

NOTICE OF PUBLIC MEETING

The Board of Health will hold a public meeting at 7:00 p.m. on Thursday,
July 9, 2015, at the T.O.H.P. Burnham Public Library,
30 Martin Street, Essex, MA

AGENDA

Open the meeting and announce that the meeting is being recorded.

- **Appointments**
7:15 pm, Phillip Lake, atty., 12, 14 & 16 Lufkin Point Lane, cisterns
- **Minutes**
June 25, 2015
- **Bills Payable**
#508, \$, FY 2015
#509, \$, FY 2016
- **Inspection Reports**
16 Rocky Hill Road, Russell/Davis, Map 147 (5), Lot 030 (12)
- **Septic Plan Reviews**
14 Lufkin Point Lane, Charles Swanson, Map 109 (20), Lot 14 (25)
- **Cisterns**
12 Lufkin Point Lane, Rock Haven Irrevocable Trust 1 & 2, Map 109 (20), Lot 13 (24)
14 Lufkin Point Lane, Charles Swanson, Map 109 (20), Lot 14 (25)
16 Lufkin Point Lane, Charles Swanson & Stephen Swanson, Map 109 (20), Lot 15 (26)
- **Building Permit Applications**
9 Milk Street, von Gumpfenberg, Map 140 (10), Lot 023 (25)
- **Tracking of Housing, Food Service, and Other Miscellaneous Board Issues**
Keeping of Stable Animals Permit #21, von Gumpfenberg, 9 Milk Street
TFE Permit #22, Mola Bakery & Café, Essex Farmers Market
Health Administrator Job, Pay Scale
Health Administrator Applications Received to Date
- **Items that could not be reasonably anticipated by the Chairman within 48 hours of meeting**