# Fairhaven Board of Selectmen 

February 6, 2017 Meeting Minutes

Present: Select Board Chairman Charles K. Murphy, Sr., Vice Chairman Robert J. Espindola, Clerk Daniel Freitas, Town Administrator Mark Rees and Administrative Assistant Anne O'Brien.

Mr. Murphy called the meeting to order in the Town Hall Banquet Room at 6:34 p.m. The meeting was audio recorded by the Selectmen's Office and video recorded by the Government Access channel.

## MINUTES

- Mr. Espindola motioned to approve the minutes of the January 23, 2017 meeting, open session with one amendment to include the executive session minutes released. Mr. Freitas seconded. Vote was unanimous. (3-0).
- Mr. Espindola motioned to approve the minutes of the January 23, 2017 meeting, executive session. Mr. Freitas seconded. Vote was unanimous. (3-0).


## TOWN ADMINISTRATOR'S REPORT

In his report:

- Mr. Rees said that the previous week included work to create a Capital Improvement Plan budget and the operating budget is forthcoming.
- Mr. Rees said that the Town received six bids for the Facilities Plan, but all the bids were over the budget; Mr. Rees will present other options at a later date, including the possibility of asking Town Meeting for additional funding or tabling the project to another time.
- The Oxford School disposition continues with the Stratford Group, including an upcoming Zoning Board of Appeals 40B hearing.
- Mr. Rees said that there may be grant funding available to help with the consolidation of the Town and School Information Technology departments. Mr. Espindola requested an additional meeting with the School Committee to discuss this potential grant funding on February 27, 2017.
- Mr. Rees said that he met with David Lederer of the EPA re: New Bedford harbor cleanup and dredging.
- Mr. Rees said that he plans to meet with School Department and BPW for electricity consolidation
- Cable Access Director Bobby Bruso started last week and has been busy getting the Cable Access department updated and running.


## OPEN SPACE AND RECREATIONAL COMMITTEE

The Board read a memo from Bill Roth, regarding the membership of the Open Space and Recreational Committee. Per Mr. Roth's request, Mr. Espindola motioned to accept a resignation from John Farrell from the Open Space and Recreational Committee as the Planning Board representative. Mr. Freitas seconded. Vote was unanimous. (3-0). Mr. Espindola motioned to appoint Ann Richard to the same. Mr. Freitas seconded. Vote was unanimous. (3$0)$.

## FIRE DEPARTMENT APPARATUS COMMITTEE

Per request of the Fire Department Apparatus Study Committee Chairman John Rogers, Mr. Espindola motioned to appoint Lt. Robert Lincoln to the Fire Department Apparatus Study Committee. Mr. Freitas seconded. Vote was unanimous. (3-0).

## TOWN REPORT COVER

Mr. Espindola motioned to set a 2016 Town Report cover, which was submitted by Amy Hartley-Matteson of the Wood School. See Attachment A. Mr. Freitas seconded. Vote was unanimous. (3-0).

## FORT PHOENIX 5K DONATIONS

Mr. Espindola motioned to accept a $\$ 300$ donation from Kathy Lopes (Fort Phoenix 5K Road Race) for the Veteran's Day parade. Mr. Freitas seconded. Vote was unanimous. (3-0).

Mr. Espindola motioned to accept a $\$ 100$ donation from Kathy Lopes (Fort Phoenix 5K Road Race) for the Veteran’s Day parade. Mr. Freitas seconded. Vote was unanimous. (3-0).

## ACUSHNET RIVER SAFE BOATING CLUB

At 7:00 p.m. the Chairman opened a hearing for the Acushnet River Safe Boating Club for a Change of Manager. The new manager will be Bob Parker, who will be getting his TIPS certification updated before May; all of the employees are TIPS certified. The Chairman opened the hearing to public comment: there was none.

Mr. Espindola motioned to approve the Change of Manager for the Acushnet River Safe Boating Club. Mr. Freitas seconded. Vote was unanimous. (3-0).

## CDBG HEDGE STREET - CONTRACT EXTENSION

The Board met with Bill Roth who requested an extension of the CDBG Hedge Street grant to November 30, 2017 to further expend from the grant. Mr. Freitas seconded. Vote was unanimous. (3-0).

## HARBORMASTER FEES

Mr. Rees said that he asked the Harbormaster and Marine Resources Committee to review the fees charged at Union Wharf. See Attachment B.

The Harbormaster and Marine Resources Committee are recommending no increase in the current fiscal year for fees, but will be recommending an increase in the fee structure in the upcoming year. There are some improvements needed at Union Wharf, including lights and ladders. Mr. Freitas asked if they could look into obtaining Port Security grants for improved lighting and security cameras. With increased security measures, the Town will be able to justify an increase in fees.

Mr. Espindola motioned to keep the 2017 dockage fees the same this year (\$2,575??). Mr. Freitas seconded. Vote was unanimous. (3-0).

Mr. Espindola motioned to authorize the Chairman to sign on behalf of the Board for electrical metering change orders at Union Wharf not to exceed $\$ 20,000$. Mr. Freitas seconded. Vote was unanimous. (3-0).

Mr. Coelho asked if the Board would consider revising the Marine Resources Committee to include a Board of Public Works designee. Mr. Rees said that the Board recently accepted a charge for the Marine Resources Committee and would need to review that charge before considering changes.

## ROGERS SCHOOL MURAL PROJECT

Mr. Roth said that he was working on a mural project on the south side of the Rogers School gymnasium. The glass block there has been frequently broken by vandals. To abate the issue, Mr. Roth said that he thought sheets of plywood would solve the vandalism problem, but would be an ugly solution. Mr. Roth said that he reached out to the High School art department to work on a mural to beautify the plywood. See Attachment C.

Mr. Espindola motioned to authorize the installation of a Van Gogh style painting of the Rogers School ("Starry Night") for the plywood. Mr. Freitas seconded. Vote was unanimous. (3-0). The Board requested a thank you letter be issued from the Town to the art students and teacher who participated.

## DUSSAULT AGREEMENT

Nicole and Carol Dussault were present to discuss their owed taxes for 99 Spring Street, and their lapsed car dealer/repair licenses for that location. Mr. Rees said that he has been charged with being the agent to form an agreement with the Dussaults, and that he felt they were close to an agreement. Mr. Freitas volunteered to assist Mr. Rees in getting the agreement settled, including getting the Dussaults current on their tax payment schedule, and authorizing the Dussaults to continue operating with a license, contingent upon an agreement being reached.

Al Benac was recognized. He said that he heard the business at 99 Spring Street was sold. The Dussaults said that was not correct.

Mr. Espindola motioned to approve the 2017 car dealer and repair licenses for the Spring Street Garage with the condition that all monthly tax payments are met, if an agreement is not reached within 60 days, the Dussaults will be called in for a hearing to consider revocation of the license. Mr. Espindola motioned to name Mr. Freitas the Board representative for ongoing negotiations. Mr. Murphy seconded. Vote was unanimous. (3-0).

## BUZZARD'S BAY ACTION COMMITTEE

See Attachment D. Vincent Furtado and Elizabeth Leidhold were present to discuss a request to relieve the Buzzard's Bay Action Committee of the remainder of rent fees ( $\$ 600 /$ month) for their Town Hall space until the next fiscal year, due to a depletion of the BBAC grant. The BBAC hopes to obtain additional grant funding as of July 1, 2017.

Part of the BBAC effort is to conduct outfall testing in communities, including Dartmouth, Acushnet, Mattapoisett, and Fairhaven. Mr. Furtado explained the value of the testing that the Town will benefit from, as the result of the BBAC's work. Mr. Rees said the full request of the waiver is $\$ 2700$ to reflect 4.5 months.

Mr. Espindola motioned to waive the rental fee of \$600, effective February 15, 2017, until June 30, 2017. Mr. Freitas seconded. Vote was unanimous. (3-0).

## TOWN ADMINISTRATOR'S CAPITAL IMPROVEMENT RECOMMENDED PLAN

Mr. Rees gave an overview of his recommended Capital Improvement Plan for FY18-22. This plan was accepted by the Capital Improvement Plan (Capital Planning) Committee unanimously at their meeting on February 2, 2017. See Attachment E. The Board thanked Mr. Rees for his presentation and will make a vote at a later meeting.

