## INLAND WETLANDS - ENVIRONMENT COMMISSION OF THE TOWN OF EAST HARTFORD

## Tuesday, March 25, 2014

- 1) Call To Order: Scheduled for 7:30 PM in the Town Council Chambers on the 2<sup>nd</sup> Floor of the East Hartford Town Hall.
- 2) Approval of the minutes for the November 26, 2013 meeting and the January 28, 2014 meeting
- 3) Old Business:
  - A. File #2014-002, Application of The Pentecostals of Greater Hartford to conduct a regulated activity in the inland wetland upland review area associated with the construction of a new 14,000 square foot building and proposed 288-space parking lot at 449 Rear Goodwin Street.
- 4) New Business:
  - A. File # 2014-003 Application of Jonathan Keane to transfer ownership of a previous permit from Talyah Home Improvement, LLC for the construction of a new single family house to be located at 224 Hills Street (file #2012-019).
  - B. File # 2014-005 Application by Benjamin Levin on behalf of the Metropolitan District (MDC) for performing a regulated activity in the upland review area north of the Hockanum River. The regulated activity includes cutting and filling activities required for the rehabilitation and upgrades planned at the MDC's Burnside Avenue Wastewater Sanitary Sewer Pump Station.
- 5) Miscellaneous Items:
- 6) Agent Approval Applications:

File #2014-004, Application of United International Corporation to conduct a regulated activity within the Inland Wetlands upland review area in conjunction with the replacement of a sanitary sewer and house services to right-of-way in Summerset Drive in the vicinity of house numbers 81, 82, 94, 99 and 102 plus rear #1120 Silver Lane.

- 7) Opportunity for Citizens to Speak:
- 8) Communications:
- 9) Reports:
- 10) Approval of Bills for Payment:
- 11) Adjournment:

Inland Wetlands Commissioners are asked to please notify the Chairman and/or the designated agent whether or not they will be able to attend the meeting.

Applicants for the following sites are urged to attend the meeting or have representation at the meeting to present the application and answer any questions the Inland Wetlands Commission may ask.

File # 2014-002, File #2014-003