FAIRHAVEN BOARD OF SELECTMEN

Tuesday, November 13, 2012 6:30 p.m. Town Hall Banquet Room

A. MINUTES

- 1. Approve the minutes of the October 29, 2012 meeting, open session
- 2. Approve the minutes of the October 29, 2012 meeting, executive session
- 3. Approve the minutes of the October 29, 2012 meeting, emergency session
- 4. Approve the minutes of the October 30, 2012 meeting, emergency session

B. EXECUTIVE SECRETARY'S REPORT

C. ACTION

- 1. Sign application letter for the CIC Grant Program (from Ross Perry SRPEDD)
- 2. Approve an NSTAR gas permit for 5 Washburn Ave between Farmfield and Cedar Streets (previously approved by the BPW)
- 3. Appointments to the Dog Park Committee: Kevin Viveiros, Melissa Tavares, and Rick Ciccone
- 4. Complete paperwork for allocation of Massachusetts Cultural Council funds

D. APPOINTMENTS

- 1. 6:45 p.m. Michael Silvia to present flag from Tosashimizu, Japan
- 2. 7:00 p.m. Public hearing Tax Classification with the Board of Assessors
- 3. 7:15 p.m. Meeting with Paula Gendreau to discuss GNB Voke-Tech renovation and expansion
- 4. 7:30 p.m. Public hearing Park Ave tree removal
- 5. 8:00 p.m. Meeting with the BPW Special Town Meeting articles
- 6. 8:15 p.m. Meeting with the Conservation Commission Special Town Meeting articles

E. DISCUSSION

- 1. Tax title property Hathaway-Braley Wharf Company and the EPA
- 2. Hurricane Plan

F. CORRESPONDENCE

- 1. Letter from Bristol County Mosquito Control project requesting SRB-3 form for FY14
- 2. Letter of interest from Phil Washko for the at-large seat on the Finance Committee
- 3. Letter of intent from Officer David Correia giving a retirement date of October 29, 2014
- 4. Letter from MassDOT regarding a safety review of Adams Street
- 5. Request from Police Chief to call for the police officer hire list from the Civil Service for one vacancy
- 6. Union Wharf list from David Darmofal
- 7. Memo from Bill Roth regarding No Parking sign request at 86 Middle Street

NOTES AND ANNOUNCEMENTS

1. The next scheduled meeting of the Fairhaven Board of Selectmen will be **Monday**, **November 26** at 6:30 p.m. at the Town Hall

EXECUTIVE SESSION