## 61A RIGHT OF FIRST REFUSAL

See Attachment F. Mr. Espindola motioned to forward a 61A right of first refusal letter from the owner of Map 40, Lot 28 (Glenn Machado) to relative boards and committees, who may be interested in the offer. Mr. Freitas seconded. Vote was unanimous. (3-0).

## OTHER BUSINESS

In other business:

- Mr. Freitas said he enjoyed reading to the children of St. Joseph’s School.
- Mr. Murphy announced that the Fairhaven Commission on Disability will have speakers from Autism Resources on February 15, 2017 at 7 pm at the Council on Aging building.

At 8:33 p.m. Mr. Espindola motioned to adjourn. Mr. Freitas seconded. Vote was unanimous. (30 ).

Respectfully,

Anne O'Brien
Administrative Assistant
Minutes approved 02/27/2017

## Documents appended:

Attachment A: 2016 Town Report selected cover
Attachment B: Memos from the Harbormaster and Marine Resources Committee re: Union Wharf fees

Attachment C: Fairhaven student art submissions for Rogers School mural project.
Attachment D: Letter from the Buzzard's Bay Action Committee (via Vincent Furtado), requesting relief from the remainder of FY17 BBAC office rent.

Attachment E: The Town Accountant’s recommended CIP budget for FY17-22.
Attachment F: 61A Right of First Refusal letter <br> \section*{\title{
Grairhate <br> \section*{\title{
Grairhate <br> <br> rirf} <br> <br> rirf}

Timothy Cox Shellfish Warden/ Harbormaster <br> \section*{Town of Fairhaven <br> \section*{Town of Fairhaven <br> <br> Department of Natural <br> <br> Department of Natural Resources Resources Office of the Shellfish Wardenk Office of the Shellfish Wardenk Harbormaster Harbormaster <br> <br> DECEMED <br> <br> DECEMED <br> 40 Center Street Fairhaven, MA 02719}

Town of Fairhaven
40 Center Street
Board of Selectmen
Fairhaven, MA 02719
Subject: 2017 Dockage Fees at Union Wharf

## Gentlemen,

In preparation for the year 2017, I reached out to the surrounding Towns for the fee schedule for their Lobster Boats. From the information that I requested, the rates should go up a little. Because of the work that is ongoing and not finished yet I recommend that the rates for the year 2017 stay the same as last year $\$ 1,575.00$. As the year continues and the work becomes finished such as the lights, electricity for three boats and ladders, I recommend that we address this for next year.

In regards to the large vessel dockage at Union Wharf, we presently charge $\$ 25.00$ per day. They are charged for days at the dock only. While docked they are allowed to work on the vessels to do small repairs. This rate has not increased in a few years, however like the smaller boats they too are inconvenienced with the work that is going on and without lights. This too should be addressed for next year.

If the Board agrees with this proposal, I will send out the new contracts and get them back for approval.


Timothy Cox
Shellfish Warden / Harbormaster

MEMORANDUM

DATE: February 1, 2016
TO: Fairhaven Board of Selectmen
FROM: Fairhaven Marine Resources Committee
RE: Union Wharf Lobster Basin Slip Fees for 2017

## RECEIVED

2017 FEB-2 A 10:54
OAARD OF SELECTMAN


Fairhaven Selectboard Members,

On January 19, 2017 the MRC met at 6:30 PM with Selectboard BOS representative Dan Freitas in attendance. A list of area communities' slip fees for small commercial vessels compared to rates presently charged by the Town of Fairhaven was presented by Tim Cox with more than $50 \%$ of tenant vessel owners in attendance (see below). After discussion of the numerous thefts that occurred on vessels docked at Union Wharf Lobster Basin during 2016 and lack of adequate lighting and cameras to deter such activity, the MRC voted unanimously with one abstention to recommend to your board that fees be held at 2016 rates for 2017. We also agreed to reassess rates for 2018 later this year. It was the opinion of the public, vessel owners and the MRC that Union Wharf improvements to lighting and restoration of dockside AC electricity (Shore Power) be completed for all Basin tenants ASAP. These items are part of the unfinished agreement the town has with the contractor and may be delayed by the electric utility provider. It is our opinion that the Town of Fairhaven employees overseeing this grant and contract should make every effort to ensure that these overdue items be finished expediently. The tenants have been inconvenienced and left vulnerable by the project not being completed. Improvement of security camera resolution / coverage was also discussed to deter thieves and vandals from disturbing the private property of the wharf tenants.

V/R,
Members of the Marine Resource Committee

## Committee Members

In Attendance:
Timothy Cox,
Chairman,
Members:

## Public

In Attendance:

Fairhaven Harbormaster / Shellfish Warden
Frank Coelho
Robert Hobson V.C. recused
Vincent Manfredi, Secretary
Patrick Souza
Michelle Potter
Michael Cordeira
Daniel Freitas
Aaron Cebula
Ted Lorentzen
Wayne Frye

Arthur DeCosta
Eric Moniz

| From: | Bill Roth |
| :--- | :--- |
| To: | Anne O"Brien; Mark Rees |
| Subject: | Rogers Mural |
| Date: | Wednesday, February 01, 2017 8:12:16 AM |
| Attachments: | image001.png <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  image002.pna |
|  |  |

Mark and Anne,
I am confirming that there is an appointment on next Monday's Feb. $6^{\text {th }}$ BOS meeting for the discussion of the mural. A teacher and some of the kids are planning on coming. The below was emailed to me and I am going to be getting the final colored copies hopefully this afternoon. I was planning on scanning and coping them tomorrow for inclusion in the BOS packet.

William D. Roth, Jr. AICP,
Town of Fairhaven,
Planning \& Economic Development Director

From: Brenda Roveda [mailto:broveda@fairhavenps.net]
Sent: Wednesday, January 18, 2017 2:39 PM
To: Brenda Roveda; Jamie Lynch; Timothy Lee; Bill Roth
Subject: Re: starry



On Wed, Jan 18, 2017 at 2:33 PM, Brenda Roveda [rovedapottery@yahoo.com](mailto:rovedapottery@yahoo.com) wrote:


## Brenda Roveda

Ceramics Instructor
Fairhaven High School

To: Mark Rees, Town Administrator
From: Vinnie Furtado, Public Works Superintendent
Subj: Monthly rent for BBAC
Date: January 31, 2017

As the Town of Fairhaven's representative of the Buzzards Bay Action Committee (BBAC), an organization that currently has its' office at Town Hall, please accept this correspondence as a request from the Committee to eliminate/minimize the $\$ 600$ monthly rental fee from February 15 until the end of this fiscal year.

The mission of the Buzzards Bay Action Committee, which is comprised of 13 member communities, and has been in existence for over 30 years, is to improve collaboration among watershed municipalities to protect and enhance our mutual resource, Buzzards Bay. As part of this collaboration, there are many opportunities for multiple communities to share a grant with the premise to improve water quality in Buzzards Bay.

Prior to last year, the BBAC would meet in Wareham at various Town Hall rooms and didn't have a permanent home, office wise. A little more than a year ago, the BBAC applied for and received a $\$ 200,000$ grant to assist Buzzard Bay communities to comply with Federal Stormwater Regulations. When the BBAC was awarded the grant, as part of its' implementation, the BBAC hired a full time person, a part time person, some interns and rented office space in Town Hall.

Currently, the Town of Fairhaven is one of 5 Buzzard Bay communities who are reaping the awards of this $\$ 200,000$ grant. This grant has allowed the Town to sample and analyze (for bacteria) all of our 77 drainage outfalls, both during dry weather and wet weather events, and generate a report mapping the location and the results yielded. If this effort, which is going to be required of the Town as part of its' stormwater permit, were contracted out to an engineering consultant, it would certainly cost a minimum of $\$ 60,000$ to the Highway budget.

In attending the BBAC budget meetings, numbers reveal that we may be about $\$ 10,000$ short to complete the grant by June $30^{\text {th }}$. The main reasons for this were escalating lab costs and including 5 communities in the grant, when the original premise was to include just 3.

As such, the BBAC is trying to cut expenses so that we can make it to June 30 in order for all grant tasks be complete and every Town receive the same end product. This letter is just one of many options the BBAC is undertaking in an attempt to cut costs.

In closing, the BBAC would also like to request that the Select Board consider sending correspondence to our local legislative representatives asking that additional grant monies be forwarded to this project. The BBAC has continued to apply for additional funding during this time period and we have been denied. Since these unfunded stormwater mandates will impact every Buzzards Bay community, we are asking for your support in the above.


