

C.

Adjourn

IX. Χ.

NPDES Permit Set Date for the Next Meeting

## **TOWN OF FAIRHAVEN BOARD OF PUBLIC WORKS AGENDA**

|       |                     |   | MAY 31, 2011 - 6:30 P.M.  |  |
|-------|---------------------|---|---|--|
| I.    | Call to             | Call to Order   |   |  |
| II.   | Routine Matters     |   |   |  |
|       | A.                  | Signing of Departmental Bills   |   |  |
| III.  | Approval of Minutes |   |   |  |
|       | A.                  | April 12  | , 2011 – Executive Session  |  |
|       | B.                  | May 16, 2011  |   |  |
| IV.   | Appointments        |   |   |  |
|       | 6:30                | Allen Days, 42 Bellevue Street – Re: Driveway Wavier for Ash Street                     |   |  |
|       |                     | Interviev   | Interviews for Temporary Special Motor Equipment Operator                         |  |
|       | 6:40                | Matthew Manzone   |   |  |
|       | 6:50                | Justyn Stack  |   |  |
|       | 7:00                | Vincenzo Angelini   |   |  |
|       | 7:15                | Jeffrey Costa, Water Department – Re: Disciplinary Hearing                              |   |  |
|       | 7:30                | Robert I  | Roderiques, Fairhaven Excavating – Driveway Waivers                               |  |
|       |                     | a.  | 98 Balsam Street  |  |
|       |                     | b.  | 35 Harding Road   |  |
| V.    | Items for Action    |   |   |  |
|       | A.                  | Award of Annual Bids #13-70   |   |  |
|       | B.                  | West Island Beach – Set Rates   |   |  |
|       | C.                  | Workers' Comp – Southcoast Occupational Health  |   |  |
|       | D.                  | Matthew Paulson – 3 vacation days pay off   |   |  |
|       | E.                  | NOOA – Marsh Island Salt Marsh Restoration Project Construction Agreement               |   |  |
|       | F.                  | City of New Bedford – Agreement for Wastewater Services                                 |   |  |
|       | G.                  | Tekniko   | r – Agreement for Energy Conservation; South, Taber & Railroad Ave. Pump Stations |  |
|       | H.                  | Huttlest  | on Avenue Water Main Rehabilitation – Recommendation of Award                     |  |
| VI.   | Board               | d Members, Administrative Assistant - Old Business / New Business                       |   |  |
| VII.  | Upcoming Meetings   |   |   |  |
|       | A.                  | A. June 6 <sup>th @</sup> 7:15 p.m. – Board of Selectmen at Town Hall; Re: Legal Issues |   |  |
| VIII. | Executive Session   |   |   |  |
|       | A.                  | Superin   | tendent's Position – Preliminary Interview Process                                |  |
|       | B.                  | Digeste   | r Project   |  |