# Cumberland County Community Development Block Grant Program

## **General Program Application**

2008

Applications Due -- 4:00 PM, Friday, February 1, 2008



Cumberland County Community Development Office 142 Federal Street, Suite 102 Portland, Maine 04101 Tel. 207- 871- 8380 Fax 207- 871- 8292

**Cumberland County Community Development Program** 

#### Application Timetable & Submission Requirements

1) Applications are due: 4:00PM, Friday, February 1, 2008

2) Eligible Applicants: Municipalities are the only eligible applicants for this program. Non-profit service providers, businesses or other organizations/entities must apply through a municipality.

3) Submission of applications:

- E-mail or fax applications **will be accepted** to meet the deadline *applicants must submit printed copies by Monday, February 4, 2007, 4:00PM*
- 1 original and 9 copies must be mailed or delivered to:

Community Development Program Cumberland County – Executive Office 142 Federal Street, Suite 102 Portland, Maine 04101

• The 9 copies may be double-sided copies.

4) Presentation:

- No binders, covers or folders
- Minimum 12 point type.
- 8.5" X 11" paper
- At least 1" margins

5) Maximum length response to the five narrative questions is **4 pages**.

6) Application submission must include:

- Cover page
- Responses to the five narrative questions
- Budget page
- Demonstration of endorsement by elected officials

#### CUMBERLAND COUNTY

#### COMMUNITY DEVELOPMENT BLOCK GRANT - CDBG

#### **PROGRAM APPLICATION – 2008**

| Community(s)   |  |
|--|--|
| Contact Information: Name:   |  |
| Address:   |  |
| E-mail:  |  |
| Project Title:   |  |
| <b>Program Category</b> : Public Service; Public Infra<br>Housing; Downtown Revitalization; Econom |  |
| Select your CDBG "National Objective":   |  |
| Low/moderate income: Area-wide; Limited Clier<br>Presumed Group                                    |  |
| Slum/Blight: Area-wide; Spot Basis   |  |
| Amount of CDBG funds requested \$  |  |
| Name of Authorized Official:   |  |
| Signature of Authorized Official:  |  |

#### **GENERAL GRANT PROGRAM APPLICATION**

Respond to the five narrative questions in a maximum of four pages.

- 1. Describe the project: 30 points
  - Provide a detailed description of the project or program
  - Outline the project's implementation schedule
- 2) Identify the community needs to be addressed: 30 points
  - Describe the scope, magnitude and severity of the problem
  - Describe past efforts, if any, to address the problem.
  - What's the impact of the problem on low/moderate income persons or slum/blight conditions?

3) Convey your community's readiness to proceed: 20 points

- What steps must to be taken prior the project's implementation?
- How has the project been conveyed to community residents particularly low/moderate income residents?
- Are the 20% matching funds/in-kind contributions available for the project?

4) Identify the measurable impacts of the activity: 10 points

- How will you measure the outcomes resulting from the project?
- 5) Demonstrate the need for CDBG program funds: 10 points
  - What will be the consequence if the funds are not received?
  - Demonstrate that you've sought funds from other sources
  - Why are CDBG funds critical for the project to proceed and be successful?

### Budget - Construction Projects

| Cost Category      | CDBG<br>Funds | Municipal<br>Funds | Other Funds | Total     |
|--------------------|---------------|--------------------|-------------|-----------|
| Design/Engineering | 0             | 10,000             | 200,000     | 210,000   |
| Land Costs         | 0             | 350,000            | 0           | 350,000   |
| Materials/Supplies | 0             | 0                  | 300,000     | 300,000   |
| Construction Costs | 100,000       | 0                  | 900,000     | 1,000,000 |
| Administration     | 0             | 40,000             | 0           | 40,000    |
| Other              |               |                    |             |           |
| 1.                 |               |                    |             |           |
| 2.                 |               |                    |             |           |
| 3.                 |               |                    |             |           |
| 4.                 |               |                    |             |           |
|                    |               |                    |             |           |
|                    |               |                    |             |           |
|                    |               |                    |             |           |
|                    |               |                    |             |           |
| TOTAL COSTS        | 100,000       | 400,000            | 1,200,000   | 2,000,000 |