Public Works Superintendent
Town of Fairhaven BBAC Representative



| Department | Project | Dept. Priority | Project Category | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | Total Estimated Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BPW- Administration | BPW Office New Floor Tile | 1 | Building | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 |
| BPW-Highway | Roadwork | 1 | Infrastructure | \$320,000 | \$315,000 | \$315,000 | \$325,000 | \$325,000 | \$1,600,000 |
| BPW-Highway | Replace Catch Basin Truck - Unit \#19 | 2 | Equip (Rolling) | \$330,000 | \$0 | \$0 | \$0 | \$0 | \$330,000 |
| BPW-Highway | Replace 1986 Bobcat - Unit \#23 | 3 | Equip (Rolling) | \$0 | \$35,000 | \$0 | \$0 | \$0 | \$35,000 |
| BPW-Highway | Replace 2000 Ford Dump - Unit \#25 | 4 | Equip (Rolling) | \$0 | \$0 | \$160,000 | \$0 | \$0 | \$160,000 |
| BPW-Highway | Replace 1994 GMC Sierra - Unit \#7 | 5 | Equip (Rolling) | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 |
| BPW-Parks | Replace 2001 Toro 4000D Winged Mower - Unit 4000D | 1 | Equip (Rolling) | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$65,000 |
| BPW-Parks | Bike Path Overlay - Phase I (Shaw Rd to Welcome St.) | 2 | Infrastructure | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$55,000 |
| BPW-Parks | Replace 2000 Ford Van - Unit \#13 | 3 | Equip (Rolling) | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$45,000 |
| BPW-Parks | Replace 1999 Ford Tractor - Unit \# 1920 | 4 | Equip (Rolling) | \$0 | \$0 | \$44,000 | \$0 | \$0 | \$44,000 |
| BPW-Parks | Replace 1999 Ford Utility Truck - Unit \#11 | 5 | Equip (Rolling) | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 |
| BPW-Parks | Repairs to Undercarriage on 963 Traxcavator | 6 | Equip (Rolling) | \$0 | \$0 | \$0 | \$35,000 | \$0 | \$35,000 |
| Council on Aging/Recreation | Replace HVAC System at Senior/Rec Center | 1 | Building | \$0 | \$179,000 | \$0 | \$0 | \$0 | \$179,000 |
| Emergency Management | Replace Vehicles | 1 | Equip (Rolling) | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000 |
| Fire | Ambulance Replacement | 1 | Equip (Rolling) | \$260,000 | \$0 | \$0 | \$0 | \$0 | \$260,000 |
| Fire | Ladder 1 - General | 2 | Equip (Rolling) | \$925,000 | \$0 | \$0 | \$0 | \$0 | \$925,000 |
| Fire | IV Pumps for Ambulances | 3 | Equip (non-Rolling) | \$21,000 | \$0 | \$0 | \$0 | \$0 | \$21,000 |
| Fire | Replace Car 3 | 4 | Equip (Rolling) | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$45,000 |
| Fire | Public Safety Complex, Fire-EMS Department | 5 | Infrastructure | \$0 | \$0 | \$16,000,000 | \$0 | \$0 | \$16,000,000 |
| Fire | Replace Engine 2 | 6 | Equip (Rolling) | \$0 | \$0 | \$450,000 | \$0 | \$0 | \$450,000 |
| Fire | Replace Brush Truck | 7 | Equip (Rolling) | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$200,000 |
| Harbor Master/Shellfish Warden | Parking Control System | 1 | Equip (non-Rolling) | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$30,000 |
| Harbor Master/Shellfish Warden | Union Wharf Public Safety Marina | 2 | Infrastructure | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| Harbor Master/Shellfish Warden | Replace Work Boat | 3 | Equip (Rolling) | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$45,000 |
| Harbor Master/Shellfish Warden | Replace Harbormaster/Shellfish Warden Truck | 4 | Equip (Rolling) | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$45,000 |
| Historical Commission | Academy Bldg Doorway and Handcap Access | 1 | Building | \$118,000 | \$0 | \$0 | \$0 | \$0 | \$118,000 |
| Police | Police Cruisers | 1 | Equip (Rolling) | \$80,000 | \$83,000 | \$88,000 | \$92,000 | \$96,000 | \$439,000 |
| Police | New Police/Public Safety Complex | 2 | Building | \$0 | \$0 | \$6,800,000 | \$0 | \$0 | \$6,800,000 |
| Police | Radio/communications sytem | 3 | Equip (non-Rolling) | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$250,000 |
| Police | Live Scan Fingerprint Machine | 4 | Equip (non-Rolling) | \$0 | \$21,000 | \$0 | \$0 | \$0 | \$21,000 |
| Police | Replacement and repairing of pers. lockers and locker rooms | 5 | Equp (non-Rolling) | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$50,000 |
| Police | Portable radar speed monitoring displays | 6 | Equip (non-Rolling) | \$0 | \$27,000 | \$0 | \$0 | \$0 | \$27,000 |
| Police | Replacement of 2 existing HVAC control units | 7 | Equip (non-Rolling) | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$20,000 |
| School Department | Fairhaven High School Wood Window Restoration Project | 1 | Building | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| School Department | Fairhaven High School Exterior Major Improvements | 2 | Building | \$0 | \$1,560,000 | \$1,900,000 | \$1,254,000 | \$2,610,000 | \$7,324,000 |
| School Department | Fairhaven Ethernet Dedicated Internet Service Project | 3 | Infrastructure | \$170,000 | \$170,000 | \$170,000 | \$0 | \$0 | \$510,000 |
| School Department | Fairhaven High School Gymnasium Dehumidification Project | 4 | Building | \$0 | \$262,000 | \$0 | \$0 | \$0 | \$262,000 |
| Town Hall | Town Hall Snow Guards | 1 | Building | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 |
| Tree Department | Replace boom truck | 1 | Equip (non-Rolling) | \$0 | \$0 | \$70,000 | \$0 | \$0 | \$70,000 |
| Total General Fund |  |  |  | \$2,884,000 | \$3,087,000 | \$26,142,000 | \$1,876,000 | \$3,281,000 | \$37,270,000 |


| Department | Project |
| :---: | :---: |
| Fire | IV Pumps for Ambulances |
| Fire | Ambulance Replacement |
| BPW-Highway | Roadwork |
| Police | Radio/communications sytem |
| Police | Police Cruisers |
| Town Hall | Town Hall Snow Guards |
| Historical Commission | Academy Bldg Doorway and Handcap Access |
| Harbor Master/Shellfish Warden | Union Wharf Public Safety Marina |
| BPW-Highway | Replace Catch Basin Truck - Unit \#19 |
| School Department | Fairhaven High School Wood Window Restoration Proj |
| BPW-Parks | Replace 2001 Toro 4000D Winged Mower - Unit 4000D |
| Fire | Ladder 1-General |
| School Department | Fairhaven High School Gymnasium Dehumidification Pr |
| BPW-Parks | Replace 2000 Ford Van - Unit \#13 |
| School Department | Fairhaven High School Exterior Major Improvements |
| Police | New Police/Public Safety Complex |
| BPW-Highway | Replace 1986 Bobcat - Unit \#23 |
| BPW-Parks | Replace 1999 Ford Tractor - Unit \# 1920 |
| Council on Aging/Recreation | Replace HVAC System at Senior/Rec Center |
| School Department | Fairhaven Ethernet Dedicated Internet Service Project |
| BPW-Highway | Replace 2000 Ford Dump - Unit \#25 |
| BPW-Parks | Replace 1999 Ford Utility Truck - Unit \#11 |
| Police | Live Scan Fingerprint Machine |
| BPW- Administration | BPW Office New Floor Tile |
| Harbor Master/Shellfish Warden | Replace Work Boat |
| Tree Department | Replace boom truck |
| BPW-Highway | Replace 1994 GMC Sierra - Unit \#7 |
| BPW-Parks | Repairs to Undercarriage on 963 Traxcavator |
| Fire | Replace Engine 2 |
| Police | Replacement of 2 existing HVAC control units |
| Fire | Public Safety Complex, Fire-EMS Department |
| Police | Replacement and repairing of pers. lockers and locker |
| Fire | Replace Car 3 |
| Harbor Master/Shellfish Warden | Replace Harbormaster/Shellfish Warden Truck |
| Emergency Management | Replace Vehicles |
| Police | Portable radar speed monitoring displays |
| Fire | Replace Brush Truck |
| BPW-Parks (1) | Bike Path Overlay - Phase I (Shaw Rd to Welcome St.) |
| Harbor Master/Shellfish Warden (2) | Parking Control System |
| (1) Bike Path Overlay is recommended to be funded from Sewer Fund since the path will be disturbed to replace the sewer main that is located underneath the path. <br> (2) This request was for 3 units at $\$ 10,000$ each. Recommended to funded in operating budget over a three year period |  |

