## FAIRHAVEN BOARD OF SELECTMEN

Tuesday, April 9, 2013 6:30 p.m. Town Hall – East Room\*

#### A. MINUTES

- 1. Approve the minutes of the **April 3, 2013** meeting, **open** session
- 2. Approve the minutes of the **April 3, 2013** meeting, **executive** session

## **B. EXECUTIVE SECRETARY'S REPORT**

#### C. ACTION

- 1. Sign \$4.2 million bonding for the New Wood School and water tower
- 2. Sign proclamation for "Childhood Cancer Week" in Fairhaven
- 3. Appoint Police Chief Michael Myers to Human Resource liaison for the Police Department for the purpose of Civil Service requisitions

### D. APPOINTMENTS

- 1. 7:00 p.m. Meeting with petitioner(s) of the Town Government Study STM Article
- 2. 7:15 p.m. Meeting with School Superintendent re: STM request
- 3. 7:30 p.m. Re-appoint Christopher Bettencourt to position of full-time Police Officer

## E. DISCUSSION

1. Correspondence box

#### F. CORRESPONDENCE

- 1. Letter from the West Island Improvement Association requesting a meeting to discuss a fishing pier project planned for the Causeway
- 2. Letter from the Governor's Office re: provisional Ch. 90 funds
- 3. Letter from Housing Authority director Krisanne Sheedy in response to Selectmen letter re: emergency generator
- 4. Request from Community Connections, Inc, to hold its annual walk-a-thon on Saturday, September 21, 2013
- 5. Invitation from the Fairhaven Council on Aging for the Selectmen to attend a Volunteer Luncheon on Wednesday, April 24 at 11:30 a.m. please RSVP by April 10
- 6. Response letter from Police Chief re: stop sign at Orchard Street

# NOTES AND ANNOUNCEMENTS

- 1. The next regularly scheduled meeting of the Fairhaven Board of Selectmen will be on **Monday**, **April 22** at 6:30 p.m. at the Town Hall Banquet Room
- 2. There will be a DOR public hearing on **Wednesday, April 10** at 6:00 p.m. in the Town Hall Banquet Room. All are welcome to attend and ask questions

## **EXECUTIVE SESSION**

- 1. Request to amend Personnel Bylaws
- 2. Clerical, Fire, Police, Dispatchers Union Negotiations

# \* REVISED LOCATION ON 4/9/2013 DUE TO CABLE EQUIPMENT ISSUE