

NOTICE OF PUBLIC MEETING

The Board of Health will hold a public meeting at 7:00 p.m. on Thursday,
August 27, 2015, at the T.O.H.P. Burnham Public Library,
30 Martin Street, Essex, MA

AGENDA

Open the meeting and announce that the meeting is being recorded.

- **Appointments**
pm Creeden
- **Minutes**
August 13, 2015
- **Bills Payable**
#512, \$
- **Inspection Reports**
97 Apple Street, Mewkill, Map 148, Lot 7 (well water results)
52 Belcher Street, Fraga, Map 119, Lot 2
- **Septic Plan Reviews**
28 Cogswell Road, Calder, Map 110, Lot 20
79 Wood Drive, Miller, Map 157, Lot 11
- **Well Water Supply**
52R Lufkin Point Road, Creeden, Map 110, Lot 68
- **Building Permit Applications**
41 John Wise Avenue, Bode, previously approved (11-12-14)
12 Lufkin Point Lane, Rock Haven Trusts I & II, Map 109, Lot 13
- **Tracking of Housing, Food Service, and Other Board Issues**
TFE Permit #24, Herrmann's Royal Lipizzan Stallions, Sept. 11-13, 2015
TFE Coordinator's Permit #25, Cape Ann Chamber of Commerce, Essex Clam Fest, 10-24-15
Food Inspector Agreement
15 Middle Road, Cuthbertson Trust, Map 108, Lot 56
18B Southern Avenue, Greene, Map 102, Lot 5 - 7
- **Items that could not be reasonably anticipated by the Chairman within 48 hours of meeting**