[^0]| CPC Rating | Department | Project | Project Category | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | Total Estimated Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 72 | Fire | IV Pumps for Ambulances | Equip (non-Rolling) | \$21,000 | \$0 | \$0 | \$0 | \$0 | \$21,000 |
| 59 | Fire | Ambulance Replacement | Equip (Rolling) | \$260,000 | \$0 | \$0 | \$0 | \$0 | \$260,000 |
| 52 | BPW-Highway | Roadwork | Infrastructure | \$320,000 | \$315,000 | \$315,000 | \$325,000 | \$325,000 | \$1,600,000 |
| 50 | Police | Radio/communications sytem | Equip (non-Rolling) | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| 46 | Police | Police Cruisers | Equip (Rolling) | \$80,000 | \$83,000 | \$88,000 | \$92,000 | \$96,000 | \$439,000 |
| 37 | Harbor Master/Shellfish Warden | Union Wharf Public Safety Marina | Infrastructure | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| 37 | Historical Commission | Academy Bldg Doorway and Handcap Access | Building | \$118,000 | \$0 | \$0 | \$0 | \$0 | \$118,000 |
| 37 | Town Hall | Town Hall Snow Guards | Building | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 |
| 34 | BPW-Highway | Replace Catch Basin Truck - Unit \#19 | Equip (Rolling) | \$330,000 | \$0 | \$0 | \$0 | \$0 | \$330,000 |
| 33 | School Department | Fairhaven High School Wood Window Restoration Project | Building | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| 32 | BPW-Parks | Replace 2001 Toro 4000D Winged Mower - Unit 4000D | Equip (Rolling) | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$65,000 |
| 30 | Fire | Ladder 1 - General | Equip (Rolling) | \$925,000 | \$0 | \$0 | \$0 | \$0 | \$925,000 |
| 29 | School Department | Fairhaven High School Gymnasium Dehumidification Project | Building | \$0 | \$262,000 | \$0 | \$0 | \$0 | \$262,000 |
| 27 | BPW-Parks | Replace 2000 Ford Van - Unit \#13 | Equip (Rolling) | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$45,000 |
| 27 | School Department | Fairhaven High School Exterior Major Improvements | Building | \$0 | \$733,000 | \$6,591,000 | \$0 | \$0 | \$7,324,000 |
| 25 | BPW-Highway | Replace 1986 Bobcat - Unit \#23 | Equip (Rolling) | \$0 | \$35,000 | \$0 | \$0 | \$0 | \$35,000 |
| 25 | BPW-Parks | Replace 1999 Ford Tractor - Unit \# 1920 | Equip (Rolling) | \$0 | \$44,000 | \$0 | \$0 | \$0 | \$44,000 |
| 25 | Council on Aging/Recreation | Replace HVAC System at Senior/Rec Center | Building | \$0 | \$179,000 | \$0 | \$0 | \$0 | \$179,000 |
| 25 | School Department | Fairhaven Ethernet Dedicated Internet Service Project | Infrastructure | \$0 | \$170,000 | \$170,000 | \$170,000 | \$0 | \$510,000 |
| 23 | BPW-Highway | Replace 2000 Ford Dump - Unit \#25 | Equip (Rolling) | \$0 | \$160,000 | \$0 | \$0 | \$0 | \$160,000 |
| 23 | BPW-Parks | Replace 1999 Ford Utility Truck - Unit \#11 | Equip (Rolling) | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$50,000 |
| 23 | Police | Live Scan Fingerprint Machine | Equip (non-Rolling) | \$0 | \$21,000 | \$0 | \$0 | \$0 | \$21,000 |
| 26 | Police/Fire | Public Safety Complex (combined separate police \& fire requests) | Building | \$0 | \$0 | \$2,280,000 | \$20,520,000 | \$0 | \$22,800,000 |
| 22 | BPW- Administration | BPW Office New Floor Tile | Building | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$50,000 |
| 22 | Harbor Master/Shellfish Warden | Replace Work Boat | Equip (Rolling) | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$45,000 |
| 22 | Tree Department | Replace boom truck | Equip (Rolling) | \$0 | \$0 | \$70,000 | \$0 | \$0 | \$70,000 |
| 21 | BPW-Highway | Replace 1994 GMC Sierra - Unit \#7 | Equip (Rolling) | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$50,000 |
| 21 | BPW-Parks | Repairs to Undercarriage on 963 Traxcavator | Equip (Rolling) | \$0 | \$0 | \$35,000 | \$0 | \$0 | \$35,000 |
| 21 | Fire | Replace Engine 2 | Equip (Rolling) | \$0 | \$0 | \$450,000 | \$0 | \$0 | \$450,000 |
| 21 | Police | Replacement of 2 existing HVAC control units | Equip (non-Rolling) | \$0 | \$0 | \$20,000 | \$0 | \$0 | \$20,000 |
| 18 | Police | Replacement and repairing of pers. lockers and locker rooms | Equip (non-Rolling) | \$0 | \$0 | \$50,000 | \$0 | \$0 | \$50,000 |
| 17 | Fire | Replace Car 3 | Equip (Rolling) | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$45,000 |
| 17 | Harbor Master/Shellfish Warden | Replace Harbormaster/Shellfish Warden Truck | Equip (Rolling) | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$45,000 |
| 16 | Emergency Management | Replace Vehicles | Equip (Rolling) | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 | \$150,000 |
| 16 | Police | Portable radar speed monitoring displays | Equip (non-Rolling) | \$0 | \$0 | \$27,000 | \$0 | \$0 | \$27,000 |
| 6 | Fire | Replace Brush Truck | Equip (Rolling) | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$200,000 |
|  |  |  |  | \$2,779,000 | \$2,097,000 | \$10,381,000 | \$21,357,000 | \$471,000 | \$37,085,000 |


