

NOTICE OF PUBLIC MEETING

The Board of Health will hold a public meeting at 7:00 p.m. on Thursday,
June 25, 2015, at the T.O.H.P. Burnham Public Library,
30 Martin Street, Essex, MA

AGENDA

Open the meeting and announce that the meeting is being recorded.

- **Appointments**
7:15 pm, Phillip Lake, atty., 14 & 16 Lufkin Point Lane, septic and
12, 14 & 16 Lufkin Point Lane, cisterns
- **Minutes**
June 11, 2015
- **Bills Payable**
#506, \$, FY 2015
#507, \$, FY 2016
- **Inspection Reports**
18 Lufkin Point Lane, Pappas, Map 109 (20), Lot 16 (27)
- **Septic Plan Reviews**
14 Lufkin Point Lane, Charles Swanson, Map 109 (20), Lot 14 (24)
16 Lufkin Point Lane, Charles Swanson & Stephen Swanson, Map 109 (20), Lot 15 (26)
- **Cisterns**
12 Lufkin Point Lane, Rock Haven Irrevocable Trust 1 & 2, Map 109 (20), Lot 13 (24)
14 Lufkin Point Lane, Charles Swanson, Map 109 (20), Lot 14 (25)
16 Lufkin Point Lane, Charles Swanson & Stephen Swanson, Map 109 (20), Lot 15 (26)
- **Building Permit Applications**
230 Western Avenue, Gateway Realty Trust, Map 8, Lot 10
- **Tracking of Housing, Food Service, and Other Miscellaneous Board Issues**
Board Reorganization
Camp Permit #5, Camp Menorah, Wood Drive
Food Service Permit #30, Camp Menorah, Wood Drive
Leandro's Bakery and Café, 65 Eastern Avenue
Health Administrator Job Description, Posting, and Other
- **Items that could not be reasonably anticipated by the Chairman within 48 hours of meeting**