



## **CAPITAL PLANNING COMMITTEE**

Thursday, November 12, 2015– 10:00 a.m.

*Town Hall East Room*

### Agenda

1. Approve minutes of the October 27, 2015 meeting
2. Review Capital Plan – FY17 to FY21
  - a. Review and Select Equipment and Projects – General Fund requests for FY17
  - b. Review and Select Equipment and Projects – Sewer Enterprise requests for FY17
  - c. Review and Select Equipment and Projects – Water Enterprise requests for FY17
  - d. FY18-FY21 – Yearly Equipment and Projects
3. Business
  - a. Old Business
  - b. New Business
4. Next meeting: \_\_\_\_\_