|  |  |  | $\text { Year } 1$ | $\text { Year } 2$ FY19 | $\begin{aligned} & \text { Year 3 } \\ & \text { FY20 } \end{aligned}$ | $\begin{aligned} & \text { Year } 4 \\ & \text { FY21 } \end{aligned}$ | $\begin{gathered} \text { Year } 5 \\ \text { ryvo } \end{gathered}$ | $\begin{aligned} & \text { Year } 6 \\ & \text { FY23 } \end{aligned}$ | $\text { Year } 7$ | $\begin{gathered} \text { Year } 8 \\ \text { FY25 } \end{gathered}$ | $\begin{aligned} & \text { Year } 9 \\ & \text { FY26 } \end{aligned}$ | $\begin{gathered} \text { Year } 10 \\ \text { rvy } \end{gathered}$ | $\begin{gathered} \text { Year } 11 \\ \text { FY28 } \end{gathered}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Funding Recommendation |  |  | \$2,79,000 | \$2,09,000 | \$10,381,000 | \$21,357,000 | \$471,000 |  |  |  |  |  |  | \$37,085,000 |
| Free Cash |  |  | -9954,000 |  |  |  |  |  |  |  |  |  |  | - 9954,000 |
| Transfer from General Fund |  |  |  |  |  | -5558,624 | - 5471,000 |  |  |  |  |  |  | -\$1,029,624 |
| Capital Stabilization |  |  |  | - \$1,364,00 | - 9970,000 | - 5278,376 |  |  |  |  |  |  |  | - $52,612,376$ |
| Ambulance Replacement Fund |  |  | -598,817 |  |  |  |  |  |  |  |  |  |  | -598,817 |
| Overlay Surplus |  |  | - 8216,000 |  |  |  |  |  |  |  |  |  |  | - 5216,000 |
| Receipts Reserved-Ambulance |  |  | - 1882,183 |  |  |  |  |  |  |  |  |  |  | -5182,183 |
| Community Preservation Fund |  |  | - \$118,000 |  |  |  |  |  |  |  |  |  |  | - 118,000 |
| Waterway Fund |  |  | - $\$ 20,000$ |  | -590,000 |  |  |  |  |  |  |  |  | - 5110,000 |
| State Grants Other |  |  | - 8265,000 |  | - $51,400,000$ |  |  |  |  |  |  |  |  | - $81,665,000$ |
| Net Borowing Recommendation |  |  | \$925,000 | \$733,000 | 57,921,000 | \$20,52,000 | so |  |  |  |  |  |  | \$30,099,000 |
| Ten (5) Year Borrowing |  | 5 |  | so | so | so | so |  |  |  |  |  |  | so |
| Interest |  | 4.00\% |  |  |  |  |  |  |  |  |  |  |  |  |
| Ten (10) Year Borrowing |  | 10 | \$925,000 | so | \$450,000 | so | so |  |  |  |  |  |  | \$1,375,000 |
| Interest |  | 4.25\% |  |  |  |  |  |  |  |  |  |  |  |  |
| Twenty (20) Year Borrowing |  | 20 |  | \$733,000 | 55,191,000 | so | so |  |  |  |  |  |  | \$5,92,000 |
| Interest |  | 5.00\% |  |  |  |  |  |  |  |  |  |  |  |  |
| Twenty (20) Year Borrowing - Prop $21 / 2$ Excl. |  | 20 | so | so | \$2,280,000 | \$20,52,000 | so |  |  |  |  |  |  | \$22,800,000 |
| Interest |  | 5.00\% |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Debt |  |  | \$925,000 | \$733,000 | \$7,921,000 | \$20,520,000 | so |  |  |  |  |  |  |  |
| Ten (5) Year Debt Schedule |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year 1 Debt Service | Prinicipal |  |  | so | so | so | so | so | so | 50 | so | s0 | so | so |
|  | Interest |  |  | so | so | so | so | so | so | so | so | s0 | 50 | s0 |
|  | Total |  |  | so | so | so | so | so | so | so | so | \$0 | s0 | \$0 |
| Year 2 Debt Service | Prinicipal |  |  |  | so | so | so | so | so | so | so | s0 | so | s0 |
|  | Interest |  |  |  | so | so | so | so | so | so | so | \$0 | s0 | \$0 |
|  | Total |  |  |  | s0 | so | so | so | so | so | so | so | \$0 | \$0 |
| Year 3 Debt Service | Prinicipal |  |  |  |  | so | so | so | so | so | so | so | so | s0 |
|  | Interest |  |  |  |  | so | so | so | so | so | so | so | so | s0 |
|  | Total |  |  |  |  | so | so | so | so | so | so | so | so | so |
| Year 4 Debt Sevice | Prinicipal |  |  |  |  |  | so | so | so | so | so | so | so | so |
|  | Interest |  |  |  |  |  | so | so | so | so | so | so | so | so |
|  | Total |  |  |  |  |  | \$0 | so | \$0 | so | so | so | so | so |
| Year 5 Debt Service | Prinicipal |  |  |  |  |  |  | so | so | so | so | s0 | so | so |
|  | ${ }_{\text {Interest }}$ |  |  |  |  |  |  | so | so | \$0 | \$0 | \$0 | so | \$0 |
|  | Total |  |  |  |  |  |  | so | so | so | \$0 | s0 | s0 | so |
| Total Ten (5) Year Debt Service |  |  |  | so | so | so | so | so | so | s0 | s0 | so | s0 | \$0 |
| Ten (10) Year Debt Schedule |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year 1 Debt Service | Prinicipal |  |  | \$92,500 | \$92,500 | \$92,500 | \$92,500 | \$92,500 | \$92,500 | \$92,500 | \$92,500 | \$92,500 | \$92,500 | \$925,000 |
|  | Interest |  |  | \$39,313 | \$35,381 | \$31,450 | \$27,519 | \$23,588 | \$19,656 | \$15,725 | \$11,794 | \$7,863 | \$3,931 | \$216,219 |
|  | Total |  |  | \$131,813 | \$127,881 | \$123,950 | \$120,019 | \$116,088 | \$112,156 | \$108,225 | \$104,294 | \$100,363 | \$96,431 | \$1,141,219 |
| Year 2 Debt Service | Prinicipal |  |  |  | so | so | so | so | so | so | so | so | s0 | so |
|  | Interest |  |  |  | so | so | so | so | so | so | so | so | s0 | so |
|  | Total |  |  |  | so | so | so | so | so | so | so | s0 | \$0 | so |
| Year 3 Debt Service | Prinicipal |  |  |  |  | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$360,000 |
|  | Interest |  |  |  |  | \$19,125 | \$17,213 | \$15,300 | \$13,388 | \$11,475 | \$9,563 | \$7,650 | \$7,650 | \$101,363 |
|  | Total |  |  |  |  | \$64,125 | \$62,213 | \$60,300 | \$58,388 | \$56,475 | \$54,563 | \$52,650 | \$52,650 | \$461,363 |
| Year 4 Debt Service | Prinicipal |  |  |  |  |  | so | so | so | so | so | so | so | so |
|  | Interest |  |  |  |  |  | so | so | so | so | so | so | so | s0 |
|  | Total |  |  |  |  |  | so | so | so | so | so | so | so | so |
| Year 5 Debt Service | Prinicipal |  |  |  |  |  |  | so | so | so | so | s0 | so | so |
|  | Interest |  |  |  |  |  |  | so | so | so | so | s0 | s0 | s0 |
|  | Total |  |  |  |  |  |  | so | so | so | so | so | so | so |
| Total Ten (10) Year Debt Service |  |  |  | \$131,813 | \$127,881 | \$188,075 | \$182,231 | \$176,388 | \$170,544 | \$164,700 | \$158,856 | \$153,013 | \$149,081 | \$1,602,581 |
| Twenty (20) Year Debt Schedule |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year 1 Debt Service | Prinicipal |  |  | so | so | so | so | so | so | so | so | s0 | so | so |
|  | Interest |  |  | so | s0 | s0 | so | so | so | so | \$0 | \$0 | s0 | \$0 |
|  | Total |  |  | so | so | so | so | so | so | so | so | \$0 | \$0 | s0 |
| Year 2 Debt Service | Prinicipal |  |  |  | \$36,650 | \$36,650 | \$36,650 | \$36,650 | \$36,650 | \$36,650 | \$36,650 | \$36,650 | \$36,650 | \$329,850 |
|  | Interest |  |  |  | \$36,650 | \$34,818 | \$32,985 | \$31,153 | \$29,320 | \$27,488 | \$25,655 | \$23,823 | \$23,823 | \$265,713 |
|  | Total |  |  |  | \$73,300 | \$71,468 | \$69,635 | \$67,803 | \$65,970 | \$64,138 | \$62,305 | \$60,473 | \$60,473 | \$595,563 |


