

# **Eastport Shellfish Committee**

**March 2, 2017**

**4:30 PM**

**Eastport City Hall**

**22 Washington St**

## **AGENDA**

**Call to Order**

**Acceptance of minutes from Jan 19, 2017 meeting**

**Update on legislative issues**

**Planning for conservation efforts**

**Other business**

**Adjourn**

**Ricky Cox, Chair**