## FAIRHAVEN BOARD OF SELECTMEN

Monday, July 7, 2014 6:30 p.m. Town Hall – Banquet Room

#### A. MINUTES

- 1. Approve the minutes of the **June 23 2014** meeting, **open** session
- 2. Approve the minutes of the **June 23, 2014** meeting, **executive** session

## **B. EXECUTIVE SECRETARY'S REPORT**

## C. ACTION

- 1. Consider appointment of Pat Bernard to the Historical Commission alternate member
- 2. Consider appointment of Tara Schryver to the Dog Park Committee
- 3. Consider appointment of Gary Lavalette to the Bikeway Committee
- 4. Sign Contract Amendment #4 for CDBG North Fairhaven Target Area
- 5. CDBG Target Area project declaration
- 6. Approve hiring of new intern for CDBG
- 7. Approve Special One-Day, Beer and Wine license for a Senior Supper at the Fairhaven COA
- 8. Request from Gretchen Parmentier to hold a fundraising 5K on November 1

#### D. APPOINTMENTS

- 1. 7:00 p.m. Meeting with the Town Government Study Committee re: progress
- 2. 7:15 p.m. Meeting with Doug Cameron of DCR re: Causeway fishing pier project
- 3. 7:30 p.m. Appointment with Jim Leal, Gerry Payette re: Veteran's Memorial Park
- 4. 7:45 p.m. Joint meeting with the Cable Advisory Committee
- 5. 8:00 p.m. License renewal discussion Taylor Aquaculture
- 6. 8:15 p.m. Appointment with Shelly Stormo from Compassionate Care Clinic
- 7. 8:30 p.m. Meeting with Wayne Fostin, Conservation Committee agent

## E. DISCUSSION

- 1. Placement of the Street Listing on Town website
- 2. BPW recycling center proposal
- 3. 124 Alden RFP/Compassionate Care?

# F. CORRESPONDENCE

- 1. Memo from Town Planner re: A&A exceeding vehicle permit for license
- 2. Letter from SRPEDD re: SMMPO (Southeastern Massachusetts Metropolitan Planning Organization)
- 3. Letter from Wood School students re: Rogers School vandals
- 4. Letter from Harbormaster re: smart phone
- 5. Request from EPA to access property Beach Street and Rear Sycamore Street

## NOTES AND ANNOUNCEMENTS

1. The next regularly scheduled meeting of the Board of Selectmen will be Tuesday, **July 22**, 2014 at 6:30 p.m. in the Town Hall Banquet Room

# **EXECUTIVE SESSION - Pursuant to MGL Ch. 30A § 21**

1. Mill Road – 61A