|  |  | $\begin{aligned} & \text { Year } 1 \\ & \text { FYY1 } \end{aligned}$ | $\begin{gathered} \text { Year 2 } \\ \text { FY19 } \end{gathered}$ | $\begin{gathered} \text { Year } 3 \\ \text { Fy20 } \end{gathered}$ | $\begin{gathered} \text { Year } 4 \\ \text { FY21 } \end{gathered}$ | $\begin{gathered} \text { Year } 5 \\ \text { FEx22 } \end{gathered}$ | $\begin{gathered} \text { Year } 6 \\ \text { FY23 } \end{gathered}$ | $\begin{aligned} & \text { Yer } \\ & \text { FY24 } \end{aligned}$ | $\underset{\substack{\text { Year } 8 \\ \text { FY25 }}}{ }$ | $\begin{aligned} & \text { Year } \\ & \text { FY262 } \end{aligned}$ | $\begin{gathered} \text { Year } 10 \\ \text { FY27 } \end{gathered}$ | $\begin{gathered} \text { Year } 11 \\ \text { FY28 } \end{gathered}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year 3 Debt Service | Prinicipal |  |  |  | \$259,550 | \$259,550 | \$259,550 | \$259,550 | \$259,550 | \$259,550 | \$259,550 | \$259,550 | \$2,076,400 |
|  | Interest |  |  |  | \$259,550 | \$246,573 | \$233,595 | \$220,618 | \$207,640 | \$194,663 | \$181,685 | \$181,685 | \$1,726,008 |
|  | Total |  |  |  | \$519,100 | \$506,123 | \$493,145 | \$480,168 | \$467,190 | \$454,213 | \$441,235 | \$441,235 | \$3,802,408 |
| Year 4 Debt Service | Prinicipal |  |  |  |  | so | so | so | so | so | so | 50 | so |
|  | Interest |  |  |  |  | so | so | so | so | so | 50 | 50 | 50 |
|  | Total |  |  |  |  | so | so | so | so | so | so | s0 | \$0 |
| Year 5 Debt Service | Prinicipal |  |  |  |  |  | so | so | so | so | so | so | s0 |
|  | Interest |  |  |  |  |  | so | so | so | so | so | so | s0 |
|  | Total |  |  |  |  |  | so | so | so | so | so | so | \$0 |
| Total Twenty (20) Year Debt Service |  |  | so | \$73,300 | \$590,568 | \$575,758 | \$560,948 | \$546,138 | \$531,328 | \$516,518 | \$501,708 | \$501,708 | \$4,39,970 |
| Net Total Non-Excluded Debt Service |  |  | \$131,813 | \$201,181 | \$778,643 | \$757,989 | \$737,335 | \$716,681 | \$696,028 | \$675,374 | \$654,720 | \$650,789 | \$6,00,551 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Prinicipal |  | so | so | so | so | so | so | so | s0 | s0 | s0 | so |
|  | Interest |  | so | so | so | so | so | so | so | s0 | so | so | so |
|  | Total |  | so | so | so | so | so | so | so | so | \$0 | \$0 | \$0 |
| Year 2 Debt Service | Prinicipal |  |  | so | so | so | so | so | so | so | so | so | so |
|  | Interest |  |  | so | so | so | so | so | so | s0 | \$0 | \$0 | \$0 |
|  | Total |  |  | so | so | so | so | so | so | so | so | \$0 | \$0 |
| Year 3 Debt Service | Prinicipal |  |  |  | \$114,000 | \$114,000 | \$114,000 | \$114,000 | \$114,000 | \$114,000 | \$114,000 | \$114,000 | \$684,000 |
|  | Interest |  |  |  | \$114,000 | \$108,300 | \$102,600 | \$96,900 | \$91,200 | \$85,500 | \$79,800 | \$79,800 | \$564,300 |
|  | Total |  |  |  | \$228,000 | \$222,300 | \$216,600 | \$210,900 | \$205,200 | \$199,500 | \$193,800 | \$193,800 | \$1,24,300 |
| Year 4 Debt Service | Prinicipal |  |  |  |  | \$1,02,000 | \$1,02,000 | \$1,02, 000 | \$1,026,000 | \$1,026,000 | \$1,02,000 | \$1,02,000 | 56,15,000 |
|  | Interest |  |  |  |  | \$1,02,000 | 5974,700 | \$923,400 | S872,100 | \$820,800 | \$769,500 | \$718,200 | 55,386,500 |
|  | Total |  |  |  |  | \$2,052,000 | \$2,00,700 | \$1,94,400 | \$1,88,100 | \$1,846,800 | \$1,95,500 | \$1,74,200 | \$11,542,500 |
| Year 5 Debt Service | Prinicipal |  |  |  |  |  | so | so | so | \$0 | so | so | so |
|  | Interest |  |  |  |  |  | so | so | s0 | s0 | so | s0 | so |
|  | Total |  |  |  |  |  | so | so | so | \$0 | \$0 | \$0 | \$0 |
| Total Twenty (20) Year - Prop $21 / 2$ Excl. Debt Service |  |  | so | so | \$228,000 | \$2,274,300 | \$2,217,300 | \$2,160,300 | \$2,103,300 | \$2,046,300 | \$1,989,300 | \$1,938,000 | \$12,790,800 |

## General Fund

Debt Service/Net Revenue Ratio Summary.G.F. Capital Budget

## Revenue Summary

Property Taxes (Net of Debt Exclusions)
Local Receipts
State Aid (Cherry Sheet)
Interfund Operating Transfers
Rev. Approp. For Specific Purposes
Overlay Surplus
Free Cash
Revenue (Net of Debt Exlcusions)

General Fund Debt Service-(Non Excluded)
General Fund Debt Service-(Excluded)
P/Y Authorized CIP Unissued
Subtotal
New Non- Excluded CIP
New Excluded CIP

Total Debt Service
Less: Debt Exclusions
Net Debt Service ( Non Excluded Debt)
Increase of Net Debt Service over PY

Estimated Total Revenue
Less:
Non-excluded SBA
Net Revenue
Net Debt Ratio

| Budget | Projected | Projected | Projected | Projected |
| :---: | :---: | :---: | :---: | :---: |
| FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| 26,419,823 | 27,211,568 | 28,029,670 | 28,875,115 | 29,748,931 |
| 6,642,000 | 6,810,500 | 6,997,404 | 7,202,584 | 7,426,148 |
| 10,560,000 | 10,710,900 | 10,864,657 | 11,021,337 | 11,181,012 |
| 960,000 | 988,800 | 1,018,464 | 1,049,018 | 1,080,488 |
| 1,181,000 | 1,236,050 | 1,293,797 | 1,354,374 | 1,417,922 |
| 84,000 | 88,200 | 92,610 | 97,241 | 102,103 |
| 0 | 0 | 0 | 0 | 0 |
| 45,846,823 | 47,046,019 | 48,296,603 | 49,599,670 | 50,956,605 |
| 19,761 | 18,865 | 7,389 | 7,191 | 0 |
| 1,167,578 | 1,138,502 | 968,988 | 946,163 | 922,770 |
| 0 | 0 | 0 | 0 | 0 |
| 1,187,339 | 1,157,367 | 976,377 | 953,354 | 922,770 |
| 0 | 131,813 | 201,181 | 778,643 | 757,989 |
| 0 | 0 | 228,000 | 2,274,300 | 2,217,300 |
| 1,187,339 | 1,289,179 | 1,405,558 | 4,006,296 | 3,898,059 |
| 1,167,578 | 1,138,502 | 1,196,988 | 3,220,463 | 3,140,070 |
| 19,761 | 150,678 | 208,570 | 785,834 | 757,989 |
|  | 130,917 | 57,893 | 577,263 | -27,845 |
| 45,846,823 | 47,046,019 | 48,296,603 | 49,599,670 | 50,956,605 |
| 0 | 0 | 0 | 0 | 0 |
| 45,846,823 | 47,046,019 | 48,296,603 | 49,599,670 | 50,956,605 |
| 0.04\% | 0.32\% | 0.43\% | 1.58\% | 1.49\% |


