



MEETING NOTICE  
**Board of Health**

PLACE OF MEETING: **Town Hall – 40 Center Street**

DATE AND TIME: **Tuesday, May 16, 2017 at 6:30 p.m.**

MEETING: **Regular Meeting**

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Paula Medeiros

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May 5, 2017

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Date Signed

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**1. Regular Meeting-Call To Order**

Acceptance of Minutes: April 19, 2017

**2. Public Hearing:**

1. Amendment to Board of Health Regulation 432-12: Certified Statement by Design Engineer on Title 5 Septic Systems

**3. Health Agent Report:**

1. Septic System Inspection-28 Charity Stevens Lane, Fail
2. Septic System Inspection-2 Bayside Street-Pass
3. Review of ad for health agent position-MMA, MHOA. MEHA
4. Food establishment inspection log sheet

**4. Invoices/Other Business:**

1. Invoices & any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

**5. Adjourn/Next Meeting Date:**

Peter DeTerra,  
Chairman