

**FAIRHAVEN BOARD OF SELECTMEN**

*Thursday, December 12, 2013*

*6:00 p.m.*

*Town Hall – East Room*

**A. MINUTES**

**B. EXECUTIVE SECRETARY'S REPORT**

**C. ACTION**

**D. APPOINTMENTS**

**E. DISCUSSION**

1. Budget – revenue
2. Compassionate Care Clinics letter

**F. CORRESPONDENCE**

**NOTES AND ANNOUNCEMENTS**

**EXECUTIVE SESSION - Pursuant to MGL Ch. 30A § 21**