|  |  | DESCRIPTION OF BOND ISSUE | DATE OF BOND MATURITY | $\begin{gathered} \text { Principal } \\ 2018 \end{gathered}$ | $\begin{aligned} & \text { Interest } \\ & 2018 \end{aligned}$ | $\begin{aligned} & \text { Principal } \\ & 2019 \end{aligned}$ | $\begin{aligned} & \text { Interest } \\ & 2019 \end{aligned}$ | $\begin{aligned} & \text { Principal } \\ & 2020 \end{aligned}$ | $\begin{aligned} & \text { Interest } \\ & 2020 \end{aligned}$ | $\begin{aligned} & \text { Principal } \\ & 2021 \end{aligned}$ | $\begin{aligned} & \text { Interest } \\ & 2021 \end{aligned}$ | $\begin{aligned} & \text { Principal } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { Interest } \\ & 2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GF | Excl | E. Fairhaven School Const. MSBA | 11/1/2018 | 148,714 | 5,949 | 148,715 | 2,974 | 0 | 0 | 0 | 0 | 0 | 0 |
| GF | Excl | E. Fairhaven School Design 6/8/02 | 12/15/2024 | 47,000 | 13,540 | 47,000 | 11,425 | 47,000 | 9,075 | 47,000 | 6,725 | 47,000 | 4,845 |
| GF | Excl | E. Fairhaven School Const. 6/8/02 | 3/15/2027 | 210,000 | 44,275 | 205,000 | 40,075 | 205,000 | 35,975 | 200,000 | 31,875 | 195,000 | 27,875 |
| GF | Excl | Woods School Project | 11/1/2033 | 455,000 | 243,100 | 455,000 | 228,313 | 455,000 | 216,938 | 455,000 | 205,563 | 455,000 | 193,050 |
| Total Principal and Interest (Excluded) |  |  |  | 860,714 | 306,864 | 855,715 | 282,787 | 707,000 | 261,988 | 702,000 | 244,163 | 697,000 | 225,770 |
| Total Debt Service (Excluded) |  |  |  |  | 1,167,578 |  | 1,138,502 |  | 968,988 |  | 946,163 |  | 922,770 |
| GF | Non-Excl | Title V Septic Betterment | 8/1/2018 | 10,868 | 816 | 10,868 | 272 | 0 | 0 | 0 | 0 | 0 | 0 |
| GF | Non-Excl | Title V Septic Betterment II | 2/1/2021 | 6,711 | 1,366 | 6,711 | 1,014 | 6,711 | 678 | 6,847 | 344 | $\underline{0}$ | $\underline{0}$ |
| Total Principal and Interest (Non-Excl) |  |  |  | 17,579 | 2,182 | 17,579 | 1,286 | 6,711 | 678 | 6,847 | 344 | 0 | 0 |
| Total Debt Service(Non Excl) |  |  |  |  | 19,761 |  | 18,865 |  | 7,389 |  | 7,191 |  | 0 |
| Total General Fund Principal and Interest (Exclued and Non- Excluded) |  |  |  | 878,293 | 309,046 | 873,294 | 284,073 | 713,711 | 262,666 | 708,847 | 244,507 | 697,000 | 225,770 |
| Total General Fund Debt Service, (Excluded and Non-Excluded) |  |  |  |  | 1,187,339 |  | 1,157,367 |  | 976,377 |  | 953,354 |  | 922,770 |


| REVENUES | Received FY15 |  | Received FY16 |  | Budget FY17 |  | Projected FY17 |  | Assumption | Projected FY18 |  | Budget FY18 |  | Projected FY19 |  | Projected FY20 |  | Projected FY21 |  | Projected FY 22 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROPERTY TAXES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Prior Year Levy |  |  |  |  |  |  | \$ | 24,760,441 |  | \$ | 24,760,441 |  |  |  | \$ | 25,653,486 | \$ | 25,653,486 | \$ | 26,419,823 | \$ | 27,211,568 | \$ | 28,029,670 | \$ | 28,875,115 |
| Add 2 1/2\% |  |  |  |  | \$ | 619,011 | \$ | 619,011 |  | \$ | 641,337 | \$ | 641,337 | \$ | 660,496 | \$ | 680,289 | \$ | 700,742 | \$ | 721,878 |
| Add New Growth |  |  |  |  | \$ | 100,000 | \$ | 274,034 | 5.0\% | \$ | 287,736 | \$ | 125,000 | \$ | 131,250 | \$ | 137,813 | \$ | 144,703 | \$ | 151,938 |
| TOTAL LEVY (not including Debt Excl Le | \$ | 23,955,561 | \$ | 24,760,441 | \$ | 25,479,452 | \$ | 25,653,486 |  | \$ | 26,582,559 | \$ | 26,419,823 | \$ | 27,211,568 | \$ | 28,029,670 | \$ | 28,875,115 | \$ | 29,748,931 |
| STATE AID |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chapter 70 \& Charter Tuition Reimburse | \$ | 7,387,207 | \$ | 7,428,260 | \$ | 7,470,808 | \$ | 7,531,412 | 1.0\% | \$ | 7,606,726 | \$ | 7,600,000 | \$ | 7,676,000 | \$ | 7,752,760 | \$ | 7,830,288 | \$ | 7,908,590 |
| General Government Aid | \$ | 2,006,530 | \$ | 2,078,765 | \$ | 2,168,152 | \$ | 2,168,152 | 2.5\% | \$ | 2,222,356 | \$ | 2,100,000 | \$ | 2,152,500 | \$ | 2,206,313 | \$ | 2,261,470 | \$ | 2,318,007 |
| Veterans Benefits | \$ | 610,440 | \$ | 642,532 | \$ | 647,731 | \$ | 618,506 | 3.5\% | \$ | 640,154 | \$ | 640,000 | \$ | 662,400 | \$ | 685,584 | \$ | 709,579 | \$ | 734,415 |
| Exemptions, VBS and Elderly | \$ | 89,894 | \$ | 85,565 | \$ | 78,499 | \$ | 78,499 | 0.0\% | \$ | 78,499 | \$ | 70,000 | \$ | 70,000 | \$ | 70,000 | \$ | 70,000 | \$ | 70,000 |
| State Owned Land | \$ | 154,727 | \$ | 154,727 | \$ | 154,766 | \$ | 154,187 | 0.0\% | \$ | 154,187 | \$ | 150,000 | \$ | 150,000 | \$ | 150,000 | \$ | 150,000 | \$ | 150,000 |
| TOTAL STATE AID (not including SBA) | \$ | 10,248,798 | \$ | 10,389,849 | \$ | 10,519,956 | \$ | 10,550,756 |  | \$ | 10,701,922 | \$ | 10,560,000 | \$ | 10,710,900 | \$ | 10,864,657 | \$ | 11,021,337 | \$ | 11,181,012 |
|  |  |  |  |  |  |  |  |  |  | \$ | $\begin{array}{r} 181,966 \\ 1.7 \% \end{array}$ |  |  |  |  |  |  |  |  |  |  |
| LOCAL RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Motor Vehicle Excise | \$ | 1,612,146 | \$ | 1,836,489 | \$ | 1,520,000 | \$ | 1,928,313 | 5.0\% | \$ | 2,024,729 | \$ | 1,650,000 | \$ | 1,732,500 | \$ | 1,819,125 | \$ | 1,910,081 | \$ | 2,005,585 |
| Other Excise | \$ | 607,448 | \$ | 658,589 | \$ | 500,000 | \$ | 711,276 | 8.0\% | \$ | 768,178 | \$ | 550,000 | \$ | 594,000 | \$ | 641,520 | \$ | 692,842 | \$ | 748,269 |
| Penalties and Interest on Taxes | \$ | 298,711 | \$ | 325,998 | \$ | 300,000 | \$ | 339,038 | 4.0\% | \$ | 352,599 | \$ | 325,000 | \$ | 338,000 | \$ | 351,520 | \$ | 365,581 | \$ | 380,204 |
| Payments in Lieu of Taxes | \$ | 178,866 | \$ | 23,729 | \$ | 170,000 | \$ | 170,000 | 0.0\% | \$ | 170,000 | \$ | 170,000 | \$ | 170,000 | \$ | 170,000 | \$ | 170,000 | \$ | 170,000 |
| Charges for Services-Solid Waste Fees | \$ | 98,432 | \$ | 87,189 | \$ | 90,000 | \$ | 69,751 | -20.0\% | \$ | 55,801 | \$ | 50,000 | \$ | 40,000 | \$ | 32,000 | \$ | 25,600 | \$ | 20,480 |
| Other Charges for Services | \$ | 78,675 | \$ | 18,693 | \$ | - | \$ | 13,085 | -30.0\% | \$ | 9,160 | \$ | 9,000 | \$ | 6,300 | \$ | 4,410 | \$ | 3,087 | \$ | 2,161 |
| Fees | \$ | 212,618 | \$ | 242,859 | \$ | 164,000 | \$ | 262,288 | 8.0\% | \$ | 283,271 | \$ | 220,000 | \$ | 237,600 | \$ | 256,608 | \$ | 277,137 | \$ | 299,308 |
| Rentals | \$ | 126,734 | \$ | 136,483 | \$ | 120,000 | \$ | 140,577 | 3.0\% | + | 144,795 | \$ | 120,000 | \$ | 123,600 | \$ | 127,308 | \$ | 131,127 | \$ | 135,061 |
| Dept Revenue-Schools | \$ | 2,358,575 | \$ | 2,532,174 | \$ | 2,200,000 | \$ | 2,658,783 | 1.5\% | \$ | 2,698,664 | \$ | 2,350,000 | \$ | 2,385,250 | \$ | 2,421,029 | \$ | 2,457,344 | \$ | 2,494,204 |
| Dept Revenue-Recreation | \$ | 18,953 | \$ | 29,658 | \$ | 20,000 | \$ | 32,624 | -3.0\% | \$ | 31,645 | \$ | 30,000 | \$ | 29,100 | \$ | 28,227 | \$ | 27,380 | \$ | 26,559 |
| Other Dept. Revenue | \$ | 846,270 | \$ | 848,094 | \$ | 880,000 | \$ | 797,199 | -6.0\% | \$ | 749,367 | \$ | 700,000 | \$ | 658,000 | \$ | 618,520 | \$ | 581,409 | \$ | 546,524 |
| Licenses and Permits | \$ | 427,302 | \$ | 502,858 | \$ | 400,000 | \$ | 553,144 | 7.0\% | \$ | 591,864 | \$ | 450,000 | \$ | 481,500 | \$ | 515,205 | \$ | 551,269 | \$ | 589,858 |
| Fines and Forfeits | \$ | 7,365 | \$ | 6,635 | \$ | 6,000 | \$ | 5,640 | -15.0\% | \$ | 4,794 | \$ | 5,000 | \$ | 4,250 | \$ | 3,613 | \$ | 3,071 | \$ | 2,610 |
| Investment Income | \$ | 24,667 | \$ | 19,835 | \$ | 20,000 | \$ | 15,868 | -20.0\% | \$ | 12,694 | \$ | 13,000 | \$ | 10,400 | \$ | 8,320 | \$ | 6,656 | \$ | 5,325 |
| Medicaid Reimbursement | \$ | 44,722 | \$ | 70,665 |  |  | \$ | 70,665 | 5.0\% | \$ | 74,198 |  |  |  |  |  |  |  |  |  |  |
| Misc. Recurring | \$ | 46,640 | \$ | 16,422 |  |  | \$ | 16,422 | 0.0\% | \$ | 16,422 |  |  |  |  |  |  |  |  |  |  |
| Misc. Non-Recurring | \$ | 344,055 | \$ | 311,581 |  |  |  |  |  | \$ | - |  |  |  |  |  |  |  |  |  |  |
| TOTAL LOCAL RECEIPTS | \$ | 7,332,179 | \$ | 7,667,950 | \$ | 6,390,000 | \$ | 7,784,673 |  | \$ | 7,988,182 | \$ | 6,642,000 | \$ | 6,810,500 | \$ | 6,997,404 | \$ | 7,202,584 | \$ | 7,426,148 |
| REVENUE APPROPRIATED FOR SPECIFIC PURPOSES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Waterway Funds | \$ | 45,000 | \$ | 62,495 | \$ | 54,125 | \$ | 54,125 | 3.0\% | \$ | 55,749 | \$ | 55,000 | \$ | 56,650 | \$ | 58,350 | \$ | 60,100 | \$ | 61,903 |
| Ambulance Funds | \$ | 858,555 | \$ | 944,000 | \$ | 956,359 | \$ | 956,359 | 5.0\% | \$ | 1,004,177 | \$ | 1,050,000 | \$ | 1,102,500 | \$ | 1,157,625 | \$ | 1,215,506 | \$ | 1,276,282 |
| Title 5 Receipts | \$ | 22,490 | \$ | 21,572 | \$ | 20,700 | + | 20,700 | 0.0\% | \$ | 20,700 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |
| Wetland Protection Fund | \$ | 6,000 | \$ | 8,000 | \$ | 4,000 | \$ | 4,000 | 0.0\% | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 |
| Council on Aging-Social Day Program | \$ | 35,000 | \$ | 35,000 | \$ | 36,000 | \$ | 36,000 | 2.5\% | \$ | 36,900 | \$ | 36,000 | \$ | 36,900 | \$ | 37,823 | \$ | 38,768 | \$ | 39,737 |
| Animal Control Gift Account | \$ | 5,000 | \$ | 5,000 | \$ | 6,000 | \$ | 6,000 | 0.0\% | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 |
| Storm Water Subdivision Fees | \$ | 8,647 | \$ | 8,647 | \$ | 9,847 | \$ | 9,847 | 0.0\% | \$ | 9,847 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| TOTAL REVENUE APPROPRIATED FO | \$ | 980,692 | \$ | 1,084,714 | \$ | 1,087,031 | \$ | 1,087,031 |  | \$ | 1,137,373 | \$ | 1,181,000 | \$ | 1,236,050 | \$ | 1,293,797 | \$ | 1,354,374 | \$ | 1,417,922 |
|  |  |  |  |  |  |  |  |  |  | \$ | $\begin{array}{r} 50,342 \\ 4.6 \% \end{array}$ |  |  |  |  |  |  |  |  |  |  |
| ENTERPRISE FUND INDIRECT COSTS CHARGES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Water Enterprise Fund | \$ | 375,000 | \$ | 386,578 | \$ | 394,443 | \$ | 394,443 | 3.0\% | \$ | 406,276 | \$ | 400,000 | \$ | 412,000 | \$ | 424,360 | \$ | 437,091 | \$ | 450,204 |
| Sewer Enterprise Fund | \$ | 536,917 | \$ | 542,338 | \$ | 546,724 | \$ | 546,724 | 3.0\% | \$ | 563,126 | \$ | 560,000 | \$ | 576,800 | \$ | 594,104 | \$ | 611,927 | \$ | 630,285 |
| TOTAL ENTERPRISE FUND INDIRECT | \$ | 911,917 | \$ | 928,916 | \$ | 941,167 | \$ | 941,167 |  | \$ | 969,402 | \$ | 960,000 | \$ | 988,800 | \$ | 1,018,464 | \$ | 1,049,018 | \$ | 1,080,488 |
| Overlay Surplus | \$ | 60,000 | \$ | 75,000 | \$ | 80,000 | \$ | 80,000 | 5.0\% | \$ | 84,000 | \$ | 84,000 | \$ | 88,200 | \$ | 92,610 | \$ | 97,241 | \$ | 102,103 |
| TOTAL OPERATING REVENUES | \$ | 43,489,147 | \$ | 44,906,870 | \$ | 44,497,606 | \$ | 46,097,113 | 5.0\% | \$ | 47,463,437 | \$ | 45,846,823 | \$ | 47,046,018 | \$ | 48,296,602 | \$ | 49,599,669 | \$ | 50,956,605 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,199,196 | \$ | 1,250,583 | \$ | 1,303,067 | \$ | 1,356,936 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2.6\% |  | 2.7\% |  | 2.7\% |  | 2.7\% |

