE, BE IT RESOLVED THAT: The Town Council of the Town of Franklin on behalf of Franklin Police Department gratefully accepts this gift and thanks DCU for their continued support of the Franklin Police Department and their programs in support of the children of Franklin.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2015

VOTED: _____

UNANIMOUSLY: _____

A TRUE RECORD ATTEST:

YES: ____ **NO:** ____

ABSTAIN: ____ **ABSENT:** ____

Deborah L. Pellegrini
Town Clerk

Judith Pond Pfeffer, Clerk
Franklin Town Council



December 5, 2014

Stephen H Semerjian
Chief of Police
Franklin Police Department
911 Panther Way
Franklin, MA 02038

Chief Semerjian,

On behalf of DCU (Digital Federal Credit Union), I am pleased to provide the Franklin Police Department with the enclosed check for \$2,000.00. This donation represents DCU's support of your organization's efforts in providing programs that will make a difference in the lives of children be it in school or afterschool.

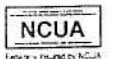
As a socially responsible organization, DCU is committed to partnering with other organizations such as yours that make a difference in the communities we serve. We hope that our contribution makes a difference.

At your convenience, we would enjoy the opportunity to speak with you to discuss the possibilities of having a representative from DCU take part in a part in a photo opportunity, as well as confirm your receipt of this donation. Please feel free to reach out to us via email at jlhair@dcu.org and Beth Riley at briley@dcu.org.

I wish you and your entire department all the best during the holiday season. We look forward to playing a greater role in your efforts in 2015. Should you have any questions, please feel free to contact me at 508-263-6887 or jlhair@dcu.org.

Warmest Regards,

John LaHair
Public Relations Manager
DCU – Digital Federal Credit Union





DATE
12/11/2014

CHECK NUMBER
036825

Detach This Portion Before Depositing

INVOICE NUMBER	INVOICE DATE	DESCRIPTION	GROSS AMOUNT	DISCOUNT	NET AMOUNT
3537	10/7/2008	Vchr: VO015810	\$2,006.40	\$0.00	
DB000189	10/7/08	DISB0039380	-2,006.40		
2014 DONATION	12/11/2014	Vchr: VO070091	\$2,000.00	\$0.00	\$2,000.00
PRINT BATCH	VENDOR CODE	PAY TO NAME	NET TOTAL		
1,605	FRANKLINPOL	FRANKLIN POLICE DEPARTMENT	\$2,000.00		

ORIGINAL CHECK HAS A VOID PANTOGRAPH AND IS PRINTED ON CHEMICAL REACTIVE PAPER - SEE BACK FOR DETAILS

53-9182
2113



Digital Federal Credit Union
 PO Box 9130 • Marlborough, MA 01752-9130 • 508.263.6700

ACCOUNTS PAYABLE

DATE	CHECK NO.
12/11/2014	036825

PAY

Two thousand and 00 / 100 Dollars Only *****

VOID AFTER 90 DAYS

AMOUNT
\$2,000.00

PAY TO ORDER OF

FRANKLIN POLICE DEPARTMENT
 911 PANTHER WAY
 FRANKLIN, MA 02038

Louis M. LaChapelle

MP



Sponsor: Administration

**TOWN OF FRANKLIN
BYLAW AMENDMENT 15-746
CHAPTER 181, WETLANDS PROTECTION**

A BYLAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN AT CHAPTER 181.

BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL that Chapter 181, Section 5(D) of the Code of the Town of Franklin is amended by striking the existing Subsection (5) in its entirety:

~~(5) The maximum consultant fee charged to reimburse the Commission for reasonable costs and expenses shall be according to the following schedule:~~

Project Cost	Maximum Fee
Up to \$500,000	\$ 2,500
\$500,001 to \$1,000,000	\$ 5,000
\$1,000,001 to \$1,500,000	\$ 7,500
\$1,500,001 to \$2,000,000*	\$10,000

~~*NOTE: Each additional \$500,000 project cost increment (over \$2,000,000) shall be charged at an additional \$2,500 maximum fee per increment.~~

and substituting therefor a new Subsection (5) as follows:

(5) Regulations for hiring outside consultants under M.G.L. c. 44, §53G:

As provided by M.G.L. c. 44, §53G, the Franklin Conservation Commission may impose upon and collect from applicants under the Massachusetts Wetlands Protection Act and the Franklin Wetlands Bylaw and Regulations reasonable fees for the employment of outside consultants, including, but not limited to, scientists, engineers, surveyors or consultants of any other kind engaged by the Conservation Commission, for services deemed necessary by the Commission to adequately review an application or request submitted to the Conservation Commission and to provide on-site inspectional services while an approved project is under construction.

This bylaw amendment shall become effective in accordance with the provisions of the Franklin Home Rule Charter.



DATED: March _____, 2015

VOTED:

UNANIMOUS _____

A True Record Attest:

YES _____ NO _____

ABSTAIN _____

**Deborah L. Pellegrini
Town Clerk**

ABSENT _____

**Judith Pond Pfeffer, Clerk
Franklin Town Council**