

RESULTS for the Local Municipal Election of 11/6/2018:

**TOTAL BALLOTS CAST: 693 (error in shut down/counted 1 extra)
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CITY COUNCIL:

Jenkins, Chester, Jr.	179
Peacock, Jeanne R.	484
Small, Peter M.	260
Zeigler, Kendall L.	218
WRITE-INS	8
BLANKS	237

SCHOOL BOARD:

Cummings, Walter G.	582
WRITE-INS	10
BLANKS	101

PORT AUTHORITY:

Murphy, Gilbert	350
Small, Earl	289
WRITE-INS	4
BLANKS	50

PASSAMAQUODDY WATER DISTRICT:

Clark, Richard	572
WRITE-INS	6
BLANKS	115

WARDEN:

Ampungan, Judith	269
WRITE-INS	4
BLANKS	20

WARD CLERK:

Larrea-Scott, MariLu	582
WRITE-INS	4
BLANKS	107

CITY CHARTER AMENDMENT:

YES	432
NO	56
BLANKS	205

ATTEST: Ella C. Kowal
City of Eastport
November 6, 2018

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Results for the State of Maine General Election of November 6th, 2018:

GOVERNOR:

Caron, Alana 0
Hayes, Teresea M. 39
Mills, Janet T. 411
Moody, Shawn H. 226
BLANKS 16

U.S. SENATOR:

Brakey, Eric L. 191
King, Angus, Sr., Jr. 415
Ringelstein, Zak 72
BLANKS 14

STATE SENATOR:

Moore, Marianne 325
Therrien, Christina Marie 347
BLANKS 20

REP. to CONGRESS:

Bond, Tiffany L. 31
Golden, Jared F. 395
Hoar, William, R.S. 20
Poliquin, Bruce 230
BLANKS 16

REP. To the LEGISLATURE:

Hanscom, Lisa M. 312
Tuell, William R. 367
BLANK 13

JUDGE of PROBATE:

Holmes, Lyman L. 487
BLANKS 205

REGISTRAR of PROBATE:

Holmes, Carlene M. 487
BLANKS 205

COUNTY TREASURER:

Holmes, Jill C. 476
BLANKS 216

REGISTER of DEEDS:

Strout, Sharon D. 475
BLANKS 217

SHERIFF:

Curtis, Barry A. 467
BLANKS 225

DISTRICT ATTORNEY:

Foster, Matthew, J. 252
Juskewitch, Steve A. 369
BLANKS 71

**ATTEST: Ella C. Kowal, City Clerk
November 6th, 2018**

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Election Results for State of Maine Referendum - 11/6/2018:

Question 1: Citizen Initiative (Re: Universal Home Care Program)

YES 382 NO 289 BLANK 21

Question 2: Bond Issue (RE: Water Quality)

YES 469 NO 203 BLANK 21

Question 3: Bond Issue (RE: Highways & Bridges)

YES 518 NO 154 BLANK 20

Question 4: Bond Issue (RE: Maine's Public Universities/Workforce)

YES 428 NO 241 BLANK 23

Question 5: Bond Issue (RE: Educational Programs/Upgrade Facilities)

YES 490 NO 183 BLANK 19

ATTEST" Ella C. Kowal
City Clerk
November 6th, 2018