## PRIOR YEAR AUTHORIZED NOT YET BORROWED - ESTIMATED DEBT SCHEDULE for FY17-FY21 CIP



## PRIOR YEAR AUTHORIZED NOT YET BORROWED - ESTIMATED DEBT SCHEDULE for FY17-FY21 CIP



## Attachment F

John E. Williams
Raymond J. Quintin
SARA B. O'LEARY
Eileen K. Wardwell

SULLIVAN, WILLIAMS \& QUINTIN ATTORNEYS AT LAW
651 Orchard Street, Suite 200
New Bedford, Massachusetts 02744 Telephone (508) 992-7911 Fax (508) 991-8687
www.swqlaw.com

FALL RIVER OFFICE: 1166 North Main Street

Fall River, MA 02720
Tel: (508) 676-3330

Board of Selectmen
January 30, 2017
Town of Fairhaven
40 Center Street
Fairhaven, MA 02719

RE: Notice of Intent to sell land Valued, Assessed and Taxed under M.G.L c61 by Glenn W. Machado

Dear Members of the Board:
Notice is hereby given in accordance with M.G.L. c61, that Glenn W. Machado has entered into an agreement to sell his property shown as Lots 30,34 \& 35 on Acushnet assessors Map 10 consisting of approximately 28 Acres, which said property is now valued, assessed and taxed under Ch 61, along with a contiguous parcel of land shown on the Fairhaven Assessors Map 40 Lot 28 consisting of approximately 4.3 Acres which said property is also now valued, assessed and taxed under Chapter 61, for the sum of $\$ 376,000.00$, a copy of said agreement having already been received by your Board. Pursuant to said c61, the Towns of Acushnet and Fairhaven have the option to meet that offer to purchase the property within one hundred and twenty days of this letter of notification. If the Board does not intend to exercise its right to purchase the property, I would appreciate it if the Board would notify me in writing at its earliest convenience, so that parties may proceed with the closing.



[^0]:    to replace the sewer main that is located underneath the path.
    ree year period was for 3 units at $\$ 10,000$ each. Recommended to funded in operating budget over a

