

## **MEETING NOTICE**

## **Board of Health**

PLACE OF MEETING: <u>Town Hall – 40 Center Street</u>

DATE AND TIME: Wednesday, March 23, 2016 at 6:30 p.m.

MEETING: Regular Meeting

Patricia Fowle

\_March 18, 2016\_

Date Signed

1. Regular Meeting-Call to Order

1. Acceptance of Minutes: February 24, 2016

- 2. Before the Board:
- 3. Before the Board for Review:
- 4. Health Agent Report:
  - 1. Board public meeting March 28, 2016, at 2:00 pm-agenda,
  - 2. Complaints: vacant properties, abandoned properties
  - 3. EDS walk thru drill, Rec Center March 24, 2015, at 11:00 am
  - 4. Food store inspection chart
- 4. Invoices/Other Business:

Invoices & any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

5. Adjourn/Next Meeting Date:

Peter DeTerra, Chairman