

# OFFICE OF THE CONSERVATION COMMISSION TOWN HALL, 511 MAIN STREET DUNSTABLE, MA 01827-1313 (978) 649-4514 FAX (978) 649-8893

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# **CONSERVATION COMMISSION MEETING NOTICE**

<u>Monday</u>, December 12, 2016 – <u>6:30pm</u>-Dunstable Town Hall-downstairs Grange Rm <u>Note:</u> The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

## <u>AGENDA</u>

# SCHEDULED ITEMS

#### **MONTHLY BUSINESS**

Accept minutes of the November 28th meeting\* Review & Sign Bills\* Review & Sign Payroll\*

### **NEW/OLD BUSINESS**

Certificate of Compliance – 473 Pond Street – Zannoni\*

MACC Request – letter on gas pipelines to Governor Baker\*

Westford Street Grant Application Update\*

December 26<sup>th</sup> Meeting\*

ANRAD filing for 489 Forest Street – Bertrand – schedule hearing date\*

Agenda item for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting

#### MAIL

## **REMINDERS**

Next Mtg.: Monday, January 9, 2017 – **6:30pm** –downstairs Dunstable Town Hall

\*Conservation Commission may take vote on item