

# BOARD OF HEALTH

# MINUTES

3/14/13

T.O.H.P. Burnham Public Library, 30 Martin Street, Essex, MA

Dr. Driscoll, Medical Director and Chair, and Ms. Mazzarino, Clerk, present. Ms. Sanders, Member, not present. Ms. Wozny, Health Agent, present.

7:06 pm: Dr. Driscoll opened the meeting and announced that the meeting was being recorded.

- **Appointments**

None

- **Minutes**

February 14 & 28, 2013: Dr. Driscoll entertained a motion for the Board to sign the minutes for February 14 & 28, 2013, as written. Ms. Mazzarino so moved. **Vote: All in Favor.**

- **Bills Payable**

Bills Payable #453, \$547.78: Dr. Driscoll entertained a motion for the Board to sign bills payable #453 in the amount of \$547.78. Ms. Mazzarino so moved. **Vote: All in Favor.**

***Bills Payable are available for review in the Accountant's office.***

- **Inspection Report Reviews**

8 Deer Hill Road, Stevens, Map 16, Lot 18C: Dr. Driscoll entertained a motion for the Board to sign and send a letter to Stevens, 8 Deer Hill Road, Map 16, Lot 18C, stating that the Board is in agreement with inspector James Gallant that the system serving the property passed the 2-13-13 inspection, however, the Board recommends, due to corrosion of the D-box, as noted in the report, that the D-box be replaced. Ms. Mazzarino so moved. **Vote: All in Favor.**

***Title 5 Reports are available for review in the Board of Health office.***

- **Septic System Design Plan**

See Below

- **Building Permit Applications**

32 Haskell Court, Mills, Map 11, Lot 4: Dr. Driscoll entertained a motion for the Board to have Ms. Wozny re-endorse the building permit application for Mills, 32 Haskell Court, Map 11, Lot 4 with the same requirement as when originally endorsed by the BOH, that heat is not to be added to the addition room without upgrade to the existing septic system. Ms. Mazzarino so moved. **Vote: All in Favor.**

***Building Permit applications are available for review in the Building Inspector's office.***

- **Tracking of Housing, Food Service and Other Miscellaneous Board Issues**

Extension Letter, McCoy, 43 Wood Drive, Map 4, Lot 101: In response to his written request, dated 2-19-13, from the homeowner for a further extension as per the Permit Extension Act, Dr. Driscoll entertained a motion for the Board to approve the request and send an extension letter to McCoy, 43 Wood Drive, Map 4, Lot 101, stating that the septic plan approval and associate local upgrade approvals for the property will be extended until 6-5-15. Ms. Mazzarino so moved. **Vote: All in Favor.**

Enforcement Order, 199 R John Wise Avenue, Map 22, Lot 2: Dr. Driscoll entertained a motion for the Board to sign and send an enforcement order to Corwin, 199 R John Wise Avenue, Map 22, Lot 2, following a complaint and inspection of the property which has an illegal 2 bedroom apartment in the basement of the house. The property has a 3 bedroom septic system. Ms. Mazzarino so moved. **Vote: All in Favor.**

- **Other Issues**

3-27-13 Mosquito Forum, Update: Due to snow, the Mosquito Forum was rescheduled until March 27, 2013, from 6:30 – 8:30 pm.

2013 Triathlon, Update: Ms. Wozny applied for a \$500 grant for the Triathlon.

- **Items that could not be reasonably anticipated by the Chairman within 48 hours of meeting**  
Builder Lot 2, Dwelling 3, Lowland Farm Road, Briggs, Map 9, Lot 12D: Dr. Driscoll entertained a motion for the Board to give Ms. Wozny permission to approve the septic system design plan for Briggs, Builder Lot 2, Dwelling 3, Lowland Farm Road, Map 9, Lot 12D, if acceptable, prior to the next scheduled meeting. Ms. Mazzarino so moved. **Vote: All in Favor.**

***Septic System Design Plans are available for review in the Board of Health office.***

Disposal Works Installer's Permit #26, Milt Hamilton: Ms. Mazzarino made a motion for the Board to sign disposal works installers permit #26 for Milt Hamilton. Dr. Driscoll seconded the motion. **Vote: All in Favor.**

***Copies of approved permits are available for review in the Board of Health office.***

Dr. Driscoll closed the meeting at 7:42 pm.

**Next BOH meeting: 3/28/13**

Prepared by \_\_\_\_\_  
Ann White

Attested by \_\_\_\_\_  
Martha Mazzarino, Board